



## Legislation Details

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**File #:** ID# 19-153      **Name:**

**Type:** Report      **Status:** Study Session Item

**File created:** 5/30/2019      **In control:** City Council

**On agenda:** 6/11/2019      **Final action:**

**Title:** Town Hall Arts Center's Vision 2025

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation\_THAC to City Council

Date	Ver.	Action By	Action	Result
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