

1 **CITY OF LITTLETON, COLORADO**

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3 **HPB Resolution No. 04-2017**

4  
5 **Series, 2017**

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7 **A RESOLUTION OF THE HISTORICAL PRESERVATION BOARD OF**  
8 **THE CITY OF LITTLETON, COLORADO,**  
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11 **WHEREAS,** The historical preservation board of the city of Littleton, Colorado,  
12 held a public hearing at its regular meeting of February 22, 2017 to consider a certificate of  
13 historic appropriateness for property located at 2679 W. Main Street, and more specifically  
14 described in Exhibit "A", which is attached hereto and made a part hereof by this reference; and  
15

16 **WHEREAS,** the historical preservation board considered evidence and testimony  
17 concerning the proposed certificate of historic appropriateness;  
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19 **NOW, THEREFORE, BE IT RESOLVED BY THE HISTORICAL**  
20 **PRESERVATION BOARD OF THE CITY OF LITTLETON, COLORADO, THAT:**  
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22 **Section 1.** The historical preservation board finds that the proposed certificate  
23 of historic appropriateness for property known as 2679 W. Main Street meets  
24 the criteria set forth in Section 4-6-14 of the city code.  
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26 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the  
27 Historical Preservation Board of the City of Littleton, Colorado, on the 22nd day of February,  
28 2017, at 6:30 p.m. at the Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

29 **ATTEST:**  
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31 \_\_\_\_\_  
32 Denise Ciernia  
33 **RECORDING SECRETARY**  
34

\_\_\_\_\_   
Pamela Grove  
**CHAIR**

35 **APPROVED AS TO FORM:**  
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37 \_\_\_\_\_  
38 Ken Fellman  
39 **ACTING CITY ATTORNEY**  
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EXHIBIT "A"

Legal Description for 2679 W. Main Street

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 27, BLOCK 1, "MAP OF LITTLETON, COLORADO"; THENCE ALONG THE WEST LINE THEREOF, N00°34'38"W, 74.69 FEET; THENCE DEPARTING SAID WEST LINE, S89°36'02"W, 50.07 FEET; THENCE N00°13'04"W, 75.24 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 19, BLOCK 1 OF SAID MAP; THENCE ALONG SAID LINE, S89°57'49"E, 41.96 FEET; THENCE DEPARTING SAID LINE AND ALONG THE SOUTHWESTERLY EXTENSION OF THE WEST LINE OF LANDS CONVEYED TO B.A.B LLC IN DOCUMENT RECORDED AS RECEPTION NO. B1142375, N48°17'55"E, 34.50 FEET TO A POINT OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LANDS CONVEYED TO VALLEY FEED AND LAWN CENTER CORP. IN DOCUMENT RECORDED AS RECEPTION NO. B1142374; THENCE ALONG SAID LINE, N89°45'05"E, 142.21 FEET TO THE NORTHEAST CORNER OF SAID LANDS THENCE ALONG THE EAST LINE OF SAID LANDS AND ALONG A LINE BEING THE EAST LINE OF THE WEST 10 FEET OF LOT 24, BLOCK 1 OF SAID MAP, S00°20'24"E, 172.62 FEET TO THE SOUTHEAST CORNER OF SAID WEST 10 FEET OF LOT 24; THENCE ALONG THE SOUTH LINE OF SAID WEST 10 FEET OF LOT 24 AND THE SOUTH LINE OF LOTS 25, 26 AND 27, BLOCK 1 OF SAID MAP, S89°49'22"W, 159.84 FEET TO THE POINT OF BEGINNING.;