

1 **CITY OF LITTLETON, COLORADO**

2
3 **Resolution No. 33**

4
5 **Series, 2019**

6
7 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF**
8 **LITTLETON, COLORADO, APPROVING A MEMORANDUM OF**
9 **UNDERSTANDING BETWEEN THE LITTLETON POLICE**
10 **DEPARTMENT, DENVER POLICE DEPARTMENT, AND THE BUREAU**
11 **OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES.**

12
13 **WHEREAS**, Gun crimes occurring in our community threaten the safety and
14 quality of life of Littleton residents and visitors; and

15
16 **WHEREAS**, the Littleton Police Department seeks to enhance its investigative
17 ability to identify, investigate, and help prosecute criminals involved in gun crimes occurring in
18 our city; and

19
20 **WHEREAS**, the Littleton Police Department desires to enter into a Memorandum
21 of Understanding with the Denver Police Department and the Bureau of Alcohol, Tobacco,
22 Firearms and Explosives to submit firearms evidence into the BrassTrax System for correlation
23 on the National Integrated Ballistic Information Network; and

24
25 **WHEREAS**, the Memorandum of Understanding will help the Littleton Police
26 Department reduce gun crime thereby enhancing community safety.

27
28 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF**
29 **THE CITY OF LITTLETON, COLORADO, THAT:**

30
31 The Memorandum of Understanding between the City of Littleton, the Denver
32 Police Department, and the Bureau of Alcohol, Tobacco, Firearms and Explosives
33 is hereby approved.

34
35 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the
36 City Council of the City of Littleton, Colorado, on the 2nd day of July, 2019, at 6:30 p.m. at the
37 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

38 **ATTEST:**

39
40 _____
41 Wendy Heffner
42 CITY CLERK

Debbie Brinkman
MAYOR

43

44 APPROVED AS TO FORM:

45

46

47 _____
CITY ATTORNEY

48

49