## SOUTHBRIDGE PLANNED DEVELOPMENT SIXTH AMENDMENT OF AREA K

## A TRACT OF LAND SITUATED ON LOT 1, SOUTHBRIDGE FILING NO. 3 NE 1/4 OF SEC. 33, T5 S, R68 W OF THE 6<sup>TH</sup> P.M. CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO CASE NUMBER: APD21-0001

Shadycroft Drive	Sor To Control of the	
West Kettle Avenue	Dry Color West Dry Creek Action of the Color	Horseshoe  Park  Juest Jamison Circo
Southbridge Park	West Long Avenue  Site	Zest Jamis of July
Se Propropropropropropropropropropropropropr	South Flat is \$1	
Writers Vista		
Writers Vista Park  Park  Canal Ci	porive a part of the second se	th park · Terrace
Writers Vista Park  Park  St Canal Ci	porive a part of the second se	Southpark

VICINITY MAP 1" = 2000'

West County Line Road

	LAND USE DATA			
	EXISTING ZONING AND STANDARDS	PROPOSED ZONING AND STANDARDS		
ZONING	PD-C	PD-C		
LAND USE	OFFICE PARK	OFFICE, AUTOMOTIVE SERVICE (NOT TO INCLUDE AUTO-BODY REPAIR, VEHICLE PAINTING, WRECKING YARD OR DEMOLITION OPERATIONS, OR INDUSTRIAL ASSEMBLY, AND NOT OPEN TO THE GENERAL PUBLIC) AND VEHICLE STORAGE		
SITE AREA	6.66 AC	6.66 AC		
PRIVATE UNOBSTRUCTED OPEN SPACE (PER LOT)	20%	25%		
SETBACKS				
SIDE (EAST) SIDE (WEST) REAR (NORTH) FRONT (SOUTH)	0 FT 0 FT 50 FT* 0 FT	155.7' 165.8' 92.5' 303.6'		
MAX. BUILDING HEIGHT	30 FT (WITHIN 150 FT OF RESIDENTIAL)	30 FT (WITHIN 150 FT OF RESIDENTIAL), 45 FT MAXIMUM		
PARKING SPACES PER SDP	1/300 GFA	139		
MAXIMUM VEHICLE STORAGE		483		
PARKING SETBACK				
SIDE (EAST) SIDE (WEST) REAR (NORTH) FRONT (SOUTH)	10 FT 10 FT 50 FT*** 5 FT	8.4 FT 26.7 FT 5O.5 FT*** 64.7 FT		
ADDITIONAL REQUIREMENTS				
GROSS FLOOR AREA (GFA)	NO EXISTING REQUIREMENT	42,200 SQ.FT., 2 STORY		
LANDSCAPE BUFFER BETWEEN RESIDENTIAL DEVELOPMENT TO THE NORTH	50 FT	50 FT		

\*50' BUFFER ADJACENT TO RESIDENTIAL ZONE \*\*IF ADJACENT TO PD-R, OTHERWISE 10 FT \*\*\*IF ADJACENT TO PD-R, OTHERWISE 5FT

COMMUNITY DE	<u>VELOPMENT</u>
APPROVED THIS DEVELOPMENT.	DAY OF 20, BY THE DIRECTOR OF COMMUNITY
DIRECTOR OF COM	MUNITY DEVELOPMENT
CLERK AND RE	CORDER CERTIFICATE
OLLINI AND INC.	SONDEN GENTINGATE
THIS DOCUMENT WAS	FILED FOR RECORDS IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF
	JNTY ATM. ON THE DAY OF, 20, IN BOOK, PAGE IO

OWNERSHIP AND APPROVAL CERTIFICATION SIGNATURE BLOCK

COMPLIANCE WITH THIS SDP, OR WITH ANY SUBSEQUENT AMENDMENTS HERETO.

DESCRIBED PROPERTY WILL BE DEVELOPED IN ACCORDANCE WITH THE USES, RESTRICTIONS, AND

ESTABLISH COMPLIANCE OF THE DEVELOPMENT OF THE PROPERTY WITH ON-SITE IMPROVEMENTS

ANY OR ALL OF ANY REQUIRED FINANCIAL ASSURANCE TO CAUSE THE DEFICIENCIES TO BE INTO

INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, DRAINAGE FACILITIES, PARKING AREAS, AND TRASH

ENCLOSURES. IF UPON INSPECTION, THE CITY FINDS DEFICIENCIES IN THE ON-SITE IMPROVEMENTS AND,

AFTER PROPER NOTICE, THE DEVELOPER SHALL TAKE APPROPRIATE CORRECTIVE ACTION. FAILURE TO

TAKE SUCH CORRECTIVE ACTION SPECIFIED BY THE CITY SHALL BE GROUNDS FOR THE CITY TO APPLY

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_,

PERMISSION TO ENTER ONTO SAID PROPERTY FOR THE PURPOSES OF CONDUCTING INSPECTIONS TO

CONDITIONS CONTAINED IN THIS SDP. FURTHER, THE CITY OF LITTLETON IS HEREBY GRANTED

OWNER, OR DESIGNATED AGENT THEREOF, DO HEREBY AGREE THAT THE ABOVE

APPLICANT/DEVELOPER: COMMERCIAL BUILDING SERVICES 7561 S. GRANT ST. SUITE A-4 LITTLETON, CO 8012 (303) 730-3001

**SIGNATURE** 

STATE OF

COUNTY OF

NOTARY PUBLIC

**ACKNOWLEDGEMENT:** 

WITNESS MY HAND AND OFFICIAL SEAL.

CIVIL ENGINEER: ACTION CIVIL ENGINEERING 9777 PYRAMID CT., SUITE 225 ENGLEWOOD, CO 80112 (720) 826-3965

BOYER PROPERTY MANAGEMENT, LLC 7590 S BROADWAY CENTENNIAL, CO 80122

Sheet List Table					
Sheet Number	Sheet Title				
1	COVER SHEET				
2	SECTIONS				
3	RENDERINGS				

#### PLANNED DEVELOPMENT NOTES

- 1. ZONING: PD-C A PORTION OF AREA K OF THE SOUTHBRIDGE PD.
- 2. PARKING: PER CITY OF LITTLETON CODE. MINIMUM SETBACKS: SEE CHART
- 4. STRUCTURAL DEVELOPMENT: SITE AND ARCHITECTURAL DESIGN THROUGHOUT THE PROJECT SHALL BE INTEGRATED AND CONTROLLED TO PRESENT A UNIFIED DESIGN THEME. THIS DESIGN UNITY SHALL BE IMPLEMENTED THROUGH THE USE OF A COMMON ARCHITECTURAL STYLE THAT REFLECTS CONTINUITY OF
- SCALE, COLOR, AND SHAPE. 5. THE PROPOSED RECONDITIONING-ADMINISTRATIVE BUILDING FOR THE MCDONALD AUTOMOTIVE GROUP PRESENTS A CONTEMPORARY OFFICE BUILDING FEEL WITH AN ATTENTION TO 360 DESIGN FEATURES. THE BUILDING'S EXTERIOR INCLUDES MULTIPLE FINISHES, TEXTURES AND COLORS PRESENTING A CLEAN, TIMELESS DESIGN ASSOCIATED WITH NEWER BUILDINGS CONSTRUCTED IN THE AREA. THE PRIMARY WALL STRUCTURE WILL BE A COMBINATION OF TEXTURED AND GROUND-FACE CMU WITH HORIZONTAL RIBBED METAL PANEL AT THE UPPER PORTION OF THE ELEVATION. INSULATED, FIXED GLAZING SYSTEMS WILL BE UTILIZED ON ALL FOUR BUILDING FACES. VEHICLE ACCESS POINTS TO THE BUILDING HAVE BEEN ORIENTED TO FACE AWAY FROM THE RESIDENTIAL AREA TO THE NORTH, ACCESS POINTS THAT MAY BE VISIBLE TO THE ADJACENT NEIGHBORHOOD TO THE NORTH HAVE BEEN MINIMIZED AND THOSE THAT EXIST ARE SCREENED WITH A LIVING WALL CONCEPT WHICH IS IDENTIFIED ON THE RENDERED IMAGES. SITE FEATURES INCLUDE AN ENHANCED LANDSCAPE BUFFER WITH A DENSE, MULTILAYER PLANTING INCORPORATING BOTH EVERGREEN AND CONIFEROUS SPECIES ALONG THE FULL NORTH PROPERTY LINE SEPARATING THIS SITE FROM THE RESIDENTIAL AREA. THE BUFFER AREA WILL ALSO INCLUDE A WALKING PATH WITH SEATING AREAS ACCESSIBLE FOR USE BY THE ADJACENT NEIGHBORS. THERE WILL BE A SECURITY FENCE AROUND THE PERIMETER OF THE SITE MEETING CITY STANDARDS, PERMITTED SEPARATELY. SITE LIGHTING WILL BE DESIGNED TO BE MINIMUM LOW-LEVEL SECURITY LIGHTING WITH FULL CUT-OFF LED FIXTURES AND NO LIGHT TRESPASS.
- 6. DRAINAGE: ON-SITE DETENTION IS THE RESPONSIBILITY OF THE OWNER, HIS HEIRS, SUCCESSORS, AND
- FENCES: ALL FENCING REQUIRES THE PRIOR APPROVAL AND A FENCE PERMIT ROM THE CITY OF LITTLETON. FENCING SHALL BE WOOD, MASONRY, OR WROUGHT IRON WITH A MAXIMUM HEIGHT OF 6 FEET. BARBED AND/OR RAZOR WIRE IS NOT PERMITTED.
- 8. MAXIMUM BUILDING HEIGHT: 30 FEET WITHIN 150 FEET OF RESIDENTIAL, 45 FEET FOR THE REMAINDER OF THE SITE, MEASURED PER CITY CODE.
- 9. THE REQUIRED 50-FOOT LANDSCAPE BUFFER SHALL INCLUDE A VARIETY OF TREES AND SHRUBS TO PROVIDE A
- VISUAL SCREEN FROM THE ADJACENT RESIDENTIAL DEVELOPMENT TO THE NORTH. 10. THE DETENTION POND SHALL BE SCREENED AND MAINTAINED LANDSCAPING AND MATERIALS AND CLEAR OF
- 11. UTILITIES: PROPOSED POWER AND COMMUNICATIONS UTILITIES WILL BE INSTALLED UNDERGROUND AND EASEMENTS SHALL BE GRANTED AS NECESSARY. ABOVE-GROUND APPURTENANCES SHALL BE LOCATED AND SCREENED FROM VIEW. GROUND LEVEL MECHANICAL SYSTEMS SHALL BE SCREENED. FIRE HYDRANTS WILL BE
- PROVIDED IN ACCORDANCE WITH LITTLETON FIRE DEPARTMENT REQUIREMENTS. 12. TRASH: EXTERIOR STORAGE OF TRASH SHALL BE SCREENED FROM VIEW. TRASH ENCLOSURE SHALL BE
- CONSTRUCTED OF MATERIALS THAT COMPLIMENT THE MAIN BUILDING MATERIALS. 13. DAMAGED CURB, GUTTER, AND SIDEWALK ADJACENT TO THIS SITE SHALL BE REPLACED BY THE OWNER PRIOR
- TO REQUESTING A CERTIFICATE OF OCCUPANCY. 14. CONSTRUCTION TRAFFIC SHALL BE REQUIRED TO ACCESS THIS SITE FROM THE PRIVATE CUL-DE-SAC TO THE
- 15. FINAL ACCESS POINTS SHALL BE ESTABLISHED ON THE FINAL SITE DEVELOPMENT PLAN
- 16. VEHICLE DELIVERY AND PICKUP TO OCCUR ON DESIGNATED AREAS ON PRIVATE LOT AND SHALL NOT OCCUR 17. MAX OF 1 HAULER OR DELIVERY TRUCK ON SITE /DAY. AVERAGE OF 5 VEHICLE HAULERS OR DELIVERY TRUCKS
- ONSITE PER WEEK. 18. VEHICLE TRUCKS AND INDIVIDUAL VEHICLE TRIPS MUST REMAIN ON ESTABLISHED TRUCK ROUTES.
- 19. OPERATIONS AND SITE PLAN WILL LIMIT GLARE, NOISE, AND LIGHT TRESPASS. 20. ALL PARKING LOT LIGHT FIXTURES, EXCEPT THE MINIMUM NECESSARY FOR SECURITY, SHALL BE EXTINGUISHED BY 10:00PM OR WITHIN ONE HOUR AFTER THE CLOSE OF THE FACILITY AND REMAIN EXTINGUISHED UNTIL DUSK OR ONE HOUR PRIOR TO THE COMMENCEMENT OF BUSINESS, WHICHEVER IS LATER. SECURITY LEVELS MAY INCLUDE
- ONE OF THE FOLLOWING AS DETERMINED BY PLANNING STAFF: 1) NO MORE THAN 1 FOOT CANDLE AVG., OR 2) 80% REDUCTION IN LIGHT LEVEL. ALL NON-ESSENTIAL LIGHTING SHALL BE TURNED OFF AFTER THE CLOSE OF BUSINESS OR 10:00PM, WHICHEVER IS MORE RESTRICTIVE.
- 21. ACCESS TO THE SITE TO BE LIMITED TO BUSINESS HOURS. THIS INCLUDES ALL NON-EMERGENCY SUPPORT SERVICES (I.E. VEHICLE TRANSPORTERS, DELIVERY VEHICLES, AND WASTE HAULERS).

### LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED ON LOT 1, SOUTHBRIDGE FILING NO.3 AS SHOWN ON THE PLAT RECORDED IN PLAT BOOK 44 AT PAGES 9 AND 10 IN THE RECORDS OF ARAPAHOE COUNTY, AND LOCATED IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, SOUTHBRIDGE FILING NO. 3;THENCE NORTH 89°49'10" EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 1, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89°49'10" EAST, ALONG SAID NORTH BOUNDARY LINE, A DISTANCE OF 694.07 FEET, THENCE SOUTH 00°10'50" EAST, A DISTANCE OF 378.90 FEET TO A POINT ON A NON-TANGENT CURVE TO THE NORTHERLY RIGHT-OF-WAY OF WEST NIMERAL AVENUE CUL-DE-SAC, WHENCE THE CENTER OF SAID CURVE BEARS SOUTH 00°10'50" EAST, THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE LEFT, HAVEING A RADIUS OF 65.00 FEET TO A POINT 200.00 FEET EAST OF,(AS MEASURED AT RIGHT ANGLES), THE WEST BOUNDARY LINE OF SAID LOT 1; THENCE NORTH 00°06'53" EAST, PARALLEL WITH THE SAID WEST BOUNDARY LINE, A DISTANCE OF 420.31 FEET TO THE POINT OF BEGINNING.

CONTAINING 290,353 SQ.FT. 6.666 ACRES, MORE OR LESS.

REVISION DESCRIPTION	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON		
DATE	10/07/20	4/9/21	6/1/21	6/29/21		
#	_	2	က	4		
DF	RN		7	ΓWD	)	

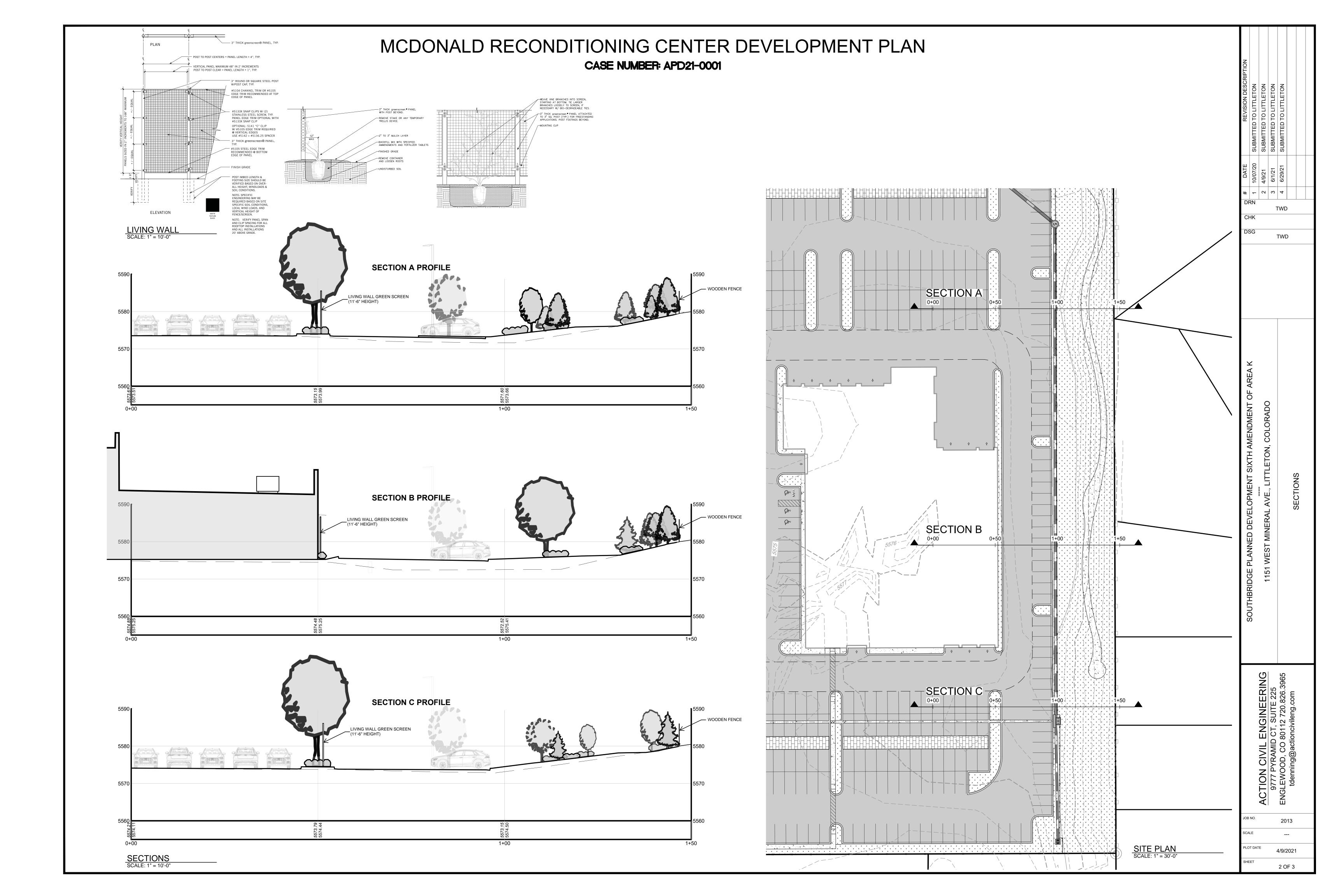
CHK DSG TWD

ANNED WEST

1151

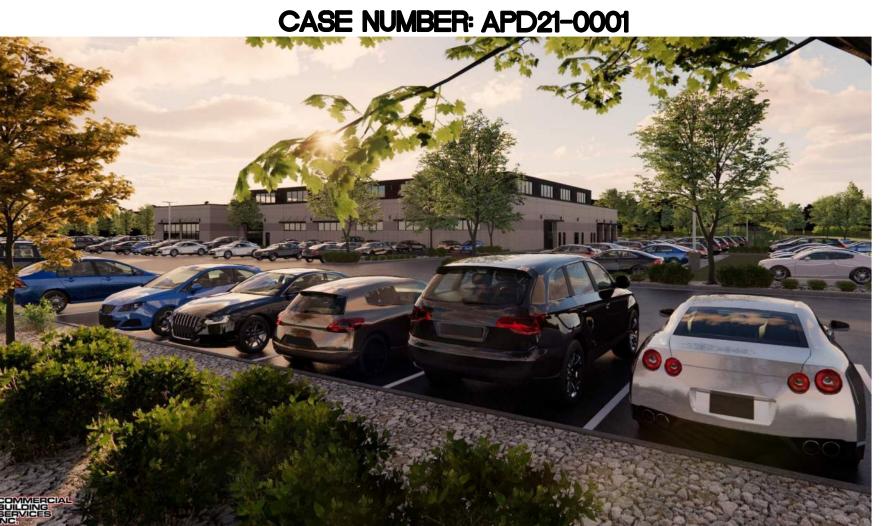
6/3/2021

1 OF 3



# MCDONALD RECONDITIONING CENTER DEVELOPMENT PLAN







NOTE: FOR ILLUSTRATIVE PURPOSES ONLY



















REVISION DESCRIPTION	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON	SUBMITTED TO LITTLETON			
DATE	10/07/20	4/9/21	6/1/21	6/29/21			
#	_	2	က	4			
DRN DSS							
СНК							
DS	SG		DSS	<u> </u>			



3 OF 3