## **QUIT CLAIM DEED**

THIS DEED, made this day of , 2025, between the CITY OF ENGLEWOOD, COLORADO, a municipal corporation duly organized and existing under and by virtue of the constitution of the State of Colorado, whose legal address is 1000 Englewood Parkway, Englewood, CO 80110 of the County of Arapahoe and State of Colorado, grantor, and the CITY OF LITTLETON, COLORADO, a municipal corporation duly organized and existing under and by virtue of the constitution of the State of Colorado, of the County of Arapahoe and State of Colorado, whose legal address is 2255 West Berry Avenue, Littleton, CO 80120 of the County of Arapahoe and State of Colorado, grantee,

WITNESSETH, that the grantor, for and in certain consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of Arapahoe and State of Colorado, described in attached Exhibit A, except for the "New City Ditch Easement Property" and all easement rights associated with the New City Ditch Easement and Grant of Easements (City Ditch), entered into between the City of Englewood and the City of Littleton on , 2025.

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the benefit of the grantee, its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

CITY OF ENGLEWOOD, COLORADO

Othoniel Sierra, Mayor

Stephanie Carlile, City Clerk

STATE OF COLORADO, ) ) ss. County of Arapahoe )

The foregoing instrument was acknowledged before me this day of , 2025, by Othoniel Sierra, Mayor of the City of Englewood, Colorado.

My commission expires:

Witness my hand and official seal.

Notary Public

The foregoing Quit Claim Deed is accepted by the City of Littleton, Colorado this \_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

CITY OF LITTLETON, CO a home-rule municipal corporation and political subdivision of the State of Colorado

By:

James L. Becklenberg, City Manager

## Exhibit "A"

## QUIT CLAIM: QC-R3-1 CITY OF LITTLETON <u>PERMANENT EASEMENT DESCRIPTION</u> June 10, 2025

A permanent easement being a portion of a parcels of land described at Reception Number 1777838, recorded on September 27, 1978, and Reception Number 266693, recorded on July 24, 1940, in the Arapahoe County Clerk & Recorder's Office, lying in the Northwest Quarter of Section 16, Township 5 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, Arapahoe County, Colorado, being more particularly described as follows:

Commencing at the North Quarter Corner of said Section 16, a found 3.25 inch aluminum cap in a range box stamped "CDOT T5S R68W S9 S16 1992 PLS NO. 22571", whence the Center Quarter Corner of said Section 16, a found 2 inch aluminum cap in a range box stamped "T5S R68W C 1/4 S16 1997 LS 14115" bears South 00°04'27" West (Basis of Bearings) 2632.70 feet; Thence South 26°31'57" West, 2475.39 feet to the easterly right of way line of City Ditch described at Book 82, Page 747, recorded on May 10, 1876 and the **Point of Beginning**;

Thence coincident with said easterly right of way line the following 18 courses:

- 1) South 25°36'57" East, 27.13 feet;
- 2) South 46°16'23" East, 22.32 feet;
- 3) South 56°58'34" East, 26.64 feet;
- 4) South 67°37'12" East, 30.15 feet;
- 5) South 53°32'57" East, 46.30 feet;
- 6) South 49°18'59" East, 31.32 feet;
- 7) South 45°26'38" East, 38.03 feet;
- 8) South 39°17'24" East, 30.16 feet;
- 9) South 32°44'06" East, 30.37 feet;
- 10) South 08°19'35" East, 19.77 feet;
- 11) South 05°37'54" East, 27.44 feet;
- 12) South 04°38'09" West, 19.97 feet;
- 13) South 39°48'20" West, 26.62 feet;
- 14) South 46°32'53" West, 53.31 feet;
- 15) South 47°29'21" West, 44.95 feet;
- 16) South 39°43'55" West, 39.14 feet;
- 17) South 38°12'40" West, 48.45 feet;
- 18) South 44°08'40" West, 17.49 feet;
- 19) South 44°08'40" West, 23.66 feet;
- 20) South 66°48'05" West, 21.91 feet;
- 21) North 76°36'28" West, 30.45 feet;
- 22) North 73°26'36" West, 30.06 feet;
- 23) North 84°45'46" West, 46.29 feet; 24) South 87°57'17" West, 31.95 feet;
- 25) South 79°11'09" West, 34.52 feet;
- 26) South 71°22'20" West, 14.46 feet;

Thence, departing said easterly right of way line, North 14°38'44" East, 29.87 feet; Thence coincident with the westerly right of way line of City Ditch described at Book 82, Page 747, recorded on May 10, 1876 the following 25 courses:

- 1) North 79°11'09" East, 37.93 feet;
- 2) North 87°57'17" East, 35.46 feet;
- 3) South 84°45'46" East, 50.35 feet;
- 4) South 73°26'36" East, 31.85 feet;
- 5) South 76°36'28" East, 21.49 feet;
- 6) North 66°48'05" East, 8.63 feet;
- 7) North 44°08'40" East, 34.85 feet;
- 8) North 38°12'40" East, 47.49 feet;
- 9) North 39°43'55" East, 41.16 feet;
- 10) North 47°29'21" East, 46.44 feet;
- 11) North 46°32'53" East, 51.64 feet;
- 12) North 39°48'20" East, 17.22 feet;
- 13) North 4°38'09" East, 9.80 feet;
- 14) North 5°37'54" West, 24.60 feet;
- 15) North 8°19'35" West, 13.78 feet;
- 16) North 32°44'06" West, 23.53 feet; 17) North 39°17'24" West, 27.38 feet;
- 18) North 45°26'38" West, 35.84 feet;
- 19) North 49°18'59" West, 35.84 feet;
- 20) North 53°32'57" West, 42.29 feet;
- 21) North 67°37'12" West, 42.29 feet;
- 22)North 56°58'34" West, 31.31 feet;
- 23) North 46°16'23" West, 29.22 feet;
- 24) North 25°36'57" West, 15.93 feet;

Thence North 32°09'38" East, 29.55 feet to the **Point of Beginning**.

The above-described permanent easement contains 19,375 square feet or 0.445 acres, more or less.



Prepared by: Robert F. Guptill, PLS 38747 For and on behalf of Jacobs Engineering Group Inc. 6312 S Fiddlers Green Cir Suite 300N Greenwood Village, CO 80111 Robert.Guptill@Jacobs.com



	LINE TABLE					
LINE	BEARING	DISTANCE				
L1	S25° 36' 57"E	27.13				
L2	S46° 16' 23"E	22.32				
L3	S56° 58' 34"E	26.64				
L4	S67° 37' 12"E	30.15				
L5	S53° 32' 57"E	46.30				
L6	S49° 18' 59"E	31.32				
L7	S45° 26' 38"E	38.03				
L8	S39° 17' 24"E	30.16				
L9	S32° 44' 06"E	30.37				
L10	S08° 19' 35"E	19.77				
L11	S05° 37' 54"E	27.44				
L12	S04° 38' 09"W	19.97				
L13	S39° 48' 20"W	26.62				
L14	S46° 32' 53"W	53.31				
L15	S47° 29' 21"W	44.95				
L16	S39° 43' 55"W	39.14				
L17	S38° 12' 40"W	48.45				
L18	S44° 08' 40"W	17.49				
L19	S44° 08' 40"W	23.66				
L20	S66° 48' 05"W	21.91				
L21	N76° 36' 28"W	30.45				
L22	N73° 26' 36"W	30.06				
L23	N84° 45' 46"W	46.29				
L24	S87° 57' 17"W	31.95				
L25	S79° 11' 09"W	34.52				
L26	S71° 22' 20"W	14.46				

	LINE TABLE	=		
LINE	BEARING	DISTANCE		
L27	N14° 38' 44"E	29.87		
L28	N79° 11' 09"E	37.93		
L29	N87° 57' 17"E	35.46		
L30	S84° 45' 46"E	50.35		
L31	S73° 26' 36"E	31.85		
L32	S76° 36' 28"E	21.49		
L33	N66° 48' 05"E	8.63		
L34	N44° 08' 40"E	34.85		
L35	N38° 12' 40"E	47.49		
L36	N39° 43' 55"E	41.16		
L37	N47° 29' 21"E	46.44		
L38	N46° 32' 53"E	51.64		
L39	N39° 48' 20"E	17.22		
L40	N04° 38' 09"E	9.80		
L41	N05° 37' 54"W	24.60		
L42	N08° 19' 35"W	13.78		
L43	N32° 44' 06"W	23.53		
L44	N39° 17' 24"W	27.38		
L45	N45° 26' 38"W	35.84		
L46	N49° 18' 59"W	29.55		
L47	N53° 32' 57"W	42.29		
L48	N67° 37' 12"W	29.40		
L49	N56° 58' 34"W	31.31		
L50	N46° 16' 23"W	29.22		
L51	N25° 36' 57"W	15.93		
L52	N32° 09' 38"E	29.55		

## THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.

JACOBS PROJECT NO. WXYB2300				WXYB2300	ENGLEWOOD CITY DITCH PHASE 2				
CLIENT PROJECT NO. N/A			REACH 3						
REVISION DESCRIPTION N/A									
DRAWN	J.OLMSTED	DATE	6/10/2025	SCALE	N/A		ARAPAHOE COUNTY, COLORADO		
<b>Jacobs</b> 6312 S Fiddlers Green Cir Ste 300N, Greenwood Village, CO 80111 +1 (720) 286-2000 THIS MATERIAL AND ANY ASSOCIATED FLECTRONIC DATA WAS PREPARED BY JACOBS FOR THE PROJECT INDICATED. ANY RUSS OR MODIFICATION WITHOUT THE WRITTEN CONSENT OF JACOBS SHALL BE AT THE SOLE RISK OF THE USER.			TITLE: PERMANENT EASEMENT QC-R3-1 CITY OF LITTLETON						
			REVISION	DRAWING NO. V-WXYB2300-CITY-DITCH-PH2-PROP EX	IIBITS 2 OF 2				