



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final-revised

### City Council

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Tuesday, April 15, 2025

6:30 PM

Council Chamber

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#### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Proclamations**

##### a) [ID# 25-100](#) Mayoral Proclamations

**Sponsors:** City Council

**Attachments:** [1. 2025 Earth Day Proclamation](#)  
[2. 2025 Arbor Day Proclamation](#)  
[3. 2025 Economic Development Week Proclamation](#)  
[4. 2025 National Small Business Week Proclamation](#)

#### **5. Public Comment**

*If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.*

#### **6. Comments / Reports**

a) Council Members

b) Mayor

c) City Manager

d) City Attorney

## **7. Scheduled Appearances - None**

## **8. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.*

- a) [Resolution 29-2025](#) Resolution 29-2025: Approving a Professional Services Agreement between the City of Littleton and HDR Engineering, Inc. for owner's representative services on the Santa Fe Drive & Mineral Avenue Operational Improvements Project, City Project No. 20-22
- Attachments:** [1. Resolution No. 29-2025](#)  
[2. PSA - HDR Engineering City Project No. 20-22](#)
- b) [Resolution 35-2025](#) Resolution 35-2025: Approving a Construction Contract with Insituform Technologies, LLC dba C&L Water Solutions for the Belleview and Federal Stormwater Pipe Replacement Project, City Project No. 24-71
- Attachments:** [1. Resolution No. 35-2025](#)  
[2. Insituform Technologies dba C&L Water Solutions Contract](#)
- c) [Resolution 40-2025](#) Resolution 40-2025: Authorizing an application for funding from the Arapahoe County Open Spaces Grant Program for Jackass Hill Park Improvements
- Attachments:** [1. Resolution No. 40-2025](#)
- d) [Resolution 43-2025](#) Resolution 43-2025: Authorizing an application for funding from the Arapahoe County Open Spaces Grant Program for Powers Park Improvements
- Attachments:** [1. Resolution No. 43-2025](#)
- e) [Resolution 21-2025](#) Resolution 21-2025: Approving a Subrecipient Agreement between the City of Littleton and Adams County Health Department to join the Colorado Local Entity Air Network (CLEAN)
- Attachments:** [1. Resolution No. 21-2025](#)  
[2. CLEAN Community Partner Agreement](#)
- f) [Resolution 32-2025](#) Resolution 32-2025: Approving an Intergovernmental Agreement (IGA) with the City of Englewood for Restorative Justice services
- Attachments:** [1. Resolution No. 32-2025](#)  
[2. IGA - City of Englewood Restorative Justice Services](#)

- g) [Ordinance 03-2025](#) Ordinance 03-2025: An ordinance on first reading approving a five-year master agreement with Xerox Corporation for print technology, software, and services
- Sponsors:** Licensing Commission
- Attachments:** [1. Ordinance No. 03-2025](#)  
[2. Xerox Participating Addendum](#)
- h) [Resolution 27-2025](#) Resolution 27-2025: Approving an Intergovernmental Agreement with Arapahoe County and the City of Centennial, for design, right-of-way acquisition, and utility relocation for the High Line Canal Trail Underpass at South Broadway and East Arapahoe Road
- Attachments:** [1. Resolution No. 27-2025](#)  
[2. IGA\\_HLC - Broadway Underpass](#)
- i) [Resolution 18-2025](#) Resolution 18-2025: Approving the first amendment to a construction agreement with E&M Concrete, LLC for the 2024 Miscellaneous Concrete Project, City Project No. 24-05
- Attachments:** [1. Resolution No. 18-2025](#)  
[2. E&M Concrete Amendment No. 1](#)
- j) [Resolution 36-2025](#) Resolution 36-2025: Approving an Intergovernmental Agreement between Arapahoe County and the Littleton Police Department and Littleton Public Works for use of the Arapahoe County Radio Communications Network
- Attachments:** [1. Resolution No. 36-2025](#)  
[2. IGA - Arapahoe County Radio Communications Network](#)
- k) [Resolution 39-2025](#) Resolution 39-2025: Approving the creation of a Charter Review Committee
- Sponsors:** City Council
- Attachments:** [1. Resolution No. 39-2025](#)
- l) [Ordinance 08-2025](#) Ordinance 08-2025: An ordinance on first reading imposing a temporary moratorium on the submission, acceptance, processing, or approval of any new application related to fuel sales (retail) within the City of Littleton
- Sponsors:** City Council
- Attachments:** [1. Ordinance No. 08-2025](#)
- m) [ID# 25-101](#) Motion to approve appointments to Environmental Stewardship Board and Next Generation Advisory Board
- Attachments:** [1. Proposed ESB/NGAB Appointments](#)

- n) [ID# 25-103](#) Motion to approve minutes of the April 1, 2025, regular city council meeting

Attachments: [1. 04-01-2025 CC Minutes DRAFT](#)

## **9. General Business**

- a) [ID# 25-104](#) Capital Improvement Plan (CIP) Key Projects Overview

Attachments: [1. Presentation\\_Capital Project Overview](#)

- b) [ID# 25-105](#) Pavement Preservation Program - 2025 Projects Overview

## **10. Ordinances on Second Reading and Public Hearings**

*Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.*

- a) [Ordinance 02-2025](#) Ordinance 02-2025: An ordinance on second reading repealing and reenacting city code Title 3, Chapter 16: Licensing and Registration of Construction Supervisors or Individuals

Sponsors: City Council

Attachments: [1. Ordinance No. 02-2025](#)  
[2. Presentation Title 3, Chapter 16 Code Amendment](#)

## **11. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*