



## Legislation Details

---

**File #:** ID# 19-292      **Name:**

**Type:** Report      **Status:** General Business

**File created:** 10/17/2019      **In control:** City Council

**On agenda:** 10/22/2019      **Final action:**

**Title:** Interview for South Metro Housing Board Member

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------