



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final Planning Commission

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Monday, July 28, 2025

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Minutes to be Approved**

- a) [ID# 25-147](#) Certification of the June 9, 2025 regular meeting minutes

**Attachments:** [1. 06-09-2025 PC Minutes - DRAFT](#)

#### **5. Public Comment**

*If you wish to address the board under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The board is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda.*

#### **6. General Business - None**

#### **7. Public Hearing**

- a) [PC Resolution 07-2025](#) PC Resolution 07-2025: Recommending approval to City Council of code text amendments to Title 10, the Unified Land Use Code related to Process Improvements

**Attachments:** [1. PC Resolution No. 07-2025](#)  
[2. Exhibit A](#)  
[3. 2025 ULUC Public Comments](#)  
[4. Presentation\\_Res. 07-2025](#)

#### **8. Comments / Reports**

I. Community Development Director/Staff

II. City Attorney/City Clerk

III. Commission Members

IV. Chair

## **9. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*