CITY OF LITTLETON, COLORADO 1 2 3 Resolution No. 16 4 Series, 2019 5 6 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 7 LITTLETON, COLORADO, ENDORSING AN APPLICATION BY THE 8 CITY OF LITTLETON FOR AN ARAPAHOE COUNTY OPEN SPACES 9 PLAYGROUND RENOVATIONS AT GRANT FOR **OPTIONS** 10 SECONDARY AT WHITMAN SCHOOL 11 12 13 WHEREAS, Littleton Public Schools desires to replace outdated playground 14 equipment at Options Secondary at Whitman School; and 15 16 WHEREAS, the city has been cooperating with Littleton Public Schools to 17 address playground improvements at their facilities attended by students residing within the City 18 of Littleton; and 19 20 21 WHEREAS, the Options Secondary at Whitman School is the last school owned by Littleton Public Schools in the city limits in need of playground improvements; and 22 23 WHEREAS, the Options Secondary at Whitman School playground will be open 24 to the public year round when school is not in session; and 25 26 27 WHEREAS, the proposed playground improvements at Options Secondary at Whitman School will address safety, accessibility, and improve the general appeal of the play 28 area and include new playground or exercise equipment and seating areas, among other 29 30 improvements; and 31 WHEREAS, the city's matching funds portion of up to \$50,000 is expected to be 32 presented to the city council in the second quarter of 2019 as a supplemental budget 33 appropriation to secure the funds; and 34 35 36 WHEREAS, Littleton Public Schools will provide up to \$50,000 in matching funds to meet the twenty-five percent requirement for the total project cost of \$398,034; and 37 38 39 WHEREAS, the City of Littleton has requested \$298,034 for Options Secondary Whitman School playground improvements from Arapahoe County Open Spaces to renovate the 40 school playground; and 41 42 WHEREAS, Arapahoe County provides funding for such projects through the 43 distribution of its Open Spaces Grant monies; and 44 45 WHEREAS, the city will act as the submitting entity for the application and 46 should the grant be funded, will also act as the pass-through administrator of the grant. 47 48

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49		OW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
50		LITTLETON, COLORADO, THAT:
51		The City of Littleton assurant the assurance sulling in the second sulling s
52 53	1.	The City of Littleton supports the grant application and agrees to submit or
53 54		behalf of Littleton Public Schools a grant application for 2019 Arapahoe
55		County Open Spaces funds for playground improvements at Options
56		Secondary at Whitman School.
57		The city in northership with Littleton Dublic Caballa has a supplied to
58		The city, in partnership with Littleton Public Schools, has appropriated
59		\$100,000 in matching cash funds for said Arapahoe County Open Spaces
60		Grant and authorizes the expenditure of funds necessary to meet the terms and obligations of the awarded grant.
61		congations of the awarded grant.
62	3	The city, in cooperation with Littleton Public Schools, commits to completing
63	٦.	the project, should it be funded.
64		the project, should it be fullded.
65	4	The project site is owned by Littleton Public Schools.
66	11	The project site is owned by Enticton I dolle Schools.
67	5	If the grant is awarded, the city acknowledges its responsibility for the cost of
68		the project including unexpected cost overruns for Options Secondary at
69		Whitman School playground renovations.
70		villation playground followerous.
71	6.	Should the project be funded, the city council authorizes the city manager or
72		his designee to sign a grant agreement and grant reports with Arapahoe
73		County.
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75	7.	This resolution is in full force and effect from and after its passage and
76		approval.
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78	8.	
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80	IN	TRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
81	City Council of th	ne City of Littleton, Colorado, on the 5 th day of March, 2019, at 6:30 p.m. at the
82	Littleton Center, 2	2255 West Berry Avenue, Littleton, Colorado.
83	ATTEST:	
84	1111UI,	
85	DocuSigned by:	DocuSigned by:
86	Wendy Heffrer	Debbie Brinkman
87	Wends Heffner	Debbie Brinkman
88	CITY CLERK	MAYOR
89		

DocuSign Envelope ID: 72277C49-F159-4D9C-9C03-A205DF93D6C3

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91 APPROVED AS TO FORM:

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CITY ATTORNEY