



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda City Council

Tuesday, March 3, 2015

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Certification of Minutes / Meeting Journal

- a) [ID# 15-050](#) Certification of the February 10, 2015 and February 17, 2015 minutes

5. Citizen Comments

Unscheduled Public Appearances

6. Comments / Reports

- a) City Manager
- b) Council Members
- c) Mayor

7. Consent Agenda Items

Consent agenda items can be adopted by simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.

- a) [Ordinance 19-2015](#) Ordinance on second reading amending section 7-5-22 of the city code regarding sanitary sewer delinquency charges.

Attachments: [Ordinance No. 19-2015](#)

- b) [Ordinance 21-2015](#) Ordinance on second reading amending section 7-8-11 of the city code regarding storm drainage fee delinquency charges.
Attachments: [Ordinance No. 21-2015](#)
- c) [Ordinance 18-2015](#) Ordinance on second reading removing the permitting requirement for placement of newsracks and removing restrictions on purposes for which newsracks may be utilized
Attachments: [Ordinance No.18-2015](#)
- d) [Resolution 17-2015](#) Resolution approving an Intergovernmental Agreement Regarding Contribution of Arapahoe County Open Space Funds for Riverside Downs at the South Platte River.
Attachments: [Resolution No. 17-2015](#)
[IGA with County for construction money](#)
- e) [Ordinance 15-2015](#) Ordinance on second reading authorizing the transfer of ownership of an open space property known as the Ohlson property to the South Suburban Park and Recreation District
Attachments: [Ordinance No 15a-2015](#)
[Exhibit A](#)

8. Ordinances for Second Reading and Public Hearing

- a) [Ordinance 17-2015](#) Ordinance on second reading granting an easement to Arapahoe County.
Attachments: [Ordinance No. 17-2015](#)
[Ordinance No. 17-2015 legal description](#)
[Arapahoe County Request Letter 11-06-2014](#)
[Bradley House Vicinity Map](#)
[Stairwell Easement Agreement](#)

9. General Business

- a) [ID# 15-051](#) Motion to not renew the photo red light program contract with American Traffic Solutions.
- b) [ID# 15-052](#) Motion to approve authority, boards, and commissions appointments
Attachments: [2015 Authority, Boards and Commissions Appointments](#)

10. Other Public Hearings

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.