

City of Littleton

Littleton Center 2255 West Berry Avenue Littleton, CO 80120

Meeting Agenda City Council

Tuesday, November 17, 2015 6:30 PM Council Chamber

Regular Meeting

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Public Comment

Public Comment on Consent Agenda and General Business items

5. Consent Agenda Items

Consent agenda items can be adopted by simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.

6. Ordinances for Second Reading and Public Hearing

a) <u>Ordinance</u> 102-2015

Ordinance on second reading approving the rezoning and general planned development plan for Angelo's Taverna

Attachments: Ordinance No 102-2015

Vicinity Map

Application Form

Letter of Intent

Angelo's Taverna General Planned Development Plan

Letters of Support

PB Reso No 2015-16 Angelo's Taverna
Public Hearing Roster - Angelo's Taverna

7. General Business

8. Public Comment

9. Comments / Reports

- a) City Manager
- b) Council Members
- c) Mayor

10. Elect a Temporary Chair

a) Appoint City Clerk as Temporary Chair

11. Adjournment Sine Die

City Council Transitional Meeting

1. Temporary Chair calls the transitional City Council Meeting of November 17, 2015 to order

2. Oath of Office for new City Council Members - Administered by Presiding Judge Ethan Feldman

- a) District I Council Member Hopping (2-year term)
- b) District II Council Member Valdes (4-year term)
- c) District IV Council Member Brinkman (4-year term)
- d) At Large Council Member Cole (4-year term)
- e) At Large Council Member Clark (2-year term)

3. Election of Mayor

4. Election of Mayor Pro Tem

5. Adjournment

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.