

# **City of Littleton**

Littleton Center 2255 West Berry Avenue Littleton, CO 80120

# **Meeting Agenda - Final**

# **City Council**

Tuesday, May 20, 2025 6:30 PM Council Chamber

#### **Regular Meeting**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda

#### 4. Proclamations

a) ID# 25-131 Mayoral Proclamations

Attachments: 1. 2025 National Public Works Week

#### 5. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

#### 6. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

### 7. Scheduled Appearances - None

#### 8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

| a) | ID# 25-120 | Motion to Adopt the Arts 8 | & Culture Community Strategic | c Plan |
|----|------------|----------------------------|-------------------------------|--------|
| ,  |            |                            |                               |        |

Attachments: 1. Arts & Culture Community Strategic Plan

b) Resolution A1-2025: Approving a Construction Contract with Silva

41-2025 Construction, Inc. for the Euclid Avenue Improvements Phase 1: Elati

Street to Cherokee Street, City Project No. 23-03

Attachments: 1. Resolution No. 41-2025

2. Construction Contract Euclid Ave Improvements

c) Resolution Resolution 46-2025: Adopting the Flood Hazard Area Delineation study

46-2025 "Dad Clark Gulch FHAD Floodplain Development Permit", dated

December 2024

Attachments: 1. Resolution No. 46-2025

2. Designation of Dad Clark Gulch to CWCB

3. CWCB Agenda Item/FPR

4. Santa Fe Park Dad Clark Gulch Floodplain Development Permit Memo

d) ID# 25-116 Motion to approve Council recommended appointments to the 2025-2026

**Charter Review Committee** 

<u>Attachments:</u> <u>1. Charter Review Committee Recommended Appointees</u>

e) Resolution Resolution 54-2025: Approving an IGA between the Colorado Department

<u>54-2025</u> of Human Services and the Littleton Police Department for Co-Responder

Programs

Attachments: 1. Resolution No. 54-2025

2. IGA - LPD Co-Responder Program Grant

f) Resolution Resolution 45-2025: Approving a Construction Contract with TAK

45-2025 Broadband, LLC for the Littleton Boulevard Fiberoptics Installation for

Traffic Operations Project, City Project No. 21-37

<u>Attachments:</u> 1. Resolution No. 45-2025

2. Construction Contract TAK Fiberoptics

g) ID# 25-133 Motion to approve minutes of the May 6, 2025, regular city council meeting

<u>Attachments:</u> <u>1. 05-06-2025 CC Minutes DRAFT</u>

#### 9. General Business

a) Resolution S5-2025: Approving a contract with Studio Tectonic LLC for the design phase of the revisioning and expansion of the History Gallery in the Littleton Museum

Attachments: 1. Resolution No. 55-2025

2. PSA Studio Tectonic LLC

3. Presentation Res. 55-2025

**b)** Resolution Resolution 34-2025: Approving a construction contract with Wild at Heart

Investments, LLC dba TALL Contracting & Consulting Co. for the Mineral

Mobility East Improvements Phase 1 Project, City Project No. 21-39

Attachments: 1. Resolution No. 34-2025

34-2025

2. Construction Contract

3. Contract Exhibit E

4. Contract Exhibit F1

5. Contract Exhibit F2

6. Project FAQs

7. Presentation Res. 34-2025

c) Ordinance 09-2025: An ordinance on first reading approving code text

<u>09-2025</u> amendments to Title 10, the Unified Land Use Code related to Accessory

Dwelling Units (ADUs)

Attachments: 1. Ordinance No. 09-2025

2. PC Resolution No. 02-2025 Signed

3. 2025 ULUC Public Comments

4. Presentation Ord. 09/10, 2025 ULUC Updates

d) Ordinance 10-2025: An ordinance on first reading approving code text

10-2025 amendments to Title 10, the Unified Land Use Code related to the 2024

Legislative Updates

Attachments: 1. Ordinance No. 10-2025

2. PC Resolution No. 03-2025 Signed

3. 2025 ULUC Public Comments

#### 10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

a) Ordinance O4-2025: An ordinance on second reading amending

Ordinance No. 23, Series of 2024, appropriating funds for the 2025 Annual

Budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado for the fiscal year

beginning January 1, 2025, and ending December 31, 2025

Attachments: 1. Ordinance No. 04-2025

2. 2024 CarryOvers and Other Adjustments - General Government

3. Presentation Ord. 04/05/06-2025 Budget Amendments

b) Ordinance O5-2025: An ordinance on second reading of the City of 05-2025 Littleton, Colorado as the governing body of the City of Littleton Sewer

Utility Enterprise, amending the 2025 Sewer Budget

Attachments: 1. Ordinance No. 05-2025

2. 2024 CarryOvers and Other Adjustments - Sewer Fund

c) Ordinance 06-2025: An ordinance on second reading of the City of 06-2025 Littleton, Colorado, as the governing body of the City of Littleton,

Stormwater and Flood Management Utility Enterprise, amending the 2025

budget

Attachments: 1. Ordinance No. 06-2025

2. 2024 CarryOvers and Other Adjustments - Stormwater

### 11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.