



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda

City Council

Tuesday, April 16, 2019

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

a. MOTION FOR CONTINUANCE

Council is to consider a procedural motion to continue the second reading of Ordinance 13-2019 amending the city code regarding indoor and outdoor Shooting Ranges as Conditional Uses. If the motion to continue passes, there will be no public hearing and no testimony taken this evening. If the motion to continue fails, the item would be considered as noted on the agenda.

4. Public Comment

If you wish to address the city council under Public Comment, please sign-in on the public speaker form, before the call to order for this meeting. Each speaker will be limited to three minutes. The city council is not authorized by the Colorado Open Meetings Law to discuss comment or take action at the meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to staff to obtain additional information and report back to the Council as appropriate.

5. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.

- a) [ID# 19-113](#) Motion to appoint Next Generation Advisory Committee members

- b) [Ordinance 14-2019](#) Ordinance 14-2019: First introduction of an ordinance amending the official zoning map to change the zoning of a 1.51-acre area known as 5612 South Hickory Street from R-3 Residential Single Family to PD-R Planned Development - Residential
- Attachments:** [Ordinance No. 14-2019](#)
[Exhibit "B" - Proposed General Planned Development Plan](#)
[Staff Report](#)
[Application Materials](#)
[Neighborhood Outreach](#)
[Site Development Plan SDP09-0009](#)
- c) [Ordinance 15-2019](#) Ordinance 15-2019: First introduction of an ordinance approving an amendment to a conservation easement that encumbers the property at 2707 West Main Street known as the Carnegie Library building
- Attachments:** [Ordinance No. 15-2019](#)
[Staff Report](#)
[Application materials](#)
[Proposed Amendment](#)
[Historic building inventory record](#)
[Letter of non-compliance and Existing Easement](#)
- d) [Resolution 25-2019](#) Resolution 25-2019: Adopting City Council's 2019 Goals and Objectives
- Attachments:** [Resolution No. 25-2019](#)
- e) [Resolution 22-2019](#) Resolution 22-2019: Authorizing an amendment to an agreement regarding final design and construction of drainage and flood control improvements for Little's Creek at Gallup Street between the city and the Urban Drainage and Flood Control District (UDFCD)
- Attachments:** [Resolution No. 22-2019](#)
[Amended UDFCD IGA for Littles Creek](#)
- f) [ID# 19-101](#) Approval of the April 2, 2019 regular meeting minutes
- Attachments:** [04-02-2019 CC Regular Meeting - DRAFT](#)

6. General Business

7. Ordinances on Second Reading and Public Hearing

- a) [Ordinance 12-2019](#) Ordinance 12-2019: Second introduction of an ordinance revising the Littleton Storm Drainage Ordinance, Title 7, Chapter 7 of the city code, and associated cross references in Title 7, Chapter 8

Attachments: [Ordinance No. 12-2019](#)
[Presentation - Ord. 12-2019](#)

- b) [Ordinance 13-2019](#) Ordinance 13-2019: Second introduction of an ordinance amending Title 10, Chapters 1, 3, and 8 of the city code regarding indoor and outdoor Shooting Ranges as Conditional Uses

Attachments: [Ordinance No. 13-2019](#)
[Presentation - Ord. 13-2019](#)

8. Comments / Reports

- I. City Manager
- II. City Attorney
- III. Council Members
- IV. Mayor

9. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.