1	CITY OF LITTLETON, COLORADO
2 3	Resolution No. 46
3 4	Resolution INO. 40
5	Series, 2025
6	
7	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON,
8	COLORADO, ADOPTING THE FLOOD HAZARD AREA DELINEATION
9	STUDY "SANTA FE PARK SOUTH, DAD CLARK GULCH FHAD
10	FLOODPLAIN DEVELOPMENT PERMIT", DATED DECEMBER 2024
11	WIFPEAS, the City of Littleton has been a participating community in the
12 13	WHEREAS, the City of Littleton has been a participating community in the National Flood Insurance Program since 1078, when floodplain mans were established in the City.
13 14	National Flood Insurance Program since 1978, when floodplain maps were established in the City;
14 15	and
16	WHEREAS, rules for regulatory floodplains are of statewide concern to the State
10	of Colorado and the Colorado Water Conservation Board (CWCB) to prevent flooding and the
18	negative impacts of floods, as well as to promote public health, safety, welfare and property by
19	limiting development in regulatory floodplains; and
20	minting development in regulatory noodplains, and
21	WHEREAS, both the Federal Emergency Management Agency (FEMA) and the
22	CWCB have delineated floodplains within the City of Littleton and those delineations are subject
23	to revision and update; and
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25	WHEREAS, in compliance with Rule 5 of "Rules and Regulations for Regulatory
26	Floodplains in Colorado," 2 CCR 408-1, the Colorado State General Assembly has deemed the
27	designation of Floodplains a matter of statewide importance and interest and gave the CWCB the
28	responsibility for the designation of Regulatory Floodplains; and
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30	WHEREAS, legislative bodies of local jurisdictions may provide zoning
31	regulations for land uses on or along any storm or floodwater runoff channel or basin only after
32	designation and approval by the CWCB; and
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34	WHEREAS, the Dad Clark Gulch floodplain was originally delineated in the
35	"Flood Hazard Area Delineation for Lower Dad Clark Gulch and DFA 0068" completed by Mile
36	High Flood District (f/k/a Urban Drainage and Flood Control District) and the City of Littleton in
37	November 1990; and
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39	WHEREAS, the City of Littleton has approved the Santa Fe Park South
40	development plans with condition to reroute and channelize the existing Dad Clark Gulch
41	floodplain; and
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43	WHEREAS, the City of Littleton, in partnership with Mile High Flood District,
44	conducted a study to update the Dad Clark Gulch floodplain within the City of Littleton limits west
45	of Santa Fe Drive to the outfall at South Platte River, titled "Santa Fe Park South, Dad Clark Gulch
46	FHAD Floodplain Development Permit", dated December 2024; and

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47 **WHEREAS**, the Mile High Flood District provides recommended to the Colorado 48 49 Water Conservation Board for adoption; and 50 51 WHEREAS, the Colorado Water Conservation Board adopted the revision to the 52 Dad Clark Gulch floodplain by their Resolution 25-752 on March 19, 2025; and 53 54 WHEREAS, the City of Littleton Municipal Code 10-7-1.3 (B)(2) states "Flood 55 Hazard Area Delineation (FHAD) studies produced by the Mile High Flood District, as may be 56 amended and updated, hereby adopted by reference as part of the regulations when adopted 57 by Mile High Flood District and Colorado Water Conservation Board, and subsequently by 58 the Council"; and 59 60 WHEREAS, the City of Littleton must now adopt and begin to regulate to the updated Dad Clark Gulch floodplain. 61 62 63 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF 64 THE CITY OF LITTLETON, COLORADO, THAT: 65 66 The Flood Hazard Area Delineation study for "Dad Clark Gulch FHAD, Floodplain 67 Development Permit" prepared by Westwood Professional Services, dated December 2024 is hereby approved. 68 69 INTRODUCED, READ, AND ADOPTED at a regularly scheduled meeting of the 70 City Council of the City of Littleton, Colorado, on the 20th day of May 2025, at 6:30 p.m. at the 71 72 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado. 73 ATTEST: 74 75 76 77 Colleen L. Norton Kyle Schlachter MAYOR 78 CITY CLERK 79 80 APPROVED AS TO FORM: 81 82 **Reid Betzing** 83 CITY ATTORNEY 84

