

1 **CITY OF LITTLETON, COLORADO**

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3 **Resolution No. 20**

4  
5 **Series, 2026**

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7 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF**  
8 **LITTLETON, COLORADO, APPROVING AN INTERGOVERNMENTAL**  
9 **AGREEMENT BETWEEN THE LITTLETON POLICE DEPARTMENT**  
10 **AND THE ARAPAHOE COMMUNITY COLLEGE POLICE**  
11 **DEPARTMENT, FOR THE PROVISION OF LAW ENFORCEMENT**  
12 **SERVICE ON AND AROUND ARAPAHOE COMMUNITY COLLEGE**  
13 **CAMPUSES**

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15 **WHEREAS**, it is the desire of both the Arapahoe Community College Police  
16 Department (ACCPD) and the Littleton Police Department (LPD), in the interest of public  
17 safety, to provide law enforcement services on and around Arapahoe Community College  
18 campuses located at 5900 S. Santa Fe Drive, 2400 W. Alamo Ave., and 2625 W. Church Ave.  
19 in Littleton, Colorado (the “Campuses”); and

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21 **WHEREAS**, Sections 29-1-203 and 29-1-203 .5, C.R.S. authorize governments to  
22 cooperate and contract with one another to provide any function, service, or facility lawfully  
23 authorized to each; and

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25 **WHEREAS**, it is agreed between the parties that the identified practices and procedures  
26 will govern law enforcement services on the Campuses to enhance efficiency of both parties in  
27 the provision of law enforcement services; and

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29 **WHEREAS**, this agreement will serve to enhance community safety on and around the  
30 Campuses.

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32 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF**  
33 **THE CITY OF LITTLETON, COLORADO, THAT:**

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35 The Intergovernmental Agreement between the Littleton Police Department and  
36 the Arapahoe Community College Police Department, for the provision of law  
37 enforcement services on and around Arapahoe Community College Campuses is  
38 hereby approved.  
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42                   INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the  
43 City Council of the City of Littleton, Colorado, on the 7<sup>th</sup> day of April 2026, at 6:30 p.m. at the  
44 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

45 ATTEST:

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48 \_\_\_\_\_  
49 Colleen Norton  
50 CITY CLERK

\_\_\_\_\_ Kyle Schlachter  
MAYOR

51 APPROVED AS TO FORM:

52  
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54 \_\_\_\_\_  
55 Reid Betzing  
CITY ATTORNEY

