



Legislation Details (With Text)

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On agenda: 5/15/2018 **Final action:**
Title: Report from City Attorney
Sponsors:
Indexes:
Code sections:
Attachments: 1. City Attorney Report 1, 2. City Attorney Report 2

| Date | Ver. | Action By | Action | Result |
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Agenda Date: 05/15/2018

Subject:
Report from City Attorney

Presented By: Steve Kemp, City Attorney

At the May 1, 2018 council meeting there were two comments under public comment of a legal nature. The purpose of this communication and its attachments is to provide council with follow-up on those items.