

BILL OF SALE

PERSONAL PROPERTY-STATION 11

City of Littleton, Colorado, a Colorado Municipal Home Rule Corporation ("City") acting on its behalf and that of the members of the Littleton Fire Rescue Agreement, consisting of the Littleton Fire Protection District, a special district organized under the laws of the State of Colorado and the Highlands Ranch Metro District, a special district organized under the laws of the State of Colorado, (together the "grantor"), whose address is 2255 West Berry Avenue, Littleton, Colorado, 80120, in consideration of \$10.00 and other good and valuable consideration received by the South Metro Fire Rescue Fire Protection District, a special district organized under the laws of the State of Colorado, (the "grantee"), whose address is 9195 East Mineral Avenue, Centennial, Colorado, 80112, receipt of which is acknowledged, does grant, bargain and sell to the grantee, the following-described tangible and intangible personal property:

See Exhibit "A"

The City covenants with the grantee that it is the lawful owner of the personal property or that is authorized by the other members of Littleton Fire Rescue to convey their interest in the property; that the property is free and clear of all liens and encumbrances, except as follows:

There are no encumbrances;

that it has the full right to sell and transfer the property and that it will warrant and defend the title to the above-described property for the benefit of the grantee and its legal representatives, successors and assigns.

In witness, the City of Littleton, Colorado, acting on its behalf and the City of Littleton, Colorado, acting on behalf of the members of Littleton Fire Rescue have signed this bill of sale and assignment on _____.

CITY OF LITTLETON, COLORADO

By:

Mark Relph,
City Manager

State of Colorado)
)
County of Arapahoe) ss:

This instrument was acknowledged before me on _____ by Mark Relph as the duly appointed City Manager of the City of Littleton, Colorado.

Witness my hand and official seal.
My commission expires: _____
My address is: 2255 West Berry Avenue, Littleton, Colorado 80120

[Seal]

CITY OF LITTLETON, COLORADO, ACTING ON BEHALF OF THE MEMBERS OF LITTLETON FIRE RESCUE

By:

Mark Relph,
City Manager

State of Colorado)
) ss:
County of Arapahoe)

This instrument was acknowledged before me on _____ by Mark Relph as the duly appointed City Manager of the City of Littleton, Colorado, acting on behalf of Littleton Fire Rescue.

Witness my hand and official seal.
My commission expires: _____
My address is: 2255 West Berry Avenue, Littleton, Colorado 80120

[Seal]

EXHIBIT "A"
Station 11 Personal Property

1. All other tangible personal property located in Station 11, including but not limited to furniture, appliances, plans, tools, mobile equipment, supplies, and machinery, with the exception of telephones and computers owned by the City.
2. All other intangible personal property pertaining to Station 11, including but not limited to express and implied warranties, licenses, permits, leases, guarantees, indemnifications, and agreements.
3. Facility inventory survey, attached.