



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda Licensing Authority

---

Wednesday, January 8, 2020

6:30 PM

Council Chamber

---

### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of the Agenda**

#### **4. Minutes to be Approved**

- a) [ID# 20-007](#) Certification of the December 11, 2019 regular meeting minutes

**Attachments:** [1. 12-11-2019 - LLA Minutes - DRAFT](#)

#### **5. Public Comment**

If you wish to address the authority under Public Comment, please sign-in on the public speaker form before the call to order of this meeting. Each speaker will be limited to three minutes. The authority is not authorized by the Colorado Open Meetings Law to discuss, comment, or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Chair may refer the matter to staff to obtain additional information and report back as appropriate.

#### **6. General Business**

#### **(Probable Cause, Pre-Renewal, Preliminary hearings)**

#### **7. Public Hearing**

- a) [LA Resolution 01-2020](#) LA Resolution 01-2020: Approving a liquor license application for Fisch Management LLC, d/b/a Grande Market of Littleton, 5642 S. Sycamore Street, Littleton, Colorado

**Attachments:** [1. LLA Resolution No. 01-2020](#)  
[2. Application](#)  
[3. Signed Waiver and Boundaries](#)  
[4. Proof of Posting of Premises](#)  
[5. Proof of Publication](#)  
[6. Petitions](#)

**8. Reports**

## I. Staff

- a) [ID# 20-013](#) Monthly report from staff: 12/06/2019 - 01/02/2020

Attachments: [1. Monthly Staff Report - 12-06-2019 through 01-02-2020](#)

## II. Authority Members

## III. Authority Chair

**9. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any city Authority, Board, or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning city meetings, please call the above referenced number.