



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final City Council

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Tuesday, February 17, 2026

6:30 PM

Council Chamber

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### Regular Meeting/Executive Session

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Scheduled Appearances and Presentations**

- a) Alexandra Hammond, Student Ambassador, Bega Littleton Sister City Exchange – 2026 Local Partnership Funding grant recipient

#### **5. Proclamations**

- a) [ID# 26-034](#) Mayoral Proclamations

**Attachments:** [1. National Government Communicators Day](#)

#### **6. Public Comment**

*If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.*

#### **7. Comments / Reports**

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

## **8. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.*

- a) [Resolution 11-2026](#) Resolution 11-2026: Approving an Intergovernmental Agreement between the City of Littleton and the City of Englewood regarding a financial contribution for constructing the 2026 Windermere Bridge Joint Rehabilitation Project
- Attachments:** [1. Resolution No. 11-2026](#)  
[2. IGA Windermere Bridge Work](#)
- b) [Resolution 10-2026](#) Resolution 10-2026: Approving a funding request for Grovewood Community Development
- Attachments:** [1. Resolution No. 10-2026](#)  
[2. Grovewood Community Development Funding Request](#)
- c) [Ordinance 05-2026](#) Ordinance 05-2026: An ordinance on first reading amending Littleton City Code Title 1 Administrative, Chapter 4 General Penalty
- Attachments:** [1. Ordinance No. 05-2026](#)
- d) [ID# 26-037](#) Motion to approve minutes of the February 3, 2026 regular meeting of City Council
- Attachments:** [1. 02-03-2026 CC Minutes DRAFT](#)

## **9. General Business**

- a) [ID# 26-033](#) Capital Improvement Projects (CIP) update: Supporting 2-3 Year Initiatives
- Attachments:** [1. Presentation CIP Updates](#)
- b) [ID# 26-035](#) Front Range Passenger Rail (FRPR) update
- Attachments:** [1. Presentation FRPR Update](#)

## **10. Ordinances on Second Reading and Public Hearings - None**

## **11. Motion to Adjourn to Executive Session**

I move to go into Executive Session pursuant to C.R.S. § 24-6-402(4)(b), and Article III, Section 27(4) of the City's Charter to receive legal advice on specific legal questions concerning Littleton City Charter Section 65.5 and legal implications of C.R.S. § 29-35-403

## **12. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*