# City of Littleton

## Meeting Agenda - Final

## Planning Commission

**Monday, June 9, 2025** | **6:30 PM** | **Council Chamber**

**Regular Meeting**

## 1.  Roll Call

## 2.  Pledge of Allegiance

## 3.  Approval of Agenda

## 4.  Minutes to be Approved

**a)**     ID# 25-145          Certification of the May 29, 2025 regular meeting - special night minutes

*Attachments:*     1. 05-29-2025 PC Minutes - DRAFT

## 5.  Public Comment

*If you wish to address the board under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The board is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda.*

## 6.  General Business

## 7.  Public Hearing

**a)**     PC Resolution     PC Resolution 04-2025: Recommending approval to city council of a code
04-2025          text amendment to Title 10, the Unified Land Use Code related to Master
Sign Plan.

*Attachments:*     1. PC Resolution No. 04-2025

2. Exhibit A Code Text Amendment

3. Presentation - PC Res. 04-2025

## 8.  Comments / Reports

I. Community Development

   II.  City Attorney/City Clerk

   III.  Commission Members

   IV.  Chair

## 9.  Adjournment

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*