1	CITY OF LITTLETON, COLORADO		
2 3	Resolution No. 16		
4 5	Series, 2019		
6	501105, 2017		
° 7	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF		
8	LITTLETON, COLORADO, ENDORSING AN APPLICATION BY THE		
9	CITY OF LITTLETON FOR AN ARAPAHOE COUNTY OPEN SPACES		
10	GRANT FOR PLAYGROUND RENOVATIONS AT OPTIONS		
11	SECONDARY AT WHITMAN SCHOOL		
12			
13			
14	WHEREAS, Littleton Public Schools desires to replace outdated playground		
15	equipment at Options Secondary at Whitman School; and		
16			
17	WHEREAS, the city has been cooperating with Littleton Public Schools to		
18	address playground improvements at their facilities attended by students residing within the City		
19	of Littleton; and		
20			
21	WHEREAS, the Options Secondary at Whitman School is the last school owned		
22	by Littleton Public Schools in the city limits in need of playground improvements; and		
23	WIFPEAS, the Options Secondary at Whitman School glaveround will be error		
24 25	WHEREAS , the Options Secondary at Whitman School playground will be open to the public year round when school is not in session; and		
25 26	to the public year found when school is not in session, and		
27	WHEREAS, the proposed playground improvements at Options Secondary at		
28	Whitman School will address safety, accessibility, and improve the general appeal of the play		
29	area and include new playground or exercise equipment and seating areas, among other		
30	improvements; and		
31			
32	WHEREAS, the city's matching funds portion of up to \$50,000 is expected to be		
33	presented to the city council in the second quarter of 2019 as a supplemental budget		
34	appropriation to secure the funds; and		
35			
36	WHEREAS, Littleton Public Schools will provide up to \$50,000 in matching		
37	funds to meet the twenty-five percent requirement for the total project cost of \$398,034; and		
38			
39	WHEREAS, the City of Littleton has requested \$298,034 for Options Secondary		
40	Whitman School playground improvements from Arapahoe County Open Spaces to renovate the		
41	school playground; and		
42			
43	WHEREAS, Arapahoe County provides funding for such projects through the		
44	distribution of its Open Spaces Grant monies; and		
45			
46	WHEREAS, the city will act as the submitting entity for the application and		
47	should the grant be funded, will also act as the pass-through administrator of the grant.		
48			

49 50		OW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LITTLETON, COLORADO, THAT:
51	_	
52	1.	The City of Littleton supports the grant application and agrees to submit on
53		behalf of Littleton Public Schools a grant application for 2019 Arapahoe
54		County Open Spaces funds for playground improvements at Options
55		Secondary at Whitman School.
56	2	
57	2.	The city, in partnership with Littleton Public Schools, has appropriated
58		\$100,000 in matching cash funds for said Arapahoe County Open Spaces
59 60		Grant and authorizes the expenditure of funds necessary to meet the terms and obligations of the awarded grant
60 61		obligations of the awarded grant.
61 62	2	The city in cooperation with Littleton Dublic Schools, commits to completing
63	5.	The city, in cooperation with Littleton Public Schools, commits to completing the project, should it be funded.
64		the project, should it be funded.
65	4	The project site is owned by Littleton Public Schools.
66	т.	The project site is owned by Entiteton I done benoons.
67	5	If the grant is awarded, the city acknowledges its responsibility for the cost of
68	5.	the project including unexpected cost overruns for Options Secondary at
69		Whitman School playground renovations.
70		
71	6.	Should the project be funded, the city council authorizes the city manager or
72		his designee to sign a grant agreement and grant reports with Arapahoe
73		County.
74		
75	7.	This resolution is in full force and effect from and after its passage and
76		approval.
77		
78	8.	
79		
80	IN	TRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
81	City Council of th	ne City of Littleton, Colorado, on the 5 th day of March, 2019, at 6:30 p.m. at the
82	Littleton Center, 2	2255 West Berry Avenue, Littleton, Colorado.
83	ATTEST:	
84		
85		
86		
87	Wendy Heffner	Debbie Brinkman
88	CITY CLERK	MAYOR
89		
90		

Resolution No. 16 Series of 2019 Page 3 of 3

- 91 APPROVED AS TO FORM:
- 92
- 93
- 94 Lena McClelland
- 95 ASSISTANT CITY ATTORNEY