

EXHIBIT J

Roxborough Water and Sanitation District Permanent Access Agreement and Legal Description

PERMANENT ACCESS EASEMENT

KNOW ALL MEN BY THESE PRESENTS THAT the City of Littleton, Grantors, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Grantors, do, for themselves and on behalf of their heirs, successors and assigns, hereby grant and convey to the Roxborough Water and Sanitation District, the Grantee, its successors and assigns, a permanent right of entry and access easement on that property described and depicted in Parcel 4, which is attached hereto and incorporated herein by this reference, together with the right to travel over, on through the property (hereinafter the "Easement Premises"), said Easement Premises lying and being in the City of Littleton, County of Arapahoe, State of Colorado.

Grantors hereby covenant and agree that they have good title to the Easement Premises; that they have good and lawful right to grant this easement and that they will warrant and defend title and quiet possession thereof against the claims of all persons whomsoever.

Grantors further covenant to and with Grantee that the Grantee's officers, agents or employees may at any or all times when necessary or convenient to do so, go over and upon said Easement Premises, and do and perform any and all acts necessary and convenient to the carrying into effect of the purposes for which this grant is made.

Grantors further agree that they shall not, in any manner, interfere with the above stated objects, nor disturb, injure or molest the site or any activities thereon.

Grantee agrees to restore the Easement Premises, as reasonably as possible, to the condition it was in immediately prior to any access undertaken herein, should such restoration be necessary.

Permanent Access Easement
Page 2

SIGNED this _____ day of _____, 20____.

GRANTOR

Printed name: _____

Title: _____

ATTEST:

COUNTY OF ARAPAHOE)
)ss.
STATE OF COLORADO)

The foregoing instrument was acknowledged before me this _____ day of _____, 20__ by _____ [name] as _____ [title] of _____ [entity name].

My Commission Expires:

Notary Public

PARCEL 4 SANITARY SEWER EASEMENT

S.W. 1/4, S.E. 1/4 SECTION 31
T. 5 S., R. 68 W., 6TH P.M., ARAPAHOE COUNTY, COLORADO

LEGAL DESCRIPTION: SANITARY SEWER EASEMENT

A STRIP OF LAND BEING 30.00 FEET WIDE AND 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, OVER, UNDER AND ACROSS CERTAIN TRACTS OF LAND AS DESCRIBED IN BOOK 2087, PAGE 181, COUNTY OF ARAPAHOE, DEED RECORDS, SITUATED IN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, SAID COUNTY OF ARAPAHOE AND STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

NOTE: FOR THE PURPOSE OF THIS LEGAL DESCRIPTION THE NORTH SOUTH CENTERLINE OF SAID SECTION 31 SHALL BE ASSUMED TO BEAR N. 00°34' 16" E.,

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID BOOK 2087, PAGE 181, THAT BEARS N. 11°11' 38" E., 915.74 FEET FROM THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 31; THENCE S. 46°09' 57" W., 35.41 FEET TO THE TERMINUS OF SAID CENTERLINE.



10/05/16

RICHARD P. PALMER DATE
COLORADO REGISTRATION NO. 25375

SHEET 2 OF 2

ROXBOROUGH WATER AND SANITATION DISTRICT
(F/K/A ROXBOROUGH PARK METROPOLITAN DISTRICT)



TST INFRASTRUCTURE, LLC
Consulting Engineers

SANITARY SEWER EASEMENT

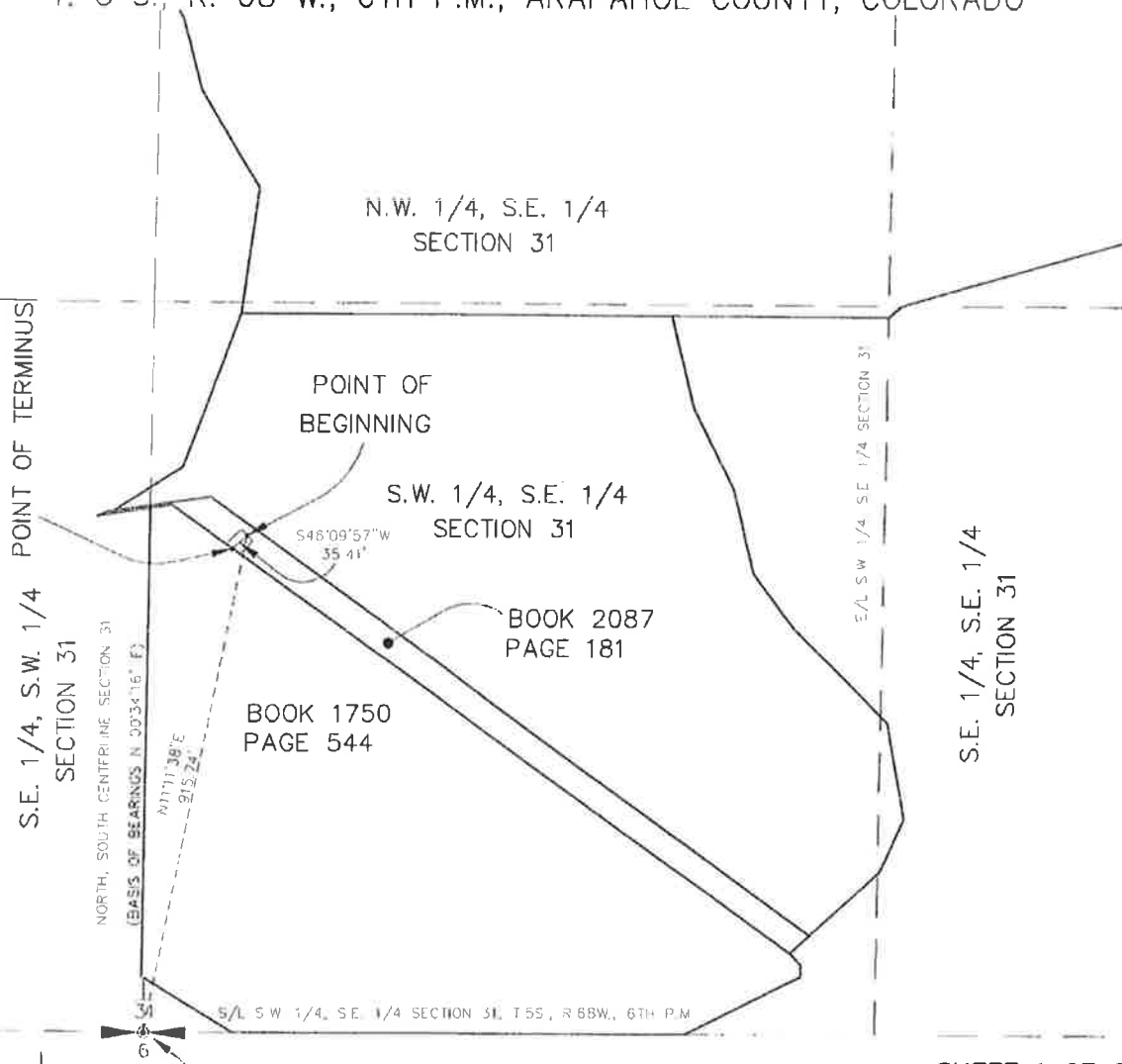
CITY OF LITTLETON 34

JOB NO. 001.104.09

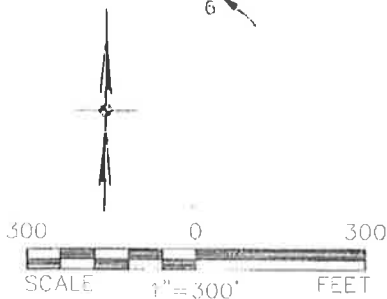
DATE SEPT. 2016

PARCEL 4 SANITARY SEWER EASEMENT

S.W. 1/4, S.E. 1/4 SECTION 31
T. 5 S., R. 68 W., 6TH P.M., ARAPAHOE COUNTY, COLORADO



SHEET 1 OF 2



ROXBOROUGH WATER AND SANITATION DISTRICT
(F/K/A ROXBOROUGH PARK METROPOLITAN DISTRICT)



TST INFRASTRUCTURE, LLC
Consulting Engineers

SANITARY SEWER EASEMENT

CITY OF LITTLETON 34

JOB NO.
001.104.09

DATE
SEPT. 2016