



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final

### City Council

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Tuesday, January 20, 2026

6:30 PM

Council Chamber

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#### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Scheduled Appearances and Presentations**

- a) Guest Citizens
- b) Scheduled Public Presentations

#### **5. Proclamations - None**

#### **6. Public Comment**

*If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.*

#### **7. Comments / Reports**

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

## **8. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.*

- a) [Ordinance 04-2026](#) Ordinance 04-2026: An ordinance on first reading amending Title1, Chapter 14 of the Littleton City Code regarding land development impact fees
  - Attachments:** [1. Ordinance No. 04-2026](#)
- b) [Ordinance 03-2026](#) Ordinance 03-2026: An ordinance on first reading approving text amendments to Title 10, Unified Land Use Code, regarding the preservation and enhancement of the city's tree canopy and the tree canopy loss rate
  - Attachments:** [1. Ordinance No. 03-2026](#)
  - [2. PC Resolution No. 10-2025\\_SIGNED](#)
- c) [ID# 26-014](#) Motion to approve minutes of the January 6, 2025, regular meeting of City Council
  - Attachments:** [1. 01-06-2026 CC Minutes\\_DRAFT](#)

## **9. General Business**

- a) [ID# 26-018](#) 2026 Update on Urban Forestry Management Plan and the City of Littleton Tree Manual
  - Attachments:** [1. Tree Manual\\_DRAFT](#)
  - [2. Presentation](#)
- b) [ID# 26-007](#) Police Department Update
  - Attachments:** [1. Presentation\\_PD Update](#)

## **10. Ordinances on Second Reading and Public Hearings**

*Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.*

- a) [Ordinance 01-2026](#) Ordinance 01-2026: An ordinance on second reading amending Title 7, Chapter 1 of the Littleton City Code regarding Abatement Notice on Derelict/Unlicensed Vehicles
  - Attachments:** [1. Ordinance No. 01-2026](#)
  - [2. Presentation\\_Ord. 01-2026](#)

## **11. Motion to Adjourn to Executive Session**

I move to go into Executive Session pursuant to C.R.S. § 24-6-402(4)(d)(I), and Article III, Section 27 of the City Charter for purpose of discussing matters required to be kept confidential by Federal and State laws or rules or regulations, including but not limited to specialized details of security arrangements or investigations, including defenses against terrorism or criminal acts, both foreign or domestic.

## **12. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*