



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda

City Council

Tuesday, July 18, 2017

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Public Comment

Public Comment

5. Consent Agenda Items

- a) [Resolution 29-2017](#) A resolution to approve a Memorandum of Understanding between the State of Colorado Governor's Office of Information Technology Communications Services and the City of Littleton for sharing communication resources.
- Attachments:** [Resolution No 29-2017](#)
[Memorandum of Understanding](#)
- b) [Resolution 26-2017](#) A resolution approving a Police Recruit Training Agreement with the City of Lakewood to use the Jefferson County Sheriff's Office and Lakewood Police Department's Combined Regional Academy for recruit police officer training.
- Attachments:** [Resolution 26-2017](#)
[Training Agreement](#)
- c) [Resolution 22-2017](#) A resolution to approve an Intergovernmental Agreement with Arapahoe County for participation in a consolidated Computer Aided Dispatch (CAD) system for the Littleton Police Department.
- Attachments:** [Resolution No 22-2017](#)
[Consolidated CAD IGA](#)

- d) [Resolution 30-2017](#) A resolution approving an Intergovernmental Agreement with Arapahoe County concerning community service case management
- Attachments: [Resolution No 30-2017](#)
[IGA with Arapahoe County Judicial Services](#)
- e) [ID# 17-208](#) Approval of the June 27, 2017 regular meeting minutes
- Attachments: [06-27-2017 CC Meeting Minutes](#)

6. Ordinances on First Reading

- a) [Ordinance 19-2017](#) An ordinance on first reading approving a rezoning of 6505-09 South Santa Fe Drive into the Santa Fe and Arapahoe General Planned Development Plan to allow for self storage, garage condos, and a treatment facility with housing and mental health services.
- Attachments: [Ordinance No 19-2017](#)
[Application and Attachments](#)
[Letter of Intent](#)
[Applicant's Justification for Rezone and GPDP](#)
[Neighborhood Meeting Information](#)
[Santa Fe Arapahoe Rezoning and GPDP Plan Set](#)
[Illustrative Site Plan - Sutton Property](#)
[Illustrative Elevations - Sutton Property](#)
[Riverbend Plaza GPDP Amendment](#)
[South Santa Fe Corridor Plan](#)
[South Platte River Corridor Design Objectives](#)
[Letter of Support - Gary Sutton, Property Owner](#)
- b) [Ordinance 20-2017](#) An ordinance on first reading approving the rezoning of the Lee Gulch Overlook Open Space and Trailhead, Tract C, from PD-R to Open Space (OS) Zone District
- Attachments: [Ordinance No 20-2017](#)
[Application](#)
[Neighborhood Flyer](#)
[Rezoning Map](#)
[Riverbend Plaza GPDP Amendment](#)
[South Santa Fe Corridor Plan](#)

7. Ordinances on Second Reading and Public Hearing

- a) [Ordinance 16-2017](#) An ordinance on second reading approving Southbridge Planned Development, Fourth Amendment of Area K, to add assisted living, nursing home, memory care, and associated accessory uses to a portion of Area K of the Southbridge Planned Development; Case Number: APD16-0003
- Attachments:** [Ordinance No. 16-2017](#)
[Application 2016-10-12](#)
[Letter of Intent](#)
[Justification for PD Amendment](#)
[Neighborhood Meetings](#)
[Stone Creek - Citizens Letters.pdf](#)
[Southbridge Tentative Plan](#)
[South Neighborhood Plan](#)
[StoneCreek GPDP](#)
- b) [Ordinance 17-2017](#) An ordinance on second reading for an addendum to Wastewater Connector's Agreement Addendum and Sewer Service Agreement Addendum with Ken Caryl Ranch Water and Sanitation District
- Attachments:** [Ordinance No. 17-2017](#)
[Exhibit A - Addendum to Sewer Service Agreement](#)
[Exhibit B - Interpretive Memorandum](#)
[EPA letter received 6-12-2017](#)
[2017 Addendum to Sewer Service Agreements Memo 3-6-2017](#)
[2017 Addendum to Sewer Service Agreements Memo 3-16-2017](#)
[Ken Caryl Ranch Addendum and Interpretive memorandum presentation](#)
- c) [Ordinance 05-2017](#) An ordinance on second reading for Industrial Wastewater Pretreatment code revisions
- Attachments:** [Ordinance No. 05-2017](#)
[Ordinance Exhibit A Schedule of Fee Changes](#)
[Code Revisions Fee Evaluation Study](#)
[Code Revisions Proposed Littleton City Code Summary](#)
[Memo dated 03-16-2017 from L/E WWTP Explaining Proposed Code Changes](#)
[LEWWTP Program Modification - EPA Approval](#)
[Proof of Publication - Denver Post](#)
[Littleton city code revisions presentation](#)

- d) [Ordinance 18-2017](#) An ordinance on second reading amending Ordinance No. 21 Series of 2016 known as the Annual Appropriation Bill for all municipal purposes for the fiscal year beginning January 1, 2017 and ending December 31, 2017.

Attachments: [Ordinance No. 18-2017](#)

8. General Business

- a) [Resolution 28-2017](#) A resolution approving Southbridge Subdivision Filing No. 12A, Lots 1 & 2 Final Plat, Case Number MAJ17-0002

Attachments: [Resolution No 28-2017](#)
[Application 2017-01-19](#)
[Letter of Intent 2017-01-19](#)
[Final Plat Southbridge 1998](#)
[FINAL PLAT City Council](#)

- b) [Resolution 27-2017](#) A resolution approving the Platte 56 Final Plat and Subdivision Improvement Agreement, 5000 South Prince Street and a portion of 4900 South Prince Street

Attachments: [Resolution No 27-2017](#)
[Plat application](#)
[Platte 56 - Final Plat plan set](#)
[Draft Subdivision Improvement Agreement](#)
[Open Space Exhibit](#)
[Platte 56 GPDP \(for reference\)](#)

9. Comments / Reports

b) Council Members

c) Mayor

10. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.