



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, May 6, 2025

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Proclamations

- a) [ID# 25-114](#) Mayoral Proclamations

Attachments: [1. 2025 Professional Municipal Clerk's Week](#)

5. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

6. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

7. Scheduled Appearances

Scheduled Public Presentations

Colorado Asphalt Pavement Association (CAPA) for the 'City of Littleton – Reconstruction in Aberdeen Village'

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Ordinance 04-2025](#) Ordinance 04-2025: An ordinance on first reading amending Ordinance No. 23, Series of 2024, appropriating funds for the 2025 Annual Budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado for the fiscal year beginning January 1, 2025, and ending December 31, 2025

Attachments: [1. Ordinance No. 04-2025](#)
[2. 2024 CarryOvers and Other Adjustments - General Government](#)

- b) [Ordinance 05-2025](#) Ordinance 05-2025: An ordinance on first reading of the City of Littleton, Colorado as the governing body of the City of Littleton Sewer Utility Enterprise, amending the 2025 Sewer Budget

Attachments: [1. Ordinance No. 05-2025](#)
[2. 2024 CarryOvers and Other Adjustments - Sewer Fund](#)

- c) [Ordinance 06-2025](#) Ordinance 06-2025: An ordinance on first reading of the City of Littleton, Colorado, as the governing body of the City of Littleton, Stormwater and Flood Management Utility Enterprise, amending the 2025 budget

Attachments: [1. Ordinance No. 06-2025](#)
[2. 2024 CarryOvers and Other Adjustments - Stormwater](#)

- d) [Resolution 42-2025](#) Resolution 42-2025: Approving a construction contract with Chavez Construction, Inc. for the 2025 Mill & Overlay Project, City Project No. 25-03

Attachments: [1. Resolution No. 42-2025](#)
[2. Contract Chavez Construction - 2025 Mill & Overlay Project](#)

- e) [Resolution 44-2025](#) Resolution 44-2025: Approving license agreements between the City of Littleton and the Regional Transportation District for construction of 1) Electric and Communication Facilities on the West Main Street Bridge over the Southwest Light Rail Line and 2) Electric Facilities on the West Alamo Avenue Bridge over the Southwest Light Rail Line

Attachments: [1. Resolution No. 44-2025](#)
[2. RTD License Agreements Combined](#)

- f) [ID# 25-113](#) Motion to approve minutes of the April 15, 2025, regular city council meeting

Attachments: [1. 04-15-2025 CC Minutes_DRAFT](#)

9. General Business

- a) [Resolution 47-2025](#) Resolution 47-2025: Approving an Intergovernmental Agreement between the City of Littleton and the Board of County Commissioners of the County of Arapahoe, State of Colorado, regarding the 2025 contribution of Arapahoe County Open Space Program Funds for the Lee Gulch Trail Pedestrian Underpass
- Attachments:** [1. Resolution No. 47-2025](#)
[2. IGA w/ArapCO_Lee Gulch Trail Pedestrian Underpass](#)
[3. Presentation_Res. 47-48-49](#)
- b) [Resolution 48-2025](#) Resolution 48-2025: Approving an Intergovernmental Agreement between the City of Littleton and South Suburban Parks and Recreation District regarding funding contributions, construction, and maintenance of the Lee Gulch Trail Pedestrian Underpass Project
- Attachments:** [1. Resolution No. 48-2025](#)
[2. IGA w/SSPRD_Lee Gulch Trail Pedestrian Underpass](#)
- c) [Resolution 49-2025](#) Resolution 49-2025: Approving a third amendment to the Intergovernmental Agreement with Mile High Flood District, regarding design and construction of drainage and flood control improvements for Lee Gulch at Broadway
- Attachments:** [1. Resolution No. 49-2025](#)
[2. IGA w/MHFD_Lee Gulch Trail Pedestrian Underpass - 3rd Amendment](#)
- d) [Resolution 18-2025](#) Resolution 18-2025: Approving the first amendment to a construction agreement with E&M Concrete, LLC for the 2024 Miscellaneous Concrete Project, City Project No. 24-05
- Attachments:** [1. Resolution No. 18-2025](#)
[2. E&M Concrete_Amendment No. 1](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 03-2025](#) Ordinance 03-2025: An ordinance on second reading approving a five-year master agreement with Xerox Corporation for print technology, software, and services
- Attachments:** [1. Ordinance No. 03-2025](#)
[2. Xerox_Participating Addendum](#)
[3. Presentation_Ord. 03-2025](#)
- b) [Ordinance 08-2025](#) Ordinance 08-2025: An ordinance on second reading imposing a temporary moratorium on the submission, acceptance, processing, or

approval of any new application related to fuel sales (retail) within the City of Littleton

Attachments:

[1. Ordinance No. 08-2025](#)

[2. Presentation Ord. 08-2025](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.