



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final Planning Commission

Monday, September 27, 2021

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Minutes to be Approved

- a) [ID# 21-210](#) Certification of the August 23, 2021 Regular Meeting Minutes

Attachments: [1. 08-23-2021 - PC Minutes - DRAFT](#)

- b) [ID# 21-211](#) Certification of the August 25, 2021 Special Meeting Minutes

Attachments: [1. 08-25-2021 - PC Minutes - DRAFT](#)

5. Public Comment

If you wish to address the Planning Commission under Public Comment, please sign-in on the public speaker form before the call to order of this meeting. Each speaker will be limited to three minutes. The commission is not authorized by the Colorado Open Meetings Law to discuss, comment, or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Chair may refer the matter to staff to obtain additional information and report back to the commission as appropriate.

6. General Business

7. Public Hearing

- a) [PC Resolution 06-2021](#) A resolution recommending approval of the Unified Land Use Code (ULUC) and zoning map.

- Attachments:**
- [1. Resolution 06-2021](#)
 - [2. Exhibit A Unified Land Use Code Link and Table of Contents](#)
 - [3. Exhibit B Zoning Map](#)
 - [4. Staff Report](#)
 - [5. ULUC Redline DRAFT Comments](#)
 - [6. Staff Presentation](#)

8. Comments / Reports

- I. Community Development Director
- II. Community Development Staff
- III. Commission Members
- IV. Chair

9. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Authority, Board, or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning city meetings, please call the above referenced number.