



## Legislation Details

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**File #:** ID# 18-372      **Name:**

**Type:** Report      **Status:** General Business

**File created:** 10/30/2018      **In control:** City Council

**On agenda:** 11/6/2018      **Final action:**

**Title:** Report from City Attorney - Small cells and 5G Service

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Small Cells Report

Date	Ver.	Action By	Action	Result
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