



## Legislation Details

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**File #:** ID# 18-015      **Name:**

**Type:** Report      **Status:** General Business

**File created:** 1/9/2018      **In control:** City Council

**On agenda:** 1/23/2018      **Final action:**

**Title:** Biogas to Renewable Natural Gas (RNG) Financing Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Biogas Presentation, 2. Financing Options Presentation, 3. Branding Memo, 4. Branding Presentation

Date	Ver.	Action By	Action	Result
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