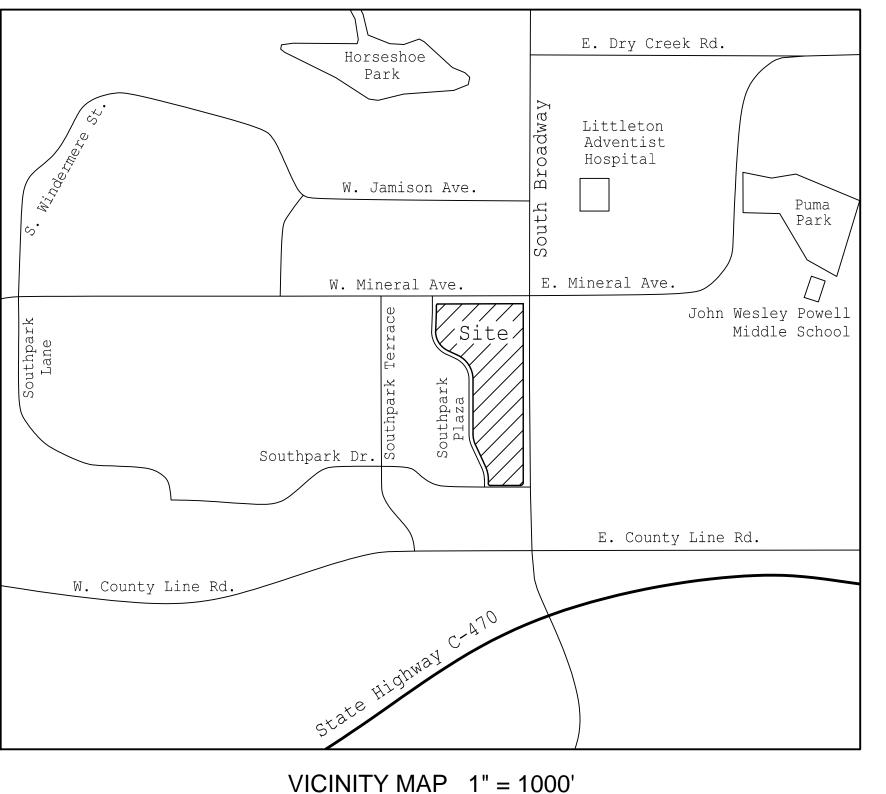
		MARKE
	ADWAY CAR CARE CENTER LLC AND MARKET AT SOUTHPARK 1674 LLC, LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO, DESCRIBED	
	NG TO THE RECORDED PLAT THEREOF RECORDED JULY 17, 1981 UNDER OF COLORADO, EXCEPT THOSE PORTIONS DESCRIBED IN BOOK 5372 AT METES AND BOUNDS AS FOLLOWS:	
WEST OF THE 6th P.M., AND CONSIDERING THE EAST LINE THENCE SOUTH 24°10'59" WEST, A DISTANCE OF 123.68 F BEGINNING; THENCE SOUTH 00°20'15" WEST, A DISTANCE OF 1761.51 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 47.12 FEET (CHORD BEARS SOUTH 45 THENCE NORTH 89°39'45" WEST, A DISTANCE OF 111.00 F THENCE SOUTH 00°20'15" WEST, A DISTANCE OF 6.00 FEE THENCE NORTH 89°39'45" WEST, A DISTANCE OF 6.00 FEE THENCE NORTH 89°39'45" WEST, A DISTANCE OF 201.50 F THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 31.42 FEET (CHORD BEARS NORTH 44 THENCE NORTH 00°20'15" EAST, A DISTANCE OF 40.50 FE THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAV ARC DISTANCE OF 142.90 FEET (CHORD BEARS NORTH 1 THENCE NORTH 24°39'45" WEST, A DISTANCE OF 245.58 F THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE NORTH 24°39'45" WEST, A DISTANCE OF 569.24 F THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 118.90 FEET (CHORD BEARS NORTH 1 THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAV ARC DISTANCE OF 314.81 FEET (CHORD BEARS NORTH 3 THENCE NORTH 64°39'45" WEST, A DISTANCE OF 110.37 F	VING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN °20'15" WEST, 42.43 FEET); 'EET; T; VING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 90°00'00", AN °39'45" WEST, 28.28 FEET); ET; ING A RADIUS OF 327.50 FEET AND A CENTRAL ANGLE OF 25°00'00", AN 2°09'45" WEST, 141.77 FEET); 'EET; VING A RADIUS OF 272.50 FEET AND A CENTRAL ANGLE OF 25°00'00", AN 2°09'45" WEST, 117.96 FEET); EET; ING A RADIUS OF 277.50 FEET AND A CENTRAL ANGLE OF 65°00'00", AN 2°09'45" WEST, 117.96 FEET); EET; ING A RADIUS OF 277.50 FEET AND A CENTRAL ANGLE OF 65°00'00", AN 2°09'45" WEST, 298.20 FEET); EET; VING A RADIUS OF 222.50 FEET AND A CENTRAL ANGLE OF 65°00'00", AN 2°14'18" WEST, 238.60 FEET); ET;	
ARC DISTANCE OF 22.66 FEET (CHORD BEARS NORTH 24 THENCE SOUTH 89°48'50" EAST, A DISTANCE OF 413.86 FI THENCE SOUTH 00°20'15" WEST, A DISTANCE OF 10.00 FE THENCE SOUTH 89°48'50" EAST, A DISTANCE OF 391.54 FI THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HA ARC DISTANCE OF 133.23 FEET (CHORD BEARS SOUTH 44 1,133,628 SQUARE FEET, OR 26.0245 ACRES, MORE OR LE HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUE NAME AND STYLE OF MARKET AT SOUTHPARK SUBDIVISI	VING A RADIUS OF 26.50 FEET AND A CENTRAL ANGLE OF 49°00'02", AN °41'11" EAST, 21.98 FEET); EET; EET; EET; VING A RADIUS OF 100.00 FEET AND A CENTRAL ANGLE OF 76°20'09", AN 6°22'15" EAST, 123.59 FEET) TO THE POINT OF BEGINNING, CONTAINING	
·/ /	SNATED AGENT THEREOF, HEREBY AGREE TO DEVELOP THE ABOVE RESTRICTIONS AND CONDITIONS CONTAINED HEREIN, AND CURRENT CITY OF LITTLETON, COLORADO.	
STATE OF)) SS.		
		MINERA
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BE, 2018, BY, AS		I, ARAPAHOE MINERAL OV
WITNESS MY HAND AND SEAL		COMMU
MY COMMISSION EXPIRES:		APPROVED
OWNER: MARKET AT SOUTH PARK 1674, LLC		
	GNATED AGENT THEREOF, HEREBY AGREE TO DEVELOP THE ABOVE	PUBLIC
DESCRIBED PROPERTY IN ACCORDANCE WITH THE USE, ORDINANCES, RESOLUTIONS AND STANDARDS OF THE C	·	APPROVED
THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOC CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNES THAT DOCUMENT.	CUMENTS TO WHICH THIS	DIRECTOR
STATE OF CALIFORNIA)SS COUNTY OF SAN DIEGO)SS		
ONBEFOR	E ME, NICOLE CLARK, NOTARY PUBLIC	CITY AT
PERSONALLY APPEARED KEVIN SMITH WHO PROVED TO EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/AR INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT E INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEF EXECUTED THE INSTRUMENT.	ME ON THE BASIS OF SATISFACTORY E SUBSCRIBED TO THE WITHIN E/THEY EXECUTED THE SAME IN BY HIS/HER/THEIR SIGNATURE(S) ON THE	
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAY THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	WS OF THE STATE OF CALIFORNIA THAT	
WITNESS MY HAND AND OFFICIAL SEAL		
SIGNATURE	_(SEAL)	APPROVED
MY COMMISSION EXPIRES ADDRESS:		LITTLETON

T AT SOUTHPARK SUBDIVISION FILING NO. 1 FINAL PLAT

BEING A REPLAT OF LOT 1, SOUTHPARK SUBDIVISION FILING NO. 1 A PART OF THE SOUTHWEST ONE QUARTER OF SECTION 34 TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO 26.025 ACRES ±

CASE No. FP18-0003



AL ESTATE OWNERS

, HAVE SEARCHED THE RECORDS OF THE ARAPAHOE COUNTY TAX ASSESSOR AND THE COUNTY CLERK AND RECORDER FOR THE LAND THAT IS SUBJECT OF THIS APPLICATION AND HAVE FOUND THAT NO WNER IS IDENTIFIED THEREIN PURSUANT TO C.R.S. 24-65.5-103.

JNITY DEVELOPMENT:

THIS _____ DAY OF __ , 2018, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT.

OF COMMUNITY DEVELOPMENT

WORKS:

THIS _____ ___ DAY OF __ , 2018, BY THE DIRECTOR OF PUBLIC WORKS.

OF PUBLIC WORKS

TORNEY APPROVAL:

AS TO FORM THIS _____ DAY OF __

, 2018.

CITY ATTORNEY

DUNCIL:

THIS DAY OF , 2018, BY THE LITTLETON CITY COUNCIL.



4955 Iris Street, Wheat Ridge, CO 80033 (303) 504-4440

NOTES:

1. STATUTE OF LIMITATIONS DISCLOSURE REQUIRED PER 13-80-105, C.R.S.: NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

SURVEY FOOT.

3. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT (DEFINED BY STATUTE AS ANY LAND BOUNDARY MONUMENT ESTABLISHED ON THE GROUND BY A CADASTRAL SURVEY OF THE UNITED STATES GOVERNMENT AND ANY MINERAL SURVEY MONUMENT ESTABLISHED BY A UNITED STATES MINERAL SURVEYOR AND MADE A PART OF THE UNITED STATES PUBLIC LAND RECORDS) OR ANY LAND SURVEY CORNER WHICH CONTROLS THI LOCATION OF THE BOUNDARIES OF A TRACT OR PARCEL OF LAND, EVEN IF SAID PERSON HAS TITLE TO THE LAND ON WHICH SAID MONUMENT IS LOCATED, COMMITS A CLASS 2 MISDEMEANOR UNLESS, PRIOR TO SUCH REMOVAL, SAID PERSON HAS CAUSED A COLORADO PROFESSIONAL LAND SURVEYOR TO ESTABLISH AT LEAST TWO WITNESS CORNERS OR REFERENCE MARKS FOR EACH SUCH MONUMENT REMOVED AND HAS FILED OR CAUSED TO BE FILED A MONUMENT RECORD PURSUANT TO ARTICLE 53 OF TITLE 38, C.R.S. (18-4-508, C.R.S.)

4. FOR ALL INFORMATION REGARDING RIGHT TO TITLE AND EASEMENTS, RIGHTS-OF-WAY OR OTHER TITLE BURDENS AFFECTING SUCH RIGHT TO TITLE TO THIS PROPERTY, FORESIGHT WEST SURVEYING INC. RELIED UPON TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER NCS-890550-LA2. WITH AN EFFECTIVE DATE OF FEBRUARY 08, 2018.

5 BEARINGS ARE BASED UPON THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 34, SAID LINE BEARING SOUTH 00°20'15" WEST AS SHOWN ON THE RECORDED PLAT OF SOUTHPARK SUBDIVISION FILING NO. 1, AND BEING MONUMENTED IN THE FIELD AS SHOWN HEREIN.

7. THE PURPOSE OF THIS PLAT IS TO DIVIDE LOT 1 INTO TWO LOTS.

I, LESTER J. LUDEMAN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED HEREIN WAS MADE UNDER MY SUPERVISION AND RESPONSIBLE CHARGE, AND THE MONUMENTS SHOWN THEREIN ACTUALLY EXIST, AND THE PLAT ACCURATELY REPRESENTS SAID SURVEY.

I ATTEST TH

LESTER J. L 4955 IRIS S WHEAT RID 303-504-444

THIS DOCUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ARAPAHOE COUNTY

AT _____

IN BOOK ____

COUNTY CLE

BY: DEPUTY

MAYOR

ATTEST: CITY CLERK _

2. STATEMENT OF LINEAL UNITS REQUIRED PER 38-51-106, C.R.S.: LINEAL UNIT OF MEASURE USED IN THIS SURVEY: U.S.

6. THIS PARCEL LIES WITHIN ZONE X (UNSHADED), AS SHOWN ON FEMA FIRM PANEL NO. 08005C0453K, REVISED DECEMBER 17, 2010. ZONE X (UNSHADED) IS DESCRIBED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".

8. UTILITY EASEMENTS DESCRIBED IN BOOK 5262 AT PAGE 162, BOOK 5262 AT PAGE 166, BOOK 5303 AT PAGE 536 AND BOOK 5438 AT PAGE 530 ARE LISTED IN THE TITLE COMMITMENT BUT ARE NOT DIMENSIONED THEREIN OR PLOTTABLE HEREON.

SURVEYOR'S CERTIFICATE:

HE ABOVE ON THIS	_ DAY OF	_, 2018.
LUDEMAN, PLS 25636 TREET IGE, COLORADO 80033 10		

CLERK AND RECORDER'S CERTIFICATE:

	,M. ON THE		_ DAY OF	A.D	., 2018
	, PAGE	, MAP		, RECEPTION NO	
ERK /	AND RECORDER				
			[MARKET AT SOUTHPARK SUBDIVISION FILING NO. A REPLAT OF LOT 1, SOUTHPARK SUBDIVISION F	
	ISSUE DATE:			PROPERTY OWNER/APPLICANT: SOUTH BROADWAY CAR CARE CENTER L 601 CORPORATE CIR, GOLDEN, CO 80401 (303 AND MARKET AT SOUTHPARK 1674 LL 3333 NEW HYDE PARK RD SUITE 100 NEW HYDE PARK, NY 11042 (516) 869-9	8) 384-1350 C
l	Revisions: July 19, 20 August 15, 2			SURVEYOR: FORESIGHT WEST SURVEYING, INC. 4955 IRIS STREET WHEAT RIDGE, COLORADO 80033 303-504-4440	

Preparation Date: August 15, 2018

SHEET 1 OF 2

