



## Legislation Details (With Text)

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**File #:** ID# 16-186      **Name:**

**Type:** Report      **Status:** General Business

**File created:** 8/4/2016      **In control:** City Council

**On agenda:** 8/9/2016      **Final action:**

**Title:** Domestic Violence Education

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Domestic Violence

Date	Ver.	Action By	Action	Result
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Agenda Date: 08/09/2016

Subject:  
Domestic Violence Education

Presented By: Doug Stephens, Chief of Police
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