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1 CITY OF LITTLETON, COLORADO 2 3 PC Resolution No. 9 4 5 **Series**, 2019 6 7 A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF 8 LITTLETON, COLORADO, RECOMMENDING APPROVAL OF AN 9 ORDINANCE AMENDING TITLE 10, CHAPTER 1 OF THE LITTLETON CITY CODE TO ESTABLISH ENABLING LEGISLATION AND 10 11 **PROCEDURES FOR ADOPTION** AND **AMENDMENT** OF **COMPREHENSIVE PLAN** 12 13 14 15 WHEREAS, the planning commission of the City of Littleton, Colorado, held a 16 public hearing at its regular meeting of September 9, 2019 to consider a proposed ordinance to amend Title 10, Chapter 1 of the Littleton City Code establishing enabling legislation and 17 procedures for adoption and amendment of a comprehensive plan, more specifically described in 18 19 Exhibit A, which is attached hereto and made a part hereof by this reference; 20 WHEREAS, the planning commission considered evidence and testimony 21 22 concerning the proposed ordinance at said public hearing; and 23 24 WHEREAS, the planning commission finds that the proposed ordinance is in the 25 best interest of the city and will promote the public health, safety, and welfare of its inhabitants; 26 27 NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING 28 29 COMMISSION OF THE CITY OF LITTLETON, COLORADO, THAT: 30 31 Section 1. The planning commission does hereby recommend that city 32 council approve an ordinance amending Title 10, Chapter 1 of the city code regarding enabling legislation procedures for adoption and amendment of a comprehensive plan, more specifically 33 described in Exhibit A. 34 35 36 INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the 37 Planning Commission of the City of Littleton, Colorado, on the 9<sup>th</sup> day of September, 2019, at 38 39 6:30 p.m. at the Littleton Center, 2255 West Berry Avenue, Littleton, Colorado by the following vote: 7-0. 40

## PC Resolution No.09-2019 Page 2 of 2

42
43 ATTEST:
44 DocuSigned by:
45 Colleen Norton
46 Content Landon
47 DEPUTY CITY CLERK
48
49 APPROVED AS TO FORM:
50DocuSigned by:
51 Reid Betzing
52 Reside Bretzing
53 CITY ATTORNEY

**CHAIR**