



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final

### City Council

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Tuesday, July 21, 2026

6:30 PM

Council Chamber

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#### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Scheduled Appearances and Presentations - None**

#### **5. Proclamations - None**

#### **6. Public Comment**

*If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.*

#### **7. Comments / Reports**

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

#### **8. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.*

- a) [Resolution 36-2026](#) Resolution 36-2026: Approving the amended Colorado Communities for Climate Action (CC4CA) Policy Statement

- Attachments:**
- [1. Resolution No. 36-2026](#)
  - [2. CC4CA Amended/Updated Policy Statement](#)
  - [3. 2025 CC4CA ESB Letter of Support to Council](#)

- b) [Resolution 48-2026](#) Resolution 48-2026: Approving a Construction Contract with FNF Construction, Inc. for the Prince Street Link Project, City Project No. 18-14

- Attachments:**
- [1. Resolution No. 48-2026](#)
  - [2. FNF Construction Contract Prince Street Link Project-City Project No. 18-14](#)

- c) [Resolution 49-2026](#) Resolution 49-2026: Approving a Construction Contract with RME Ltd., LLC DBA: Elite Surface Infrastructures for the Euclid Neighborhood 2026 Street Reconstruction Project, City Project No. 23-09

- Attachments:**
- [1. Resolution No. 49-2026](#)
  - [2. Elite Surface Infrastructures Contract](#)

- d) [Resolution 51-2026](#) Resolution 51-2026: Approving the fifth amendment to an Intergovernmental Agreement with Mile High Flood District regarding design and construction of drainage and flood control improvements for Lee Gulch at Broadway

- Attachments:**
- [1. Resolution No. 51-2026](#)
  - [2. MHFD IGA for Lee Gulch at Broadway Amendment No. 05](#)

- e) [Resolution 52-2026](#) Resolution 52-2026: Approving the first amendment to an Intergovernmental Agreement with Mile High Flood District regarding design and construction of drainage and flood control improvements for Rangeview Gulch from South Platte River to Prince Street

- Attachments:**
- [1. Resolution No. 52-2026](#)
  - [2. MHFD IGA for Rangeview Gulch Amendment No. 01](#)
  - [3. 2025 MHFD IGA Rangeview Gulch](#)

- f) [ID# 26-141](#) Motion to approve minutes of the June 16, 2026, regular meeting of Littleton City Council

- Attachments:**
- [1. 06-16-2026 CC Minutes DRAFT.pdf](#)

## **9. General Business**

- a) [Resolution 41-2026](#) Resolution 41-2026: Adopting the City's Debt Management Policy and Procedure

- Attachments:**
- [1. Resolution No. 41-2026](#)
  - [2. Debt Management Policy & Procedure](#)
  - [3. Presentation Res. 41-2026](#)

## **10. Ordinances on Second Reading and Public Hearings**

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 15-2026](#) Ordinance 15-2026: An ordinance on second reading approving Landmark Designation of 6777 Southridge Lane, also known as the Pray-Parsons House
- Attachments:** [1. Ordinance No. 15-2026](#)  
[2. HPC Resolution 02-2026 Signed](#)  
[3. Staff Report](#)  
[4. Local Landmark Nomination](#)  
[5. Presentation Ord. No. 15-2026](#)
- b) [Ordinance 14-2026](#) Ordinance 14-2026: An ordinance on second reading rezoning the property located at the northwest corner of Trailmark Boulevard and S. Wadsworth Boulevard from Commercial Mixed (CM)/Planned Development Overlay (PL-O) to Small Lot Residential (SLR)

- Attachments:** [1. Ordinance No. 14-2026](#)  
[2. PC Resolution 08-2026 Failed](#)  
[3. Final Plat](#)  
[4. Staff Report](#)  
[5. Applicant's Design Criteria and Comp Plan](#)  
[6. Applicant's Traffic Letter](#)  
[7. Neighborhood Meeting 1 Mar 2023](#)  
[8. Neighborhood Meeting 2- Oct 30 25](#)  
[9. Applicant's Request to Continue to December 1, 2026](#)

*\*\*This agenda item, Ordinance 14-2026, is being continued to a date certain (12/01/2026). No public hearing will be held.\*\**

## **11. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*