



47                   **Section 1.** The foregoing recitals are incorporated herein as if set forth in fully.

48  
49                   **Section 2.** The Intergovernmental Agreement by and among the City of Littleton,  
50 the Board of County Commissioners of the County of Arapahoe, State of Colorado, and the City  
51 of Centennial for design, right-of-way acquisition, and utility relocation for the High Line Canal  
52 Trail Underpass at South Broadway is hereby approved, in substantially the same form as Exhibit  
53 “A” and the mayor is hereby authorized to execute the intergovernmental agreement.

54  
55                   INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the  
  
56 City Council of the City of Littleton, Colorado, on the 15<sup>th</sup> day of April 2025, at 6:30 p.m. at the  
  
57 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

58  
59 ATTEST:

60  
61 \_\_\_\_\_  
62 Colleen L. Norton  
63 CITY CLERK

\_\_\_\_\_  
Kyle Schlachter  
MAYOR

64  
65 APPROVED AS TO FORM:

66  
67 \_\_\_\_\_  
68 Reid Betzing  
69 CITY ATTORNEY

