



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final City Council

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Tuesday, November 9, 2021

6:30 PM

Council Chamber

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**Special Meeting (start time is approximate)**

### **1. Roll Call**

### **2. Pledge of Allegiance**

### **3. Approval of Agenda**

### **4. Comments / Reports**

- a) City Manager
- b) City Attorney
- c) Council Members
- d) Mayor

### **5. Citizen Appearances - None**

### **6. Public Comment**

*If you wish to address the city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Each speaker will be limited to three minutes. The city council is not authorized by the Colorado Open Meetings Law to discuss, comment, or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the City Manager and/or City Attorney for immediate comment after Public Comment, or staff to obtain additional information and report back to the Council as appropriate.*

### **7. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.*

- a) [ID# 21-241](#) Motion to remove a board member from the Next Generation Advisory Committee

**Attachments:** [1. Letter from Mayor Valdes](#)

- b) [ID# 21-240](#) Motion to approve minutes of the October 26, 2021 special meeting

Attachments:      [1. 10-26-2021 - CC Minutes - DRAFT](#)

## **8. General Business - None**

## **9. Ordinances on Second Reading and Public Hearing**

- a)      [Ordinance 22-2021](#)      Ordinance 22-2021: An ordinance on second reading approving the fourth amendment to the Newton property General Planned Development Plan (Aspen Grove) - Continued from October 5, 2021

Attachments:      [1. Ordinance No. 22-2021](#)  
                             [2. Exhibit A Legal Description](#)  
                             [3. Exhibit B Plan](#)  
                             [4. PC Resolution No. 05-2021 FINAL](#)  
                             [5. Staff Report](#)  
                             [6. Applicant's Letter of Intent](#)  
                             [7. Applicant's Analysis](#)  
                             [8. Neighborhood Meeting Notes](#)  
                             [9. Citizen Comments](#)  
                             [10. South Suburban Referral Response](#)  
                             [11. Presentation Ord. 22-2021](#)

## **10. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city authority, board, or commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning city meetings, please call the above referenced number.*