Summary of Neighborhood Petition for: THE LAZY GREYHOUND LLC d/b/a The Lazy Greyhound 2570 W. Main St. Ste. 100
Petition Start Date:
Petition End Date:


Total Number of Contacts/Attempts:


- Number Desire Not to Sign (or) Number Declined
- Number Not at Home

- Number Not Qualified to Sign
- Number Needs \& Desires Met
- Number Religious Objections
- Desire Not to Sign (or) Declined Without Explanation
- Number Ineligible to Sign
- Number Other



## Prepared by (name and title): $\frac{\text { Jason Ungate }}{\text { (printed name) Owner }}$





| Signature (first and last name) | Street Address w/Unit \# | Support | Oppose | No Opinion | Age | Date | Reason for Opposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Mueke Sphar. <br> Print: Mreke Sphar | $\begin{aligned} & 5957 \text { S. HellSt } \\ & \text { hitleton, co } \end{aligned}$ |  |  |  | 604 | $6111121$ |  |
| 1. Katie Caron <br> Print: | $5438 \text { s. Hr ll St }$ <br> Little tun CO |  |  |  | 43 | $6 / 11 / 21$ |  |
| 2. Kejin Corm | $5938 \text { s. Hillst }$ <br> Liffletm co |  |  |  | $45$ | $6 / 11 / 21$ |  |
| 3. ROBENT THREK | $\begin{aligned} & 5101 \text { S. R10 LRANDEST } \\ & \text { H8301 } \\ & \text { LHLETON, CO } 80120 \end{aligned}$ |  |  |  | $35$ | $6 / 11 / 21$ |  |
| 4. Mrer Louste Suuw <br> Print. bens Prus. | $05940 \text { S. BEMIS ST }$ LTTZLETON CO 8012 |  |  |  | $73$ | $6-11-21$ |  |
| 5. <br> Print: Scet Sully Irers | 62895 vetndewere Littletan, zolzo | $レ$ |  |  | 57 | 6.11 .21 |  |
| 6. | 2Bale co main $\text { hetthérer co } 806$ |  |  |  | 6榢 | 6-1181 |  |
| 7. <br> Print: Juhn KaraKatsan.) | 2Y00 W main st |  |  |  | 28 | $6-11-2)$ |  |
| 8. <br> Print: Pobert Miller | 5733 5. Priñcu Littlexon Co. |  |  |  | 06 | $6-17-21$ |  |
| 9. Print: Marle Lane | $\begin{aligned} & 2410 \mathrm{~W} . \text { Main St } \\ & \text { L. Hetun } 0 \end{aligned}$ |  |  |  | $52$ | $6 / 11 / 2$ |  |
| 10. <br> Print: Joshva Lee | $\begin{gathered} 35632 \text { s curtice st } \\ \text { Littleton co } \end{gathered}$ | $V$ |  |  | 43 | $6 / 11 / 21$ |  |


| $S_{\text {Sgrature flfistand asas asme）}}$ | Street Addesesw／vintt | Supoot | oppose | ${ }_{\text {Nopor }}^{\substack{\text { Oopinon }}}$ | Ase | Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2440 \mathrm{~W} \text { matin } 3+$ | $\checkmark$ |  |  | 22 | $\begin{aligned} & 06(111 \\ & 2021 \\ & 201 \end{aligned}$ |  |
| Pitimulag Bulier | IN－TEA | $\checkmark$ |  |  | で | $2021$ |  |
| eincesarantrauson | 2490 main | $\checkmark$ |  |  | 27 | $\begin{aligned} & 61111 \\ & 2021 \end{aligned}$ |  |
| Krestinir Print：KAren Pringle | 2500 mainst | $\checkmark$ |  |  | 71 | $\left.\begin{aligned} & 6 / 11 \\ & 2021 \end{aligned} \right\rvert\,$ |  |
| 3．－Atainelest Prine：Tackiedlson | 1433 N | $\checkmark$ |  |  | 15 | $\left.\begin{gathered} 6 / 11 \\ 2021 \end{gathered} \right\rvert\,$ |  |
| $\begin{aligned} & \text { 4. Rex } \\ & \text { Print Spostan Slato } \end{aligned}$ | 2506 wmanst． | $V$ |  |  | 29 | $\begin{aligned} & \infty \quad(1 / 1 \\ & 2(2) \\ & (2) \end{aligned}$ |  |
| $5: \text { Prant }$ | 2506 W．Main St | ， |  |  | 26 | $8 / 1 / 2$ |  |
| 6．－．Sue－ye－－ Print：Oun kemp | 2369 V Fur | ， |  |  | 40 | 61川2 |  |
| 7．Abeayest Print：A．Doogert | $\begin{aligned} & 56865 \text { Crover St } \\ & \text { Apt. } 33 \end{aligned}$ | $\sqrt{ }$ |  |  | 32 | $6 / 11 / 2$ |  |
|  | Glla 5 Bemes st uitteron sum | c |  |  | 43 | $4 / 11 / 21$ |  |
|  | $\begin{aligned} & 30 \text { gow wrentice Avc } \\ & \text { waitc } \end{aligned}$ $\text { Littleton, CO } 80123$ | V |  |  | 50 | $6 / 11 / 2$ |  |
| 10．plludestle Pimit：Kimuidasik | couto S Bemisst Lithetom CO SOIzO | $V$ |  |  | 50 | 6／121 |  |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{\stackrel{5}{3}}{5}$ | $\underset{y}{\approx}$ | $\underset{\vdots}{\stackrel{y}{\Sigma}}$ | $\begin{aligned} & \frac{\pi}{3} \end{aligned}$ | $\frac{\sqrt{3}}{9}$ | $\frac{\bar{y}}{\hat{y}}$ | $\frac{\pi}{8}$ | $\frac{\frac{\pi}{\gamma}}{\frac{\gamma}{g}}$ | $\frac{D^{2}}{N}$ | $\frac{\pi}{\frac{n}{2}}$ | $\frac{\frac{2}{9}}{9}$ |  |
| \% | $\bar{m}$ | n | $\cdots$ | \% | $\cdots$ | M | $\begin{aligned} & \imath \\ & v \end{aligned}$ | cr | $\begin{aligned} & 15 \\ & 0 \end{aligned}$ | $\frac{\infty}{\lambda}$ | J |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 䢣 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | $>$ |  |  |  |  | $J$ | $>$ | $\rangle$ | $\bigcirc$ |  |  |
|  |  |  |  |  |  |  |  |  | $\begin{aligned} & \mathfrak{c} \\ & \frac{2}{2} \\ & 2 \\ & 3 \\ & \frac{1}{2} \\ & \frac{1}{2} \end{aligned}$ |  |  |  |
|  |  |  | $\begin{array}{r} x \\ 0 \end{array}$ |  |  |  |  | $d$ |  |  |  |  |



| Sgenaue flistand ast raye) | Street Adides w/Vntt | Supoert | opoose |  | ${ }_{\text {Ase }}$ | orte |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. phlean-binin | 2359 w. mmanst | $\checkmark$ |  |  | 62 | 6-12- |  |
| - Ancletance | 2359 w. mainst | $\checkmark$ |  |  | 32 | $6112 / 21$ |  |
| $\frac{2}{2} \text { Pine soo kany }$ | 2359 w main st | $\checkmark$ |  |  | 32 | $61 / 2 / 21$ |  |
| Bz- | 2299 w. Main 8 - | $\checkmark$ |  |  | 32 | $6 / 12 / 21$ |  |
| $\begin{aligned} & 4 \\ & 4 \end{aligned}$ |  |  |  |  | 45 | 6-12-21 |  |
| $\frac{5}{2}$ | 5587 S. Hillst. | $V$ |  |  | 34 | 6/12/9 |  |
| $\frac{6}{6}-2$ | 55375 Hills | $\checkmark$ |  |  | 50 | ${ }^{4} / 1212$ |  |
|  | $54715.888 m(6)$ at | $\checkmark$ |  |  | 32 | 6/8/21 |  |
| $\begin{aligned} & 8.182 \\ & \text { Pinne To Coluste } \end{aligned}$ | 54675 Prince | $V$ |  |  | 38 | 6/127 |  |
|  | 5412 navala | $\checkmark$ |  |  | 42 | 6/12/21 |  |
| $\begin{aligned} & 10 \text { ad } \\ & \text { pinte sutcoropor } \end{aligned}$ | SYIL Nevada St | $\checkmark$ |  |  | 38 | $61 / 2 / 21$ |  |


| Sinatuefe firisand dsas name) | Street Addesesw/Nuttt | Supoert | opoose | $\underbrace{\text { Oop }}_{\substack{\text { Nopmion }}}$ | $A_{\text {ase }}$ | ore | $\left.\right\|_{\substack{\text { Reasanotor } \\ \text { Oposion }}} ^{\text {and }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1.H\% | 5422 S nevocaa St A | $\checkmark$ |  |  | 26 | 6/12/21 |  |
| Pint kelly Presta | Litticion, co |  |  |  | 26 |  |  |
| 1.-16 | 5442 J. Nevada Jt. <br> Lanilutre, 5 | $\checkmark$ |  |  | $4 /$ | $\alpha / 1 / 2 /$ |  |
| 2.alle | 5452 Suerch |  |  |  |  |  |  |
| Pints Sachidelenzue |  | $\checkmark$ |  |  | 45 | $612 / 21$ |  |
| 3. A. Morele --...- | $\text { Littleton } 80120$ $54525 \text { - Nevadast }$ | $\checkmark$ |  |  | 41 | 41820 |  |
| PrintLindsay Moore | íttleton 80120 | $\checkmark$ |  |  | < |  |  |
|  | 5482 S . Nevaidas Wetan 80120 | $V$ |  |  | 42 | 6/12/21 |  |
| Print leg is Ziomeman <br> 5. bt 7 | Littloton 80120 $\$ 482$ Silevada | $V$ |  |  | 12 | 6121 |  |
| Prine pation | $\begin{aligned} & \text { Pitlewton, } 80127 \\ & \text { lis. } \end{aligned}$ | $\checkmark$ |  |  | 63 | 61124 |  |
| $6 \text { Lman }$ | 5481 S. VEVADA LITLIETON 80120 | $\checkmark$ |  |  | 80 | 6/12/4 |  |
| 7, P- | 2575 S Sy 2 CO dervar, co |  |  |  | 30 | 6/2121 |  |
| Pinit Paul surafinat |  |  |  |  | $3 \varnothing$ | 6/221 |  |
|  | 54915 Nevada St. |  |  |  | 29 | 9/12/21 |  |
| Oin <br> 9. Rquntipte | S502 S. NEVADAR ST | $\checkmark$ |  |  | 10 | 6/12/21 |  |
| AO A U U E Esiot | 5 \%ZL SNerada | $\sim$ |  |  | 71 | 6/1222 |  |

$\sigma^{s}$

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% | $\begin{aligned} & N \\ & \stackrel{N}{v} \end{aligned}$ | $\frac{0}{5}$ | $\frac{\sqrt{V}}{6}$ | $\frac{v}{n}$ | $\frac{\overline{7}}{\frac{\sqrt{8}}{9}}$ | $\frac{\pi}{N}$ | $\frac{\sqrt{x}}{3}$ | $\frac{\pi}{2}$ | $\frac{5}{5}$ | $\frac{\pi}{x}$ | $\begin{aligned} & \frac{2}{c} \\ & \frac{1}{b} \end{aligned}$ |
| \% | $0$ | $\frac{\tilde{v}}{\frac{0}{v}}$ | $\bar{v}$ | $\grave{\triangleleft}$ | $\cdots$ | $\infty$ | $8$ | $\underset{\sim}{N}$ | $\underset{\sim}{*}$ | M | $\bar{\sim}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { gig } \\ & \text { à } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | $J$ | $\rangle$ | $j$ | $>$ | $J$ | $\bigcirc$ | $>$ | $\bigcirc$ |  |  | $\checkmark$ |
|  |  | $\approx$ | 4 5 5 5 5 4 4 4 0 0 | $\begin{aligned} & k \\ & k \\ & n \\ & n \\ & m \\ & n \\ & n \end{aligned}$ |  | $\begin{aligned} & 5 \\ & 5 \\ & \frac{1}{2} \\ & \frac{2}{6} \\ & \vdots \\ & 3 \\ & 3 \\ & 5 \\ & 5 \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & c \\ & \text { c } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 4 \\ & 0 \\ & 0 \end{aligned}$ |




| Senauref fiftanatastastame) | Street Adidesw w/untt | Supoort | Opoose | ${ }_{\substack{\text { Noporion }}}^{\text {Oomen }}$ | Ase | Date | $\substack{\text { Reasaniof } \\ \text { Coosition }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Atwe heur Prin: Amee thise | $\begin{aligned} & \text { 1603. Crestime ark } \\ & \text { lithton } 0.80120 \end{aligned}$ | X |  |  | 29 | $6-2004$ |  |
| $1 \text { Antat oux }$ | 1764 if Chestine | $x$ |  |  | 76 | 6-19-2 |  |
| ${ }^{2}$. Stanue pavoue primitl me lavore | 5366 S.cracter ittle ton Colo. 80.20 |  |  |  |  | 6192 |  |
| 3. Prastaref | 1804 WPresoutso |  |  |  | 47 | 61912 |  |
|  | 1804 W. Custind LTHN colo 80 izo | $x$ |  |  | 70 | 6 lagz) |  |
| 5.-. unfle Andersen. Pinim Uroy Anderser | 5325 S. Cootlen 5 (Heton CO 802 | $x$ |  |  | 42 | 6/19/21 |  |
| G) Mavel Sprei pinm:Manvel Sapea | 5340 s. Creospar Lettle tor Co | X |  |  | 75 | $61 \mathrm{Al} 2)$ |  |
| - Medanteper pine blat os. |  | K |  |  | 76 | 4/19/21 |  |
| 8.- Anmins Hattand | 5306 5. crakerst <br> Littleton, co $^{0}$ |  |  |  | 54 | 6/192, |  |
| ander | \$306 5. crocler st. Litleter 80120, co | $x$ |  |  | 23 | 6/19/21 |  |
| 10. bot da=- | 1701 W Prentice Ave | $\chi$ |  |  | 34 | 6/19/21 |  |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \％ |  | $y^{2 \bar{x}}$ | $\begin{gathered} \text { á } \\ 0 \end{gathered}$ | $\begin{array}{\|l\|l} \hline \text { jo } \\ \hline \end{array}$ | $\frac{\sqrt{2}}{\frac{1}{4}}$ | $\frac{5}{5}$ | $\frac{\frac{5}{3}}{\frac{5}{3}}$ |  |  |  |  |
| \％ | M 7 | $\begin{aligned} & 0 \\ & 9 \end{aligned}$ | ふ | 5 | 勺 | $\stackrel{N}{\gamma}$ | J |  |  |  |  |
| 20 \％ |  |  |  |  |  |  |  |  |  |  |  |
| 坒 |  |  |  |  |  |  |  |  |  |  |  |
| 獄 | $\backslash$ | 1 | $\chi$ |  |  |  | $>$ |  |  |  |  |
|  |  | $\begin{gathered} 8 \\ 8 \\ 0 \\ 8 \\ 8 \\ 8 \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | + | ol |  | － |

## PETITION TO THE LITTLETON LICENSING AUTHORITY REGARDING AN APPLICATION FOR A Tavern LIQUOR LICENSE

I am aware that an application for a Tavern type liquor license to sell malt beverages for consumption on the premises has been filed with the Littleton City Clerk's Office on May 14, 2021 by THE LAZY GREYHOUND LLC doing business as The Lazy Greyhound and proposed to be located at 2570 W. Main St. Ste 100.

A Public Hearing has been scheduled before the Littleton Licensing Authority on: Wednesday, July 14, 2021 at 6:30 p.m. This meeting will be conducted at the Littleton Center. Details on how to attend the meeting will be posted on the city's website no less than 48 hours prior to the meeting.

## Do Not Sign This Petition Unless:

1. You are at least 21 years of age;
2. You Reside within the designated neighborhood outlined on the attached map;

## OR

3. You are the Owner or Manager of a business within the designated neighborhood outlined on the attached map.

- Sign your name only. Sign in the presence of the petition circulator. Sign your first and last name; print your name just below your signature.
- Ensure you have not signed another petition concerning the same application.
- You must read, or have had the opportunity to read, the petition in its entirety and fully understand its meaning.

If you SUPPORT this application because you believe the present outlets are not sufficient for your needs, please mark an " $X$ " in the "SUPPORT" column.

If you OPPOSE this application because you believe the present outlets are sufficient for your needs, please mark an " $X$ " in the "OPPOSE" column.

If you OPPOSE this application for other reasons, please state your reason for opposition in the appropriate column.

## Note to Circulators:

1. You must state the reason for the petition
2. You must present the map of the designated neighborhood, and describe the applicant's location.
3. You must review the qualification for signing the petition ensure the individual lives within the designated neighborhood, is over the age of 21 ,
4. You must witness each signature and ensure the address is properly recorded.
5. You must begin your area cover at the location of the applicant and move outward from that location - ensuring those that live closest to the applicant have an opportunity to sign the petition.
6. You must label the bottom of the petition page, Page " $X$ " of " $Y$ "
7. You must initial each page in bottom right hand corner.

## AFFIDAVIT OF CIRCULATOR

 , do hereby certify that I was the circulator of the attached petitions and further, that I personally witnessed each signature appearing on the petitions. To the best of my knowledge, each signature thereon is the signature of the person whose name it purports to be, each address given opposite each name is the true address of the person that signed, that each person who signed the petition represented him/herself to be 21 years of age or older, and that each person who signed the petition had the opportunity to read, or have read to them, the petition in its entirety and understands its meaning. I also hereby affirm that no promises, threats, or inducements were employed whatsoever in connection with the presentation of this petition and that every signature appearing hereon was completely free and voluntarily given.

## STATE OF COLORADO

COUNTY OF ARAPAHO


Subscribed and sworn to before me this $\qquad$ day of Sure $\qquad$ .


My commission expires

