



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda

### City Council

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Tuesday, May 3, 2016

6:30 PM

Council Chamber

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#### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Public Comment**

Public Comment on Consent Agenda and General Business items

#### **5. Consent Agenda Items**

*Consent agenda items can be adopted by simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.*

- a) [Ordinance 01-2016](#) Ordinance to approve a Service Agreement with the Meadowbrook-Fairview Metropolitan District for fire and emergency medical response services
- Attachments:** [Ordinance No. 01-2016](#)  
[Meadowbrook IGA](#)  
[Meadowbrook Key Map - Exhibit 1](#)
- b) [ID# 16-71](#) Motion to appoint Christopher Cross as substitute municipal court judge for a two-year term.
- Attachments:** [Resume - Christopher Cross](#)
- c) [Resolution 23-2016](#) Resolution approving a contract with Charlier Associate, Inc. for Littleton's Downtown and Littleton Boulevard Streetscape Project
- Attachments:** [Resolution No. 21-2016](#)  
[Scope of Services 4-27-16](#)  
[Littleton City Council Feb 9 -16 Streetscape](#)  
[PSA Charlier Associates](#)  
[Streetscape project consultant selection](#)

- d) [Ordinance 04-2016](#) An ordinance concerning the regulation and licensing of retail marijuana establishments  
**Attachments:** [Ordinance No. 04-2016](#)  
[MJ Distance Requirement Map](#)  
[Survey Responses](#)
- e) [ID# 16-83](#) Certification of the April 5, 2016 regular meeting minutes  
**Attachments:** [04-05-2016 - Journal](#)

## **6. Ordinances for Second Reading and Public Hearing**

- a) [Ordinance 02-2016](#) Ordinance on second reading amending Ordinance No. 95 Series of 2015 known as the Annual Appropriation Bill for all municipal purposes for the fiscal year beginning January 1, 2016 and ending December 31, 2016.  
**Attachments:** [Ordinance No. 02-2016](#)  
[Proof of Publication](#)

## **7. General Business**

## **8. Public Comment**

## **9. Comments / Reports**

- a) City Manager
- b) Council Members
- c) Mayor

## **10. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.