

1 **CITY OF LITTLETON, COLORADO**

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3 **Resolution No. 8**

4  
5 **Series, 2019**

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7 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF**  
8 **LITTLETON, COLORADO, AUTHORIZING AN**  
9 **INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY AND**  
10 **THE COLORADO DEPARTMENT OF TRANSPORTATION FOR**  
11 **REIMBURSEMENT OF COSTS ASSOCIATED WITH THE DESIGN OF**  
12 **A PERMANENT WATER QUALITY FACILITY ADJACENT TO STATE**  
13 **HIGHWAY 85 (SANTA FE DRIVE) AND NORTH OF MAIN STREET**  
14 **WHICH IS ALSO KNOWN AS THE SKUNK HOLLOW PROPERTY**

15  
16 **WHEREAS**, the council may, by resolution, enter into contracts with other  
17 governmental bodies to furnish or receive government services, to make or pay charges for such  
18 services, or enter into cooperative or other joint activities with other governmental bodies; and  
19

20 **WHEREAS**, the Colorado Department of Transportation and the City of Littleton  
21 desire to enter into an agreement associated with the design of a permanent water quality facility  
22 adjacent to SH 85 (Santa Fe Drive) and north of Main Street in Littleton; and  
23

24 **WHEREAS**, the Colorado Department of Transportation intends to reimburse the  
25 city up to \$60,000 for the services performed by the city; and  
26

27 **WHEREAS**, all work performed on this project will be in compliance with ADA  
28 requirements.  
29

30 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF**  
31 **THE CITY OF LITTLETON, COLORADO, THAT:**  
32

33 Authorization of the Intergovernmental Agreement between Colorado Department  
34 of Transportation for reimbursement of costs associated with the design of a permanent water  
35 quality facility adjacent to SH 85 (Santa Fe Drive) and north of Main Street and the City of  
36 Littleton is approved.  
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38 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the  
39 City Council of the City of Littleton, Colorado, on the 15<sup>th</sup> day of January, 2019, at 6:30 p.m. at  
40 the Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.  
41

42

43 ATTEST:

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45

46 \_\_\_\_\_  
47 Wendy Heffner  
48 CITY CLERK

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Debbie Brinkman  
MAYOR

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50 APPROVED AS TO FORM:

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53 \_\_\_\_\_  
54 Lena McClelland  
ASSISTANT CITY ATTORNEY