1	CITY OF LITTLETON, COLORADO		
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3	ORDINANCE NO. 24		
4	G		
5	Series of 2020		
6			
7	AN ORDINANCE OF THE CITY OF LITTLETON.		
8 9	AN ORDINANCE OF THE CITY OF LITTLETON, COLORADO, AMENDING TITLE 10 CHAPTER 6		
10	SECTION 4 (B)(1) OF THE MUNICIPAL CODE IN ORDER		
11	TO REFERENCE THE MOST RECENT FEDERAL		
12	EMERGENCY MANAGEMENT AGENCY FLOOD		
13	INSURANCE STUDY AND FLOOD INSURANCE RATE		
14	MAP		
15			
16	WHEREAS, the City of Littleton has been a participating community in the		
17	National Flood Insurance Program since 1978, when floodplain maps were established in the		
18	City; and		
19			
20	WHEREAS, the Mile High Flood District (MHFD), formerly known as Urban		
21	Drainage and Flood Control District updated the floodplain study for Littles Creek in July 2012;		
22	and		
23			
24	WHEREAS, the Federal Emergency Management Agency approved the MHFD		
25			
26	Arapahoe County, to be effective on September 4, 2020; and		
27 28	WHEREAS, the City of Littleton must adopt the new floodplain study to remain		
28 29	in the National Flood Insurance Program as notified on March 4, 2020.		
30	in the National Flood histrance Flogram as notified on March 4, 2020.		
31	NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF		
32	THE CITY OF LITTLETON, COLORADO, THAT:		
33			
34	Section 1: Title 10, Chapter 6, Section $4(B)(1)$ is amended to read as follows:		
35			
36	10-6-4: General Provisions; Land to which this regulation applies, basis for establishing		
37	floodplains		
38	(A) These regulations shall apply to all lands, located in and immediately adjacent to floodplains,		
39	within the jurisdiction of the city of Littleton as established under Subsection (B) of this section.		
40	- · · · · · · · · · · · · · · · · · · ·		
41	(B) Basis for Establishing Floodplains. Floodplains and Special Flood Areas shall be the		
42	boundary of the 100-year floodplain (1% chance floodplain). The extent of this area shall be		
43	based upon the best available information including:		

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14 15 16 17	1. Floodplains and Special Flood Areas are identified by FEMA in a scientific report entitled, "The Flood Insurance Study For Arapahoe County And Incorporated Areas" dated April 18, 2018 SEPTEMBER 4, 2020, and accompanying flood insurance rate maps (FIRMs). This report, and any subsequent amendments thereto, are hereby adopted and declared to be a part of these regulations by this reference.
49 50	The flood insurance study and FIRMs are on file and are available for public inspection during regular business hours at the following locations:
51 52	 Engineering And Utilities Division, Public Works Department, Littleton Center, 2255 West Berry Avenue, Littleton, Colorado;
53 54 55 56	b. Bemis Public Library, 6014 South Datura Street, Littleton, Colorado
57 58 59 50 51 52 53	Section 2: Severability. If any part, section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining sections of this ordinance. The City Council hereby declares that it would have passed this ordinance, including each part, section, subsection, sentence, clause or phrase hereof, irrespective of the fact that one or more parts, sections, subsections, sentences, clauses or phrases may be declared invalid.
54 55 56 57 58	Section 3: Repealer. All ordinances or resolutions, or parts thereof, in conflict with this ordinance are hereby repealed, provided that this repealer shall not repeal the repealer clauses of such ordinance nor revive any ordinance thereby.
59	INTRODUCED AS A BILL at a regularly scheduled meeting of the City Council
70	of the City of Littleton on the 7th day of July, 2020, passed on first reading by a vote of
71	6 FOR and 0 AGAINST; and ordered published by posting at Littleton Center, Bemis Library,
72	the Municipal Courthouse and on the City of Littleton Website.
73	PUBLIC HEARING on the Ordinance to take place on the 21st day of July, 2020,
74	in the Council Chambers ¹ , Littleton Center, 2255 West Berry Avenue, Littleton, Colorado, at the
75	hour of 6:30 p.m., or as soon thereafter as it may be heard.

PASSED on second and final reading, following public hearing, by a vote of ____

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FOR and AGAINST on the 21st	day of July 2020 and ordered published by posting a
Littleton Center, Bemis Library, the Mu	unicipal Courthouse and on the City of Littleton Website.
ATTEST:	
Colleen L. Norton CITY CLERK	Jerry Valdes MAYOR
APPROVED AS TO FORM:	TETON
Reid Betzing CITY ATTORNEY	SEAL SORPORATED OF THE STATE OF
	Littleton Center, Bemis Library, the Modern ATTEST: Colleen L. Norton CITY CLERK APPROVED AS TO FORM: Reid Betzing

¹ Due to COVID19, the City of Littleton is providing virtual coverage of city council meetings to protect the health of citizens, council members and staff. Meetings will not be held in the council chamber until further notice.