



## Legislation Details (With Text)

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**File created:** 11/1/2018      **In control:** City Council

**On agenda:** 11/6/2018      **Final action:**

**Title:** Report from City Attorney - Triple J Armory

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report from City Attorney re: Triple J Armory

Date	Ver.	Action By	Action	Result
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Agenda Date: 11/06/2018

Subject:  
Report from City Attorney - Triple J Armory

Presented By: Steve Kemp, City Attorney
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### BACKGROUND:

Mayor Brinkman and Council Member Elrod requested more background information on the process with Triple J Armory. This memo addresses the steps taken in the process.