



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, April 7, 2026

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

- a) [ID# 26-066](#) Mayoral Proclamations

Attachments: [1. National Public Safety Telecommunicators Week](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 18-2026](#) Resolution 18-2026: Approving the second amendment to the Intergovernmental Agreement with the Colorado Department of Transportation for reimbursement of costs associated with the Santa Fe Drive and Mineral Avenue Operational Improvements Project
- Attachments:** [1. Resolution No. 18-2026](#)
[2. CDOT IGA 2nd Amendment](#)
- b) [Resolution 19-2026](#) Resolution 19-2026: Authorizing an Intergovernmental Agreement with the Colorado Department of Transportation for maintenance of the infrastructure constructed as part of the Santa Fe Drive & Mineral Avenue Operational Improvements Project
- Attachments:** [1. Resolution No. 19-2026](#)
[2. CDOT Maintenance IGA](#)
- c) [Ordinance 07-2026](#) Ordinance 07-2026: An ordinance on first reading approving a code text amendment to Title 10, the Unified Land Use Code (ULUC) regarding fuel sales (retail)
- Attachments:** [1. Ordinance No. 07-2026](#)
- d) [Ordinance 08-2026](#) Ordinance 08-2026: An ordinance on first reading amending the Unified Land Use Code (ULUC) regarding Electric Vehicle (EV) charging stations
- Attachments:** [1. Ordinance No. 08-2026](#)
- e) [Ordinance 10-2026](#) Ordinance 10-2026: An ordinance on first reading amending Ordinance No. 23, Series of 2025, Appropriating Funds for the 2026 Annual Budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado and amending budgets for the Enterprise Funds of the City of Littleton for the fiscal year beginning January 1, 2026, and ending December 31, 2026
- Attachments:** [1. Ordinance No. 10-2026](#)
[2. 2025 Budget Carry Forward and Other Adjustments](#)
- f) [Ordinance 06-2026](#) Ordinance 06-2026: An ordinance on first reading vacating public right-of-way at 5400 S. Delaware Street for the Thompson Thrift multi-family project
- Attachments:** [1. Ordinance No. 06-2026](#)
[2. SUB01-Aerial Exhibit](#)
[3. Staff Report](#)
- g) [Resolution 20-2026](#) Resolution 20-2026: Approving an Intergovernmental Agreement between the Littleton Police Department and the Arapahoe Community College Police Department for the provision of law enforcement services on and around ACC campuses

Attachments: [1. Resolution No. 20-2026](#)
 [2. IGA w/ACC PD](#)

- h) [ID# 26-065](#) Motion to approve minutes of the March 17, 2026 special meeting of Littleton City Council

Attachments: [1. 03-17-2026 CC Minutes_DRAFT](#)

9. General Business

- a) [ID# 26-067](#) Charter Sec. 65.5, Regarding Comprehensive Rezoning in Residential Districts, Implementation Update

Attachments: [1. Presentation_Charter Sec. 65.5](#)

- b) [ID# 26-059](#) 2026 Council Retreat Workplan Discussion Continuation

Attachments: [1. Workplan Notes from 2026 City Council Retreat](#)
 [2. Presentation_Council Retreat](#)

10. Ordinances on Second Reading and Public Hearings - None

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.