

1 CITY OF LITTLETON, COLORADO

2
3 Resolution No. 44

4
5 Series, 2024

6
7 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON,
8 COLORADO, APPROVING AN AMENDMENT TO THE PROFESSIONAL
9 SERVICES AGREEMENT BETWEEN THE CITY OF LITTLETON AND
10 DAVID EVANS AND ASSOCIATES INC. FOR DESIGN SERVICES ON THE
11 COUNTY LINE ROAD SHARED USE PATH CONNECTIONS PROJECT
12

13 WHEREAS, the City entered into an agreement with David Evans and Associates
14 Inc. (“Contractor”) on May 1st, 2023 for professional services related to the County Line Road
15 Shared Use Path Connections Project (“Agreement”);
16

17 WHEREAS pursuant to Section 1-15-62 of the Littleton Municipal Code, City
18 Council approval is a condition precedent to the approval of an amendment of an agreement in
19 which the total value of the agreement is over five-hundred thousand dollars and 00/100 cents
20 (\$500,000.00);
21

22 WHEREAS, the City and Contractor desire amend the Agreement as set forth
23 within Exhibit “A” to include a revised scope of work to include environmental data collection
24 and evaluation, alternatives development and conceptual design, final design, and right-of-way
25 plans.
26

27 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
28 THE CITY OF LITTLETON, COLORADO, THAT:
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30 Section 1. The Littleton City Council hereby approves the First Amendment to the
31 Agreement by and between the City of Littleton and David Evans and Associates Inc. dated May
32 1, 2023, for the County Line Road Shared Use Path Connections Project, in substantially the same
33 form attached hereto as Exhibit “A,” and authorizes the Mayor to execute the same on behalf of
34 the City of Littleton.
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36 Section 2. The Resolution shall take effect upon its approval by the Littleton City
37 Council.
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39 INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
40 City Council of the City of Littleton, Colorado, on the 2nd day of April 2024, at 6:30 p.m. at the
41 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.
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43 ATTEST:

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46 _____
Colleen L. Norton
47 CITY CLERK

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50 APPROVED AS TO FORM:

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53 _____
Reid Betzing
54 CITY ATTORNEY

Kyle Schlachter
MAYOR

