

1 CITY OF LITTLETON, COLORADO

2
3 Resolution No. 53

4
5 Series, 2024

6
7 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LITTLETON,
8 COLORADO, AUTHORIZING AN INTERGOVERNMENTAL
9 AGREEMENT BETWEEN THE CITY OF LITTLETON AND THE URBAN
10 DRAINAGE AND FLOOD CONTROL DISTRICT (D/B/A MILE HIGH
11 FLOOD DISTRICT) REGARDING THE DEVELOPMENT OF THE
12 RANGEVIEW GULCH DRAINAGEWAY MASTER PLAN
13

14 WHEREAS the council may, by resolution, enter into contracts with other
15 governmental bodies to furnish or receive government services, to make or pay charges for such
16 services, or enter into cooperative or other joint activities with other governmental bodies; and
17

18 WHEREAS Mile High Flood District (the “District”) and the City of Littleton
19 desire to development a drainageway master plan for the Rangeview Gulch (“Project”); and
20

21 WHEREAS the District and the City of Littleton desire to enter into an agreement,
22 in which the District will financially contribute to the Project, and to further define the Parties role
23 in relation to the Project, as further set forth in Exhibit “A.”
24

25 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
26 THE CITY OF LITTLETON, COLORADO, THAT:
27

28 Section 1. The foregoing recitals are incorporated herein as if set forth in fully.
29

30 Section 2. The Intergovernmental Agreement between the City of Littleton and the
31 Urban Drainage and Flood Control District (d/b/a Mile High Flood District) Regarding the
32 Development of the Rangeview Gulch Drainageway Master Plan Project is hereby approved, in
33 substantially the same form as Exhibit “A” and the mayor is hereby authorized to execute the
34 intergovernmental agreement.
35

36 INTRODUCED, READ AND ADOPTED at a regularly scheduled meeting of the
37 City Council of the City of Littleton, Colorado, on the 16th day of April 2024, at 6:30 p.m. at the
38 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

39 ATTEST:

40
41 _____
42 Colleen L. Norton
43 CITY CLERK

Kyle Schlachter
MAYOR

44 APPROVED AS TO FORM:

45

46 _____

47 Reid Betzing

48 CITY ATTORNEY

