



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda

City Council

Tuesday, May 21, 2019

5:30 PM

Council Chamber

Regular Meeting (early start)

1. Roll Call

2. Pledge of Allegiance

3. Motion to recess to an Executive Session

a) Property Negotiation

I move to recess to an executive session for the purpose of holding a conference with the Interim City Attorney, City Council, and appropriate staff under Charter Article III Section 27(3) and Section 24-6-402(4)(a) C.R.S. regarding negotiations for the sale, lease or purchase of real property located adjacent to Reynolds Landing for the purposes of Open Space. I further move to return to the open meeting at the close of the executive session for the purpose of taking any formal action deemed necessary.

4. Recognition Ceremony: First Responders and Volunteers for The Windermere Fire

- a) [ID# 19-128](#) Recognition of employees, citizens, and volunteers who assisted the victims of The Windermere apartment fire

5. Approval of Agenda

6. Public Comment

If you wish to address the city council under Public Comment, please sign-in on the public speaker form, before the call to order for this meeting. Each speaker will be limited to three minutes. The city council is not authorized by the Colorado Open Meetings Law to discuss comment or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to staff to obtain additional information and report back to the Council as appropriate.

7. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.

- a) [Ordinance 16-2019](#) Ordinance 16-2019: First introduction of an ordinance amending the city code Title 10, Chapters 1 and 7, regarding Site Development Plans
Attachments: [Ordinance No. 16-2019](#)
[PC Resolution No. 08-2019](#)
[Summary Table - Site Development Plan Code Update](#)
- b) [Resolution 26-2019](#) Resolution 26-2019: Approving a Memorandum of Understanding between the Littleton Police Department and the Arapahoe County Department of Human Services regarding procedures for investigating allegations of child abuse and neglect
Attachments: [Resolution No. 26-2019](#)
[MOU - Arapahoe County Human Services](#)
- c) [Resolution 28-2019](#) Resolution 28-2019: Authorizing an Intergovernmental Agreement between the City of Littleton and the Colorado Department of Transportation (CDOT) for the South Platte Canyon Road/South Lowell Boulevard (SH 75) and Bowles Avenue, and South Platte Canyon Road (SH 75) and West Mineral Avenue intersection improvements
Attachments: [Resolution No. 28-2019](#)
[2019 IGA with CDOT for intersections improvements](#)
- d) [ID# 19-120](#) Approval of the April 16, 2019 and May 7, 2019 regular meeting minutes
Attachments: [04-16-2019 CC Regular Meeting - DRAFT](#)
[05-07-2018 CC Regular Meeting - DRAFT](#)
- e) [ID# 19-142](#) Approval of the May 14, 2019 special meeting minutes
Attachments: [05-14-2019 CC Minutes - DRAFT](#)

8. General Business

9. Ordinances on Second Reading and Public Hearing

- a) [Ordinance 13-2019](#) Ordinance 13-2019: Second introduction of an ordinance amending Title 10, Chapters 1, 3, and 8 of the city code regarding indoor and outdoor Shooting Ranges as Conditional Uses
Attachments: [Ordinance No. 13-2019](#)
[PC Resolution No. 01-2019](#)
[Map of Potential Indoor Locations](#)
[Map of Potential Outdoor Locations](#)
[Highline Crossing letter to Council RE: Shooting Range Ordinance](#)
[Staff Presentation Ord. 13-2019](#)

- b) [Ordinance 14-2019](#) Ordinance 14-2019: Second introduction of an ordinance amending the official zoning map to change the zoning of a 1.51-acre area known as 5612 South Hickory Street from R-3 Residential Single Family to PD-R Planned Development - Residential

Attachments:

[Ordinance No. 14-2019](#)
[PC Resolution No. 06-2019](#)
[Exhibit "B" - Proposed General Planned Development Plan](#)
[Staff Report](#)
[Application Materials](#)
[Neighborhood Outreach](#)
[Site Development Plan SDP09-0009](#)
[Staff Presentation Ord. 14-2019](#)

10. Comments / Reports

- I. City Manager
- II. City Attorney
- III. Council Members
- IV. Mayor

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.