

1 **CITY OF LITTLETON, COLORADO**

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3 **Resolution No. 24**

4
5 **Series, 2018**

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7 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF**
8 **LITTLETON, COLORADO, AUTHORIZING THE APPROVAL OF THE**
9 **2017 ARAPAHOE COUNTY COMMUNITY DEVELOPMENT BLOCK**
10 **GRANT PROGRAM SUBGRANTEE AGREEMENT FOR THE NORTH**
11 **SIDE OF PRENTICE AVENUE SIDEWALK PROJECT**
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13 **WHEREAS**, Arapahoe County (the "County") has entered into a grant agreement
14 (the "Grant Agreement") with the United States Department of Housing and Urban Development
15 ("HUD") for financial assistance to conduct a Community Development Block Grant Program
16 (the "CDBG Program") pursuant to Title I of the Housing and Community Development Act of
17 1974 (the "Act") as amended, and the Rules and Regulations promulgated by HUD governing
18 the conduct of Community Development Block Grants ("CDBG") programs, 24 Code of Federal
19 Regulations ("FR") Part 570, as amended, (the "Rules and Regulations"); and
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21 **WHEREAS**, the proper application has been made by the City of Littleton to
22 Arapahoe County for the funding by the Littleton City Council and the Board of County
23 Commissioners; and
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25 **WHEREAS**, in order to receive CDBG funds for the projects, a Subgrantee
26 Agreement must be adopted by the Littleton City Council and the Board of County
27 Commissioners.
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29 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF**
30 **THE CITY OF LITTLETON, COLORADO, THAT:**
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32 The 2017 Subgrantee Agreement for Arapahoe County Community Development
33 Block Grant Funds for Project Number LTPF1608 between the City and Arapahoe County for
34 the North Side of Prentice Avenue Sidewalk Project is approved.
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36 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the
37 City Council of the City of Littleton, Colorado, on the 15th day of May, 2018, at 6:30 p.m. at the
38 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

39 **ATTEST:**
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41 _____
42 Wendy Heffner
43 CITY CLERK

Debbie Brinkman
MAYOR

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46 APPROVED AS TO FORM:

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Lena McClelland

50 ASSISTANT CITY ATTORNEY

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