

1 **CITY OF LITTLETON, COLORADO**

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3 **PC Resolution No. 01**

4
5 **Series, 2019**

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7 **A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF**
8 **LITTLETON, COLORADO, RECOMMENDING APPROVAL OF AN ORDINANCE**
9 **AMENDING TITLE 10, OF THE CITY CODE, CHAPTER 1 REGARDING**
10 **RECREATIONAL DEFINITIONS AND CHAPTER 8 REGARDING CONDITIONAL**
11 **USES TO INCLUDE INDOOR SHOOTING RANGES,**

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14 **WHEREAS**, the planning commission of the City of Littleton, Colorado, held a public hearing
15 at its regular meeting of January 14, 2019 to consider proposed amendments regarding Title 10,
16 of the City Code, Chapter 1 regarding recreational definitions and Chapter 8 regarding conditional
17 uses to include indoor shooting ranges, more specifically described in Exhibit A, which is
18 attached hereto and made a part hereof by this reference;

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20 **WHEREAS**, the planning commission considered evidence and testimony
21 concerning the proposed ordinance at said public hearing;

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23 **WHEREAS**, the planning commission finds that the proposed ordinance is
24 consistent with the city's comprehensive plan; and

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26 **WHEREAS**, the planning commission finds that the proposed ordinance is in the
27 best interest of the city and will promote the public health, safety, and welfare of its inhabitants;

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30 **NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING**
31 **COMMISSION OF THE CITY OF LITTLETON, COLORADO, THAT:**

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33 **Section 1.** The planning commission does hereby recommend that city
34 council approve the proposed amendments, more specifically described in Exhibit A, amending
35 Title 10, of the City Code, Chapter 1 regarding recreational definitions and Chapter 8 regarding
36 conditional uses to include indoor shooting ranges.

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39 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the
40 Planning Commission of the City of Littleton, Colorado, on the 14th day of January, 2019, at
41 6:30 p.m. at the Littleton Center, 2255 West Berry Avenue, Littleton, Colorado by the following
42 vote: [VOTE].

43 ATTEST:

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46 _____
Denise Ciernia

47 RECORDING SECRETARY

48

49 APPROVED AS TO FORM:

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52 _____
Stephen Kemp

53 CITY ATTORNEY

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Mark Rudnicki

CHAIR

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Exhibit A
(see next page)