



## Legislation Details

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**File #:** ID# 18-410      **Name:**

**Type:** Report      **Status:** General Business

**File created:** 11/20/2018      **In control:** City Council

**On agenda:** 11/27/2018      **Final action:**

**Title:** Short-Term Rentals and outstanding issues discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Short-Term Rental Study Session Chart, 2. Staff Presentation

Date	Ver.	Action By	Action	Result
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