

QUIT CLAIM DEED

THIS DEED, made this day of _____, 2026, between the CITY OF ENGLEWOOD, COLORADO, a municipal corporation duly organized and existing under and by virtue of the constitution of the State of Colorado, whose legal address is 1000 Englewood Parkway, Englewood, CO 80110 of the County of Arapahoe and State of Colorado, grantor, and the CITY OF LITTLETON, COLORADO, a municipal corporation duly organized and existing under and by virtue of the constitution of the State of Colorado, of the County of Arapahoe and State of Colorado, whose legal address is 2255 West Berry Avenue, Littleton, CO 80120 of the County of Arapahoe and State of Colorado, grantee,

WITNESSETH, that the grantor, for and in certain consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of Arapahoe and State of Colorado, described in attached Exhibit A, except for the “New City Ditch Easement Property” and all easement rights associated with the New City Ditch Easement Property as granted to the City of Englewood and described in the Relinquishment and Grant of Easements (City Ditch), entered into between the City of Englewood and the City of Littleton on _____, 2026.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the benefit of the grantee, its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

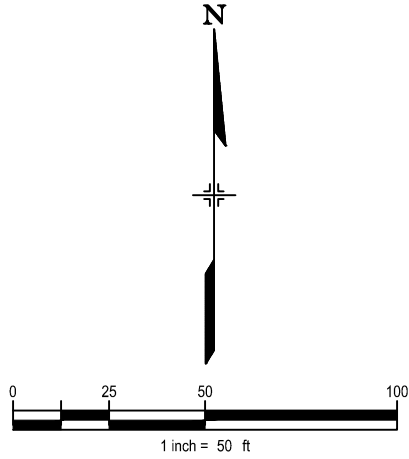
CITY OF ENGLEWOOD, COLORADO

Name, Mayor

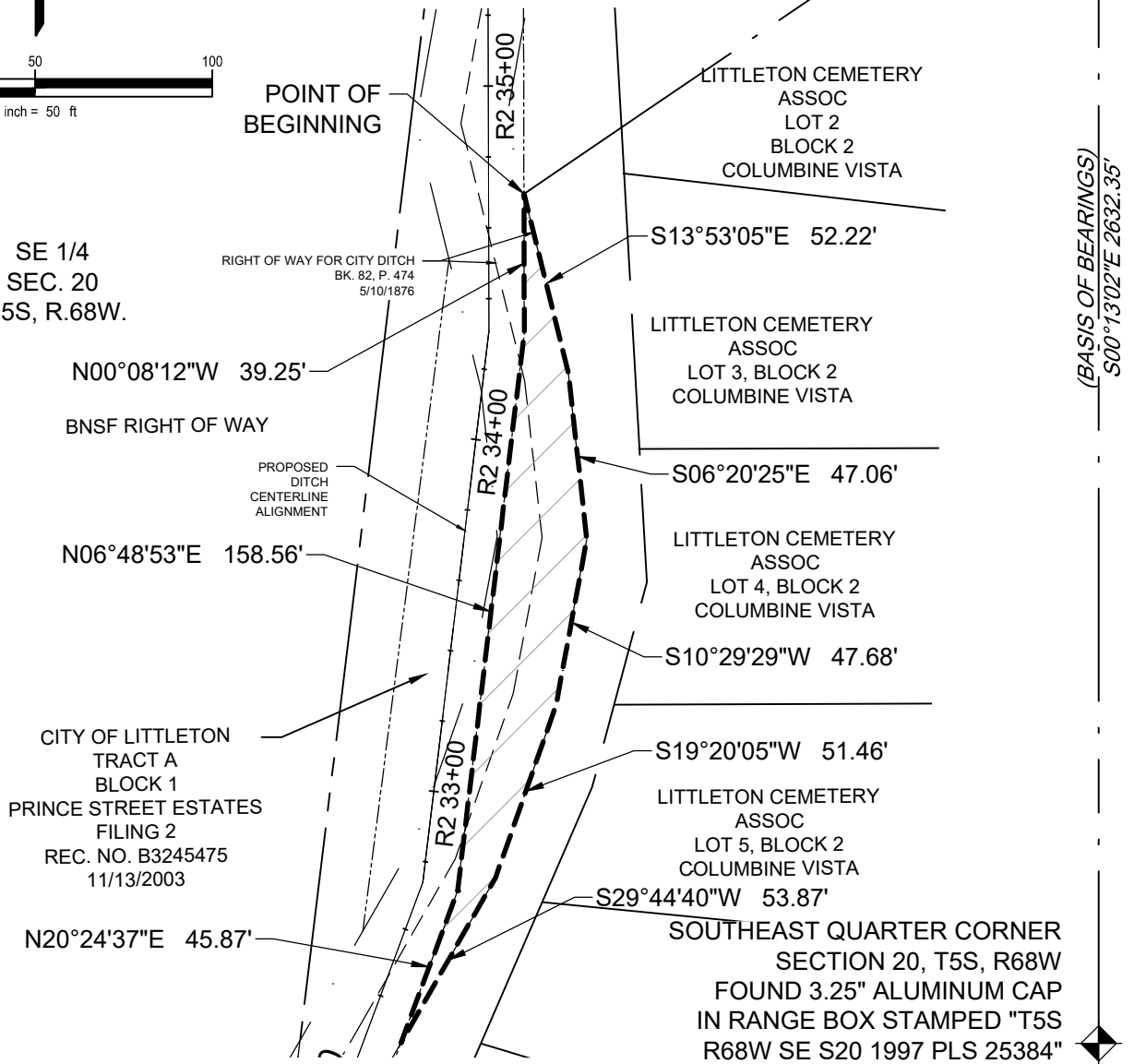
Name, City Clerk

Exhibit A

POINT OF COMMENCEMENT
 EAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP IN RANGE BOX STAMPED
 "T5S R68W E 1/4 S20 1982"



SE 1/4
 SEC. 20
 T.5S, R.68W.



(BASIS OF BEARINGS)
 S00°13'02"E 2632.35'

THIS EXHIBIT DOES NOT REPRESENT A
 MONUMENTED LAND SURVEY.



EASEMENT VACATION AREA=
 3,293 SQ.FT., 0.076 ACRES±

JACOBS PROJECT NO.	WXYB2300		
CLIENT PROJECT NO.	N/A		
REVISION DESCRIPTION	N/A		
DRAWN	J.OLMSTED	DATE	10/31/2024
SCALE	1" = 50'		

Jacobs

6312 S Fiddlers Green Cir Ste 300N, Greenwood Village, CO 80111
 +1 (720) 286-2000

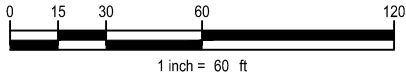
THIS MATERIAL AND ANY ASSOCIATED ELECTRONIC DATA WAS PREPARED BY JACOBS FOR THE PROJECT INDICATED. ANY REUSE OR MODIFICATION WITHOUT THE WRITTEN CONSENT OF JACOBS SHALL BE AT THE SOLE RISK OF THE USER.

ENGLEWOOD CITY DITCH PHASE 2
 REACH 2
 ARAPAHOE COUNTY, COLORADO

TITLE:
 EASEMENT VACATION
 CITY OF LITTLETON

REVISION:	DRAWING NO. V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS	SHEET NO. 1 OF 1
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POINT OF COMMENCEMENT
 EAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP IN RANGE BOX STAMPED
 "T5S R68W E 1/4 S20 1982"



S34°28'37"W 1688.96'

(BASIS OF BEARINGS)
 S00°13'02"E 2632.35'

POINT OF BEGINNING

CARR ELIZABETH F
 AIN 2077-20-4-00-020
 REC. NO. B2050330

COLORADO COMMUNITY LAND TRUST-ARPAHOE LLC
 AIN 2077-20-4-03-001
 REC. NO. E2060534
 6/2/2022
 LOT 1 BLOCK 1
 WEST EUCLID PARK SUBDIVISION

SE 1/4
 SEC. 20
 T.5S, R.68W.

PROPOSED
 DITCH
 ALIGNMENT

CITY OF LITTLETON
 AIN 2077-20-4-00-014
 REC. NO. E1031922
 2/25/2021

RIGHT OF WAY FOR CITY DITCH
 BK. 82, P. 474
 5/10/1876

SOUTHEAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP
 IN RANGE BOX STAMPED "T5S R68W SE S20 1997 PLS 25384"

THIS EXHIBIT DOES NOT REPRESENT A
 MONUMENTED LAND SURVEY.



EASEMENT VACATION AREA=
 8,997 SQ.FT., 0.207 ACRES±

JACOBS PROJECT NO.		WXYB2300	
CLIENT PROJECT NO.		N/A	
REVISION DESCRIPTION		N/A	
DRAWN	J.OLMSTED	DATE	10/31/2024
		SCALE	1" = 60'

JACOBS

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ENGLEWOOD CITY DITCH PHASE 2
 REACH 2
 ARAPAHOE COUNTY, COLORADO

TITLE:

EASEMENT VACATION
 CITY OF LITTLETON

REVISION:

DRAWING NO.

SHEET NO.

V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS

1 OF 2

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S47° 51' 44"E	10.41
L2	S38° 39' 37"E	37.58
L3	S39° 05' 37"E	31.49
L4	S58° 37' 37"E	36.86
L5	S60° 38' 33"E	44.16
L6	S66° 15' 03"E	66.14
L7	S67° 59' 19"E	39.97
L8	S79° 27' 39"E	36.79
L9	S69° 46' 45"E	43.92
L10	S00° 05' 35"W	38.57

LINE TABLE		
LINE	BEARING	DISTANCE
L11	N60° 10' 27"W	23.77
L12	N58° 27' 46"W	34.80
L13	N79° 27' 39"W	34.67
L14	N67° 59' 19"W	42.86
L15	N66° 15' 03"W	67.75
L16	N60° 38' 33"W	45.83
L17	N58° 37' 37"W	41.60
L18	N39° 05' 37"W	35.88
L19	N38° 39' 37"W	23.64
L20	N05° 10' 39"E	33.69

THIS EXHIBIT DOES NOT REPRESENT A
MONUMENTED LAND SURVEY.

JACOBS PROJECT NO.		WXYB2300	
CLIENT PROJECT NO.		N/A	
REVISION DESCRIPTION		N/A	
DRAWN	J.OLMSTED	DATE	10/31/2024
SCALE		1" = 60'	

Jacobs

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ENGLEWOOD CITY DITCH PHASE 2
REACH 2
ARAPAHOE COUNTY, COLORADO

TITLE:

EASEMENT VACATION
CITY OF LITTLETON

REVISION:

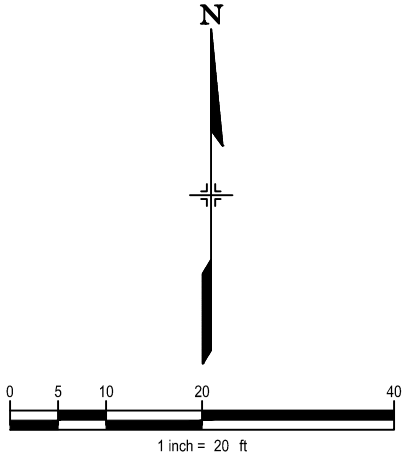
DRAWING NO.

SHEET NO.

V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS

2 OF 2

POINT OF COMMENCEMENT
 EAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP IN RANGE BOX STAMPED
 "T5S R68W E 1/4 S20 1982"



COLORADO COMMUNITY
 LAND TRUST-ARAPAHOE LLC
 AIN: 2077-20-4-03-001
 REC. NO. E2060534
 6/2/2022

CITY OF LITTLETON
 AIN: 2077-20-4-03-002

POINT OF
 BEGINNING

SE 1/4
 SEC. 20
 T.5S, R.68W.

N89°21'39"E 32.62'

S19°05'12"W 1755.39'

(BASIS OF BEARINGS)
 S00°13'02"E 2632.35'

W. EUCLID AVE

N24°03'56"W 26.91'

S25°04'58"E 21.12'

S89°21'57"W 33.15'

CITY OF LITTLETON
 AIN: 2077-20-4-06-007

KINSELLA CAROLYN
 AIN: 2077-20-4-06-005
 REC. NO. E2060499

RIGHT OF WAY FOR CITY DITCH
 BK. 82, P. 474
 5/10/1876

SOUTHEAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP
 IN RANGE BOX STAMPED "T5S R68W SE S20 1997 PLS 25384"

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EASEMENT VACATION AREA=
 812 SQ.FT., 0.019 ACRES±

JACOBS PROJECT NO.	WXYB2300		
CLIENT PROJECT NO.	N/A		
REVISION DESCRIPTION	N/A		
DRAWN	J.OLMSTED	DATE	10/31/2024
		SCALE	1" = 20'

Jacobs

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 REACH 2
 ARAPAHOE COUNTY, COLORADO

TITLE:

EASEMENT VACATION
 CITY OF LITTLETON

REVISION:

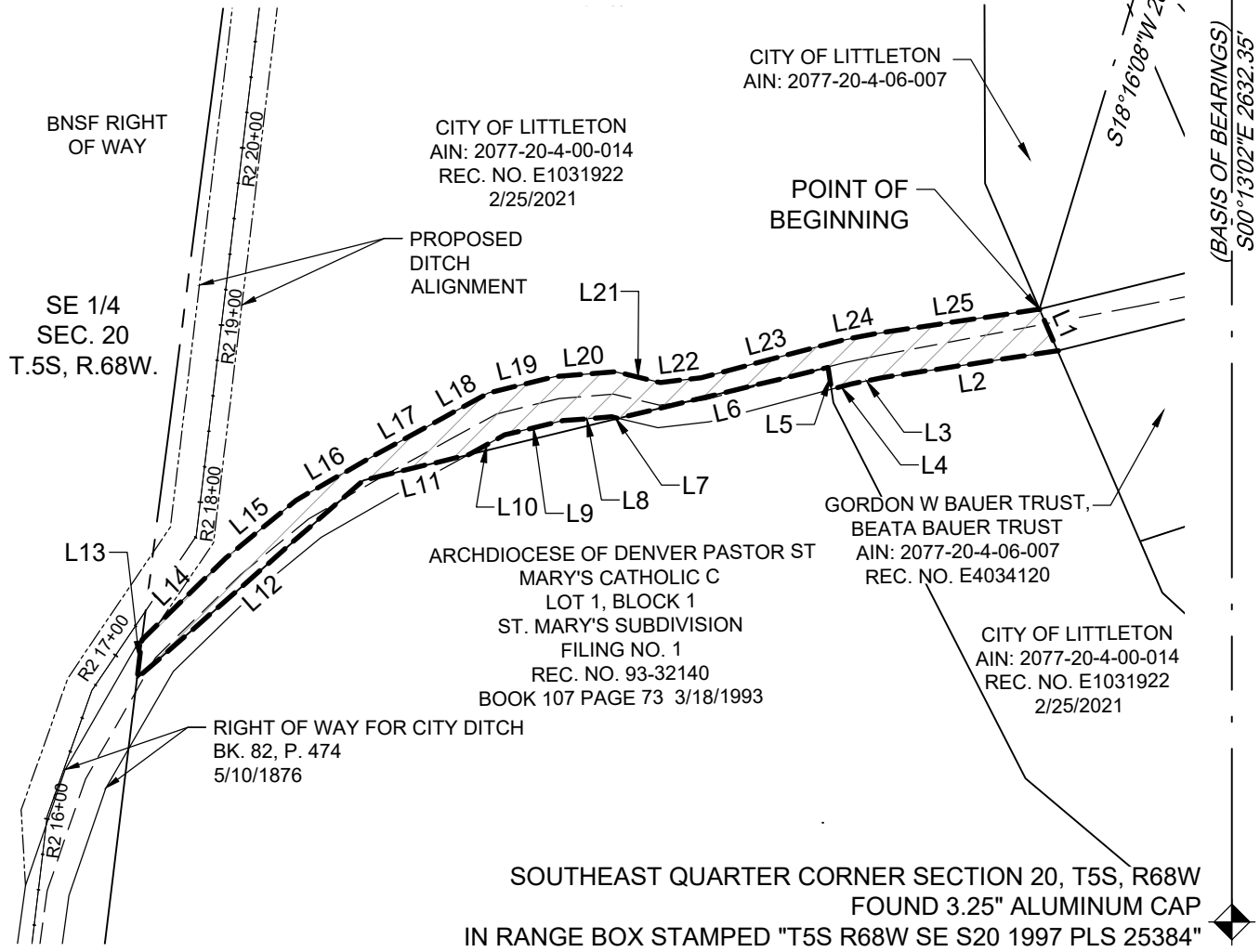
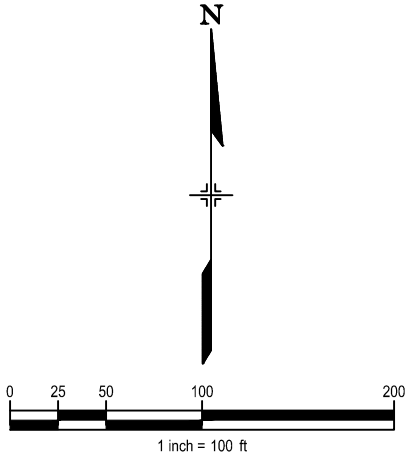
DRAWING NO.

SHEET NO.

V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS

1 OF 1

POINT OF COMMENCEMENT
 EAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP IN RANGE BOX STAMPED
 "T5S R68W E 1/4 S20 1982"



SOUTHEAST QUARTER CORNER SECTION 20, T5S, R68W
 FOUND 3.25" ALUMINUM CAP
 IN RANGE BOX STAMPED "T5S R68W SE S20 1997 PLS 25384"

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 MONUMENTED LAND SURVEY.



EASEMENT VACATION AREA=
 10,626 SQ.FT., 0.244 ACRES±

JACOBS PROJECT NO.	WXYB2300		
CLIENT PROJECT NO.	N/A		
REVISION DESCRIPTION	N/A		
DRAWN	J.OLMSTED	DATE	10/31/2024
		SCALE	1" = 100'

Jacobs

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ENGLEWOOD CITY DITCH PHASE 2
 REACH 2
 ARAPAHOE COUNTY, COLORADO

TITLE:

EASEMENT VACATION
 CITY OF LITTLETON

REVISION:

DRAWING NO.

SHEET NO.

V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS

1 OF 2

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S23° 25' 58"E	25.35
L2	S81° 16' 16"W	99.68
L3	S78° 30' 38"W	17.60
L4	S75° 04' 53"W	11.36
L5	N08° 38' 32"W	12.33
L6	S76° 21' 28"W	120.96
L7	N76° 36' 29"W	3.83
L8	S85° 25' 35"W	27.75
L9	S76° 12' 01"W	33.31
L10	S61° 11' 21"W	23.03
L11	S76° 21' 28"W	60.68
L12	S48° 49' 28"W	168.68
L13	N07° 18' 51"E	21.81

LINE TABLE		
LINE	BEARING	DISTANCE
L14	N45° 44' 38"E	65.66
L15	N50° 33' 35"E	50.77
L16	N60° 09' 52"E	49.21
L17	N61° 19' 36"E	44.81
L18	N61° 11' 21"E	29.60
L19	N76° 12' 01"E	38.62
L20	N85° 25' 35"E	33.72
L21	S76° 36' 29"E	26.21
L22	N83° 12' 40"E	22.80
L23	N75° 04' 53"E	81.05
L24	N78° 30' 38"E	18.50
L25	N81° 32' 59"E	94.30

THIS EXHIBIT DOES NOT REPRESENT A
MONUMENTED LAND SURVEY.

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CLIENT PROJECT NO.		N/A	
REVISION DESCRIPTION		N/A	
DRAWN	J.OLMSTED	DATE	10/31/2024
		SCALE	1" = 100'

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TITLE:

EASEMENT VACATION
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REVISION:

DRAWING NO.

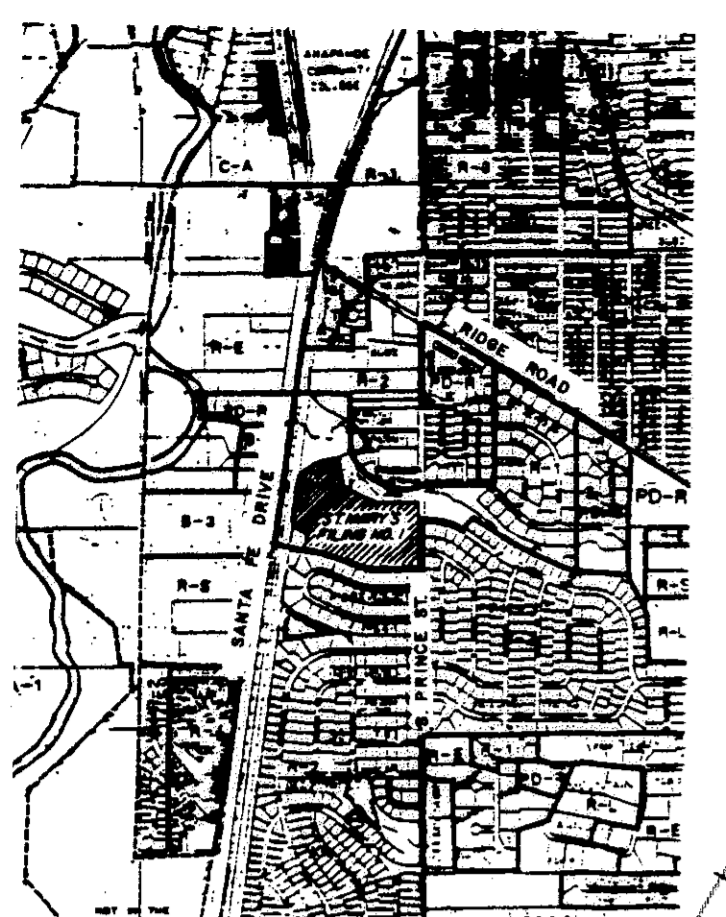
SHEET NO.

V-WXYB2300-CITY-DITCH-PH2-PROP EXHIBITS

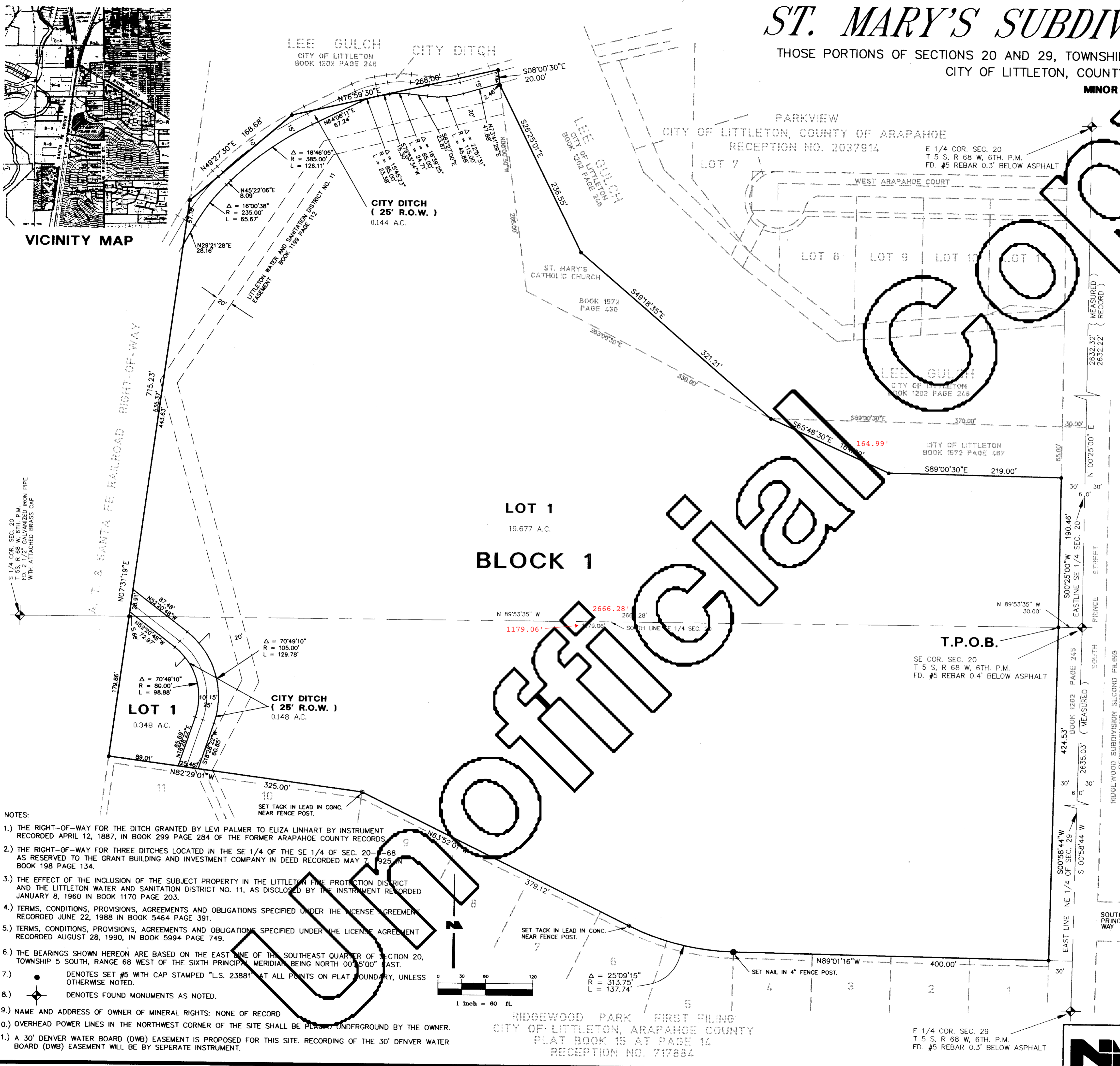
2 OF 2

ST. MARY'S SUBDIVISION - FILING NO. 1

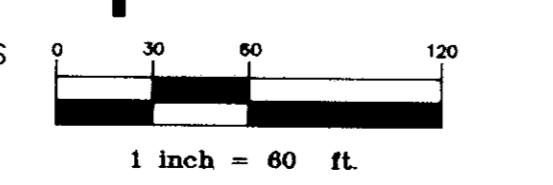
THOSE PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO.



VICINITY MAP



- NOTES:
- 1.) THE RIGHT-OF-WAY FOR THE DITCH GRANTED BY LEVI PALMER TO ELIZA LINHART BY INSTRUMENT RECORDED APRIL 12, 1887, IN BOOK 299 PAGE 284 OF THE FORMER ARAPAHOE COUNTY RECORDS
 - 2.) THE RIGHT-OF-WAY FOR THREE DITCHES LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SEC. 20 - 68 AS RESERVED TO THE GRANT BUILDING AND INVESTMENT COMPANY IN DEED RECORDED MAY 7, 1925 IN BOOK 198 PAGE 134.
 - 3.) THE EFFECT OF THE INCLUSION OF THE SUBJECT PROPERTY IN THE LITTLETON FIRE PROTECTION DISTRICT AND THE LITTLETON WATER AND SANITATION DISTRICT NO. 11, AS DISCLOSED BY THE INSTRUMENT RECORDED JANUARY 8, 1960 IN BOOK 1170 PAGE 203.
 - 4.) TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS SPECIFIED UNDER THE LICENSE AGREEMENT RECORDED JUNE 22, 1988 IN BOOK 5464 PAGE 391.
 - 5.) TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS SPECIFIED UNDER THE LICENSE AGREEMENT RECORDED AUGUST 28, 1990, IN BOOK 5994 PAGE 749.
 - 6.) THE BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEING NORTH 00°5'00" EAST.
 - 7.) DENOTES SET #5 WITH CAP STAMPED "L.S. 23881" AT ALL POINTS ON PLAT BOUNDARY, UNLESS OTHERWISE NOTED.
 - 8.) DENOTES FOUND MONUMENTS AS NOTED.
 - 9.) NAME AND ADDRESS OF OWNER OF MINERAL RIGHTS: NONE OF RECORD
 - 10.) OVERHEAD POWER LINES IN THE NORTHWEST CORNER OF THE SITE SHALL BE PLACED UNDERGROUND BY THE OWNER.
 - 11.) A 30' DENVER WATER BOARD (DWB) EASEMENT IS PROPOSED FOR THIS SITE. RECORDING OF THE 30' DENVER WATER BOARD (DWB) EASEMENT WILL BE BY SEPERATE INSTRUMENT.



MINOR SUBDIVISION PLAT

LEGAL DESCRIPTION:
 KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED BEING THE OWNER OF THE FOLLOWING PROPERTY:
 THOSE PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 5 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN THE CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20 FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION 20 BEARS NORTH 00°25'00" EAST 2632.32 FEET; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20 NORTH 89°53'35" WEST 30.00 FEET TO THE TRUE POINT OF BEGINNING ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH PRINCE STREET RECORDED AT BOOK 1102 PAGE 245, ARAPAHOE COUNTY RECORDS; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 0°58'44" WEST 24.53 FEET TO THE NORTHEAST CORNER OF RIDGEWOOD PARK FIRST FILING, AS RECORDED AT RECEPTION NO. 717884, ARAPAHOE COUNTY RECORDS; THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE ALONG THE NORTH BOUNDARY OF SAID RIDGEWOOD PARK FIRST FILING THE FOLLOWING COURSES: NORTH 89°01'16" WEST 400.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 313.75 FEET; THENCE WESTERLY AND NORTHWESTERLY 137.74 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25°09'15"; THENCE TANGENT TO SAID CURVE NORTH 63°52'01" WEST 379.12 FEET; THENCE NORTH 82°29'01" WEST 325.00 FEET TO THE NORTHWEST CORNER OF SAID RIDGEWOOD PARK FIRST FILING ON THE EASTERLY RIGHT-OF-WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 07°31'19" EAST 179.86 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTH 07°31'19" EAST 535.37 FEET TO THE SOUTH LINE OF LEE GULCH, AS RECORDED IN BOOK 1202 AT PAGE 246, ARAPAHOE COUNTY RECORDS; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE AND ALONG THE SOUTH LINE OF SAID LEE GULCH THE FOLLOWING COURSES: NORTH 49°27'30" EAST 168.68 FEET; THENCE NORTH 76°59'30" EAST 268.00 FEET; THENCE SOUTH 08°00'30" EAST 20.00 FEET; THENCE SOUTH 26°25'01" EAST 236.55 FEET; THENCE SOUTH 49°18'35" EAST 321.21 FEET; THENCE SOUTH 65°48'30" EAST 164.99 FEET; THENCE SOUTH 89°00'30" EAST 219.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH PRINCE STREET; THENCE LEAVING SAID SOUTH LINE OF LEE GULCH AND ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 00°25'00" WEST 190.46 FEET TO THE TRUE POINT OF BEGINNING.
 CONTAINING 20.317 ACRES MORE OR LESS.
 HAVE BY THESE PRESENTS LAID OUT AND SUBDIVIDED THE SAME INTO ONE LOT AND BLOCK UNDER THE NAME AND STYLE OF ST. MARY'S SUBDIVISION - FILING NO. 1, AND BY THESE PRESENTS, DO HEREBY AGREE TO DEVELOP THE ABOVE DESCRIBED PROPERTY IN ACCORDANCE WITH THE USE, RESTRICTIONS AND CONDITIONS CONTAINED HEREIN, AND CURRENT ORDINANCES, RESOLUTIONS AND STANDARDS OF THE CITY OF LITTLETON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS PLAT.
 ARCHDIOCESE OF DENVER

BY: J. Francis Stafford
 J. FRANCIS STAFFORD, ARCHBISHOP OF DENVER
 ADDRESS: 200 Josephine St., Denver, CO 80206
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF February, 1993
 MY COMMISSION EXPIRES 9-19-95

ATTORNEY'S CERTIFICATE:
 I, JOHN T. WIRTH, AN ATTORNEY AT LAW DULY LICENSED TO PRACTICE BEFORE COURTS OF RECORD IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LANDS HEREIN DEDICATED AND SHOWN UPON THE WITHIN PLAT AS PUBLIC WAYS, EASEMENTS AND/OR PUBLIC LAND DEDICATION TO FULFILL THE PROVISIONS OF THE LITTLETON CITY SUBDIVISION REGULATIONS, AND THE TITLE OF SUCH LANDS BEING DEDICATED IS FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES.
 DATED THIS 8th DAY OF MARCH, 1993
John T. Wirth 6860
 ATTORNEY AT LAW REGISTRATION NO.

SURVEYOR'S CERTIFICATE:
 I, MATTHEW J. DEIBEL, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED HEREIN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THE PLAT ACCURATELY REPRESENTS SAID SURVEY.
Matthew J. Deibel 1/29/93
 MATTHEW J. DEIBEL, L.S. NO. 23881
 8955 S. RIDGELINE BLVD., HIGHLANDS RANCH, COLORADO 80126

APPROVED AS TO FORM:
Jim W. Hubert 2-9-93
 LITTLETON CITY ATTORNEY
 APPROVED THIS 9th DAY OF March, 1993, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT
Joseph Rainie
 DIRECTOR OF COMMUNITY DEVELOPMENT
 APPROVED THIS 10 DAY OF March, 1993, BY THE DIRECTOR OF PUBLIC SERVICES
Charles Blanton
 DIRECTOR OF PUBLIC SERVICES
 APPROVED THIS 15th DAY OF December, 1992, BY THE LITTLETON CITY COUNCIL
Susan M. Phares
 COUNCIL PRESIDENT
 ATTEST:
Janice Owen
 CITY CLERK

CLERK AND RECORDER CERTIFICATE:
 THIS DOCUMENT WAS FILED FOR RECORDS IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ARAPAHOE COUNTY AT 9:45 A.M., ON THE 18 DAY OF March, A.D., 1993 IN BOOK 107 PAGE 73, MAP RECEPTION NO. 93-32140
Marjorie Page COUNTY CLERK AND RECORDER BY Debra J. Kroll DEPUTY

ENGINEER NOLTE AND ASSOCIATES Engineers / Planners / Surveyors 8605 So. Ridgeline Boulevard, Highlands Ranch, Colorado 80126 (303) 791-0888	OWNER CATHOLIC ARCHDIOCESE OF DENVER 200 JOSEPHINE, DENVER, COLORADO (303) 388-4411	DATE OF PREPARATION: 10-13-92
		SCALE: 1" = 60' SHEET 1 OF 1

PARKVIEW

BEING A PORTION OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 68 WEST, OF THE 6TH P.M.,
CITY OF LITTLETON, COUNTY OF ARAPAHOE, STATE OF COLORADO

WEST EUCLID PARK SUBDIVISION

GENE A. & LOUIS ELLIOT
6483 S. PRINCE ST.
LITTLETON, CO. 80120 (RESIDENTIAL)

EAST 1/4 CORNER OF SEC. 20,
T5S, R68W, OF THE 6TH P.M.

LEGAL DESCRIPTION

A parcel of land located in the 6th P.M., more particularly described as:
Beginning at the SE corner of said Section 20; thence Northerly along the Easterly Line of said Section 20, 365.00 feet to a point; thence Westerly on an angle to the left of 90°25', 30.00 feet to the True Point of Beginning; thence continuing Westerly from the last mentioned course, 636.44 feet to a point; thence South on an angle to the left of 89°35', 174.81 feet to a point; thence on a deflection angle to the left of 23°13', 250.00 feet to a point; thence on a deflection angle to the left of 23°52'15", 174.81 feet to a point; thence on a deflection angle to the left of 5°39'45", 152.45 feet to a point; thence on an angle to the left of 20°16', 289.63 feet to a point; thence on a deflection angle to the left of 90°00', 30.00 feet to a point; thence Northerly along the Easterly Line of said Section 20, 574.00 feet to a point; thence Westerly on an angle to the left of 90°00', 30.00 feet to the True Point of Beginning; EXCEPT that parcel of land described as: Beginning at the SE corner of Section 20, T5S, R68W, of the 6th P.M.; thence Northerly along the Easterly Line of said Section 20, 574.00 feet to a point; thence Westerly on an angle to the left of 90°00', 30.00 feet to the True Point of Beginning; thence continuing Westerly from the last mentioned course 366.81 feet to a point; thence Northerly on an angle to the right of 90°00', 193.00 feet to a point; thence on an angle to the right of 90°00', 366.81 feet to a point 30.00 feet West of the Easterly Line of said Section 20; thence Southerly 30.00 feet to the True Point of Beginning, County of Arapahoe, State of Colorado, containing 245,957 square feet or 5.6464 acres, more or less.

I, John A. Ockert, owner(s) designated agent thereto, do hereby agree to develop the above described property in accordance with the use, restrictions, and conditions contained herein, and current Ordinances, resolutions, and standards of the City of Littleton, Colorado.

John A. Ockert
John A. Ockert
7675 S. Precott Pl.
Littleton, Colorado
80120

Kerry Martin
Kerry Martin
8697 W. Sherman Place
Littleton, Colorado 80123

Subscribed and sworn to before me this 15th day of Sept, 1982.
My commission expires Dec 17, 1982.

Judy Hernandez
Judy Hernandez
Notary Public

DEDICATIONS

- The undersigned further dedicate to the City of Littleton, West Arapahoe Court, at such time as West Arapahoe Court is constructed and meets all standards required for approval by the City of Littleton.
- The undersigned hereby further dedicate to the public utility, the right to install, maintain, and operate mains, transmission lines, service lines, and appurtenances to provide such utility service within this subdivision or property contiguous thereto, under, along and across public or private roads as shown on this plat and also under, along and across utility easements as shown hereon.
- The undersigned further dedicate to the City of Littleton, the North 75 feet of Parkview to provide West Euclid Avenue with a 50 foot R.O.W. from the West R.O.W. of South Prince Street to the East side of the City Ditch.
- The undersigned further dedicate to the City of Littleton, Tract B to meet the requirement of land dedication fee as required by City of Littleton Subdivision Regulations.

The lands comprising this subdivision are subject to certain covenants which are recorded in Book _____ of the records of Arapahoe County, Colorado. Executed this _____ day of _____, 19____.

OWNER(S)

STATE OF COLORADO
COUNTY OF ARAPAHOE

John A. Ockert
John A. Ockert

Kerry Martin
Kerry Martin

The foregoing dedication was acknowledged before me this 15th day of Sept, 1982.

Judy Hernandez
Judy Hernandez
Notary Public

My Commission Expires Dec 17, 1982.

ATTORNEY'S CERTIFICATE

I, David C. Kneek, an attorney at law duly licensed to practice before Courts of Record of the State of Colorado do hereby certify that I have examined the title of all lands herein dedicated and shown upon the within plat as public ways, easements and/or Public Land dedication to fulfill the provisions of Chapter 8 of the Littleton City Subdivision Regulations, and the title of such lands being dedicated is free and clear of all liens and encumbrances.

Dated this 3rd day of December, 1982.

Paul Chen
Paul Chen
Attorney at Law
8346
Registration No.

I, _____, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that the survey represented herein was made under my supervision and the monuments shown thereon actually exist, and the plat accurately represents said survey.

Arlys G. Entsminger
Arlys G. Entsminger
Registered P.L.S. # 32
STATE OF COLORADO

APPROVED AS TO FORM:

Littleton City Attorney Samuel B. Berkowitz
1/13/82

Approved this 2 day of January, 1982, by the Director of Community Development.

Robert McMinisce
Robert McMinisce
Director of Community Development

Charles G. Sorenson
Charles G. Sorenson
Director of Public Services

James P. Collins
James P. Collins
Council President

Approved this 21 day of October, 1982, by the Director of Public Services.

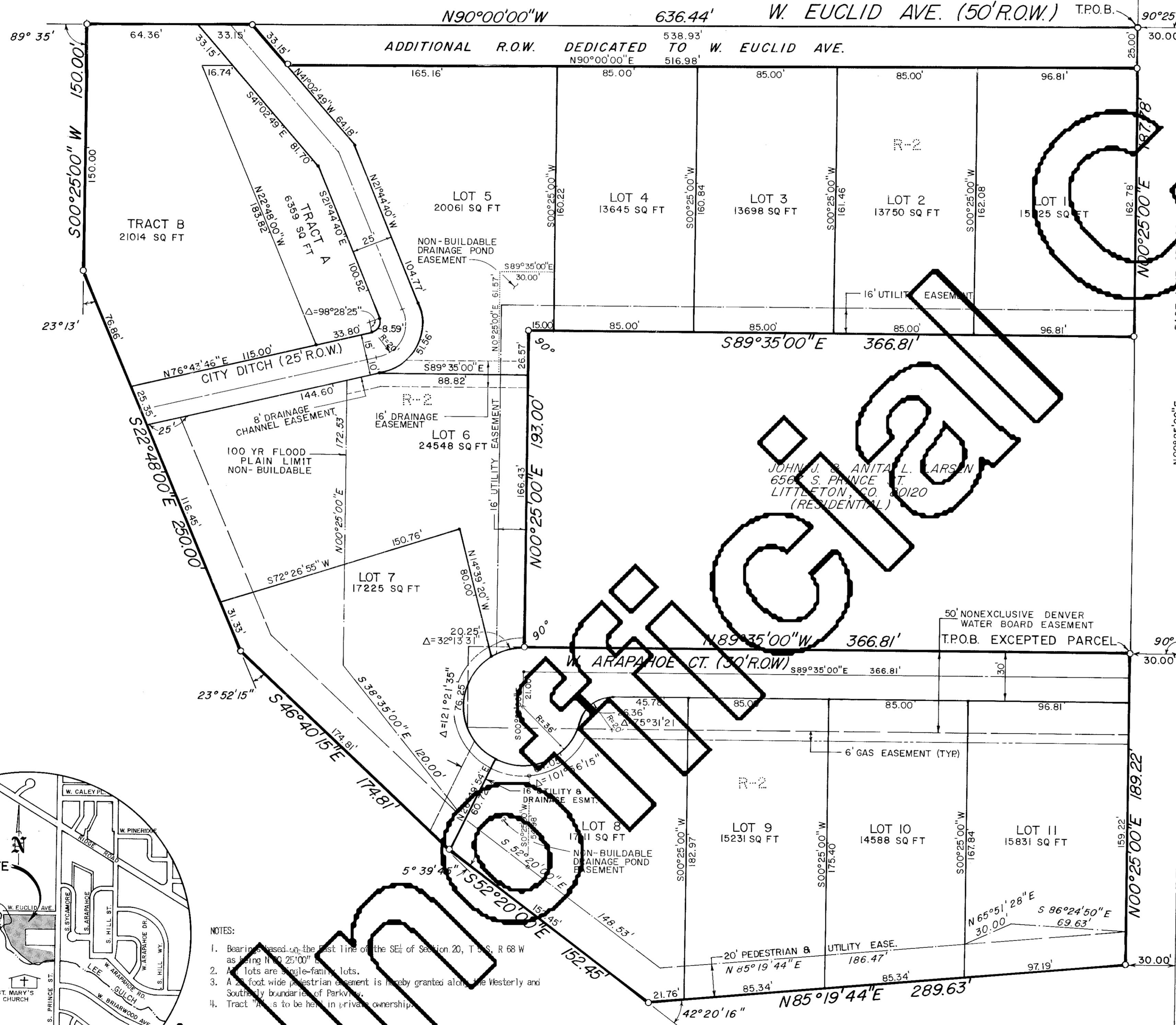
Approved this 21 day of October, 1982, by the Littleton City Council.

Attest: Janet D. Harrison
Janet D. Harrison
City Clerk

CLERK AND RECORDER'S CERTIFICATE

This document was filed for records in the office of the County Clerk and Recorder of Arapahoe County at Littleton, on the 21 day of October, 1982, in Book 48 Page 19, Map _____, Reception No. 2237914

Marjorie Long
Marjorie Long
County Clerk and Recorder
By Marjorie Long Deputy



NOTES:

- Bearings based on the East Line of the SE1/4 of Section 20, T5S, R68W as being N 90° 25' 00" W.
- All lots are single-family lots.
- A 20-foot wide pedestrian easement is hereby granted along the Westerly and Southerly boundaries of Parkview.
- Tract "A" is to be held in private ownership.
- Prior to issuance of building permit and commencement of public improvements, subdivider will submit required letter of credit and subdivision improvement agreement.
- Prior to issuance of building permit and commencement of public improvements to cross the Englewood City Ditch, engineering shall be approved by Englewood Utility Engineering Services and Englewood Water Board.
- Tract "B" to be dedicated to the City of Littleton.

