



Legislation Details (With Text)

File #: ID# 18-372 **Name:**

Type: Report **Status:** General Business

File created: 10/30/2018 **In control:** City Council

On agenda: 11/6/2018 **Final action:**

Title: Report from City Attorney - Small cells and 5G Service

Sponsors:

Indexes:

Code sections:

Attachments: 1. Small Cells Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Date: 11/06/2018

Subject:
Report from City Attorney - Small cells and 5G Service

Presented By: Steve Kemp, City Attorney

BACKGROUND:

There has been significant public attention pertaining to small cells and the advent of 5G service. This report is to provide background information to the Council and our citizens.