# ATTACHMENT A -PROJECT SUMMARIES <br> 2017 MAIN STREET HISTORIC DISTRICT GRANT PROGRAM <br> June 19, 2017 

| PROJECT NAME AND DESCRIPTION: | TOTAL | GRANT | GRANT | PURCHASE ORDERI |
| :--- | :--- | :--- | :--- | :--- |
| (Listed inthe orderthey were | PROJECT | REQUEST | ALLOCATION | REIMBURSEMENT |
| submitted) | COST |  |  | REQUEST |



[^0]
[^0]:    ${ }^{1}$ This column will be completed after the board determines the 2017 allocation
    ${ }^{2}$ To be completed as the applicant requests reimbursement and purchase orders are requested

