

1 **CITY OF LITTLETON, COLORADO**

2  
3 **Resolution No. 42**

4  
5 **Series, 2026**

6  
7 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF**  
8 **LITTLETON, COLORADO, APPROVING AN INTERGOVERNMENTAL**  
9 **AGREEMENT BETWEEN SCHOOL DISTRICT NUMBER 6,**  
10 **ARAPAHOE COUNTY, COLORADO D/B/A LITTLETON PUBLIC**  
11 **SCHOOLS AND THE CITY OF LITTLETON FOR SCHOOL RESOURCE**  
12 **OFFICERS**

13  
14 **WHEREAS,** the School District and the City of Littleton Police Department desire to  
15 place School Resource Officers at Littleton High School (1), EPIC Center (1), Heritage High  
16 School (1), Powell Middle School, Goddard Middle School (1), Euclid Middle School (1) and  
17 Options Secondary High School (1) and their neighborhoods; and

18  
19 **WHEREAS,** this IGA formalizes the relationship between the participating entities in  
20 order to foster an efficient and cohesive program that will build a positive relationship between  
21 law enforcement and the youth of our community, with the goal of reducing crime committed by  
22 juveniles and young adults.; and

23  
24 **WHEREAS,** this IGA delineates the mission, organizational structure, and procedures of  
25 the School Resource Officer Program as a joint cooperative effort between Littleton Public  
26 Schools and the City of Littleton Police Department. The success of this program relies upon the  
27 effective communication between all involved employees, the principal of each individual  
28 Littleton Public Schools, and other key staff members of each organization.

29  
30 **NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF**  
31 **THE CITY OF LITTLETON, COLORADO, THAT:**

32  
33 **Section 1.** The Intergovernmental Agreement between School District Number 6,  
34 Arapahoe County, Colorado D/B/A Littleton Public Schools, the City of Littleton for School  
35 Resource Officers is hereby approved.

36  
37 **INTRODUCED, READ AND ADOPTED** at a regularly scheduled meeting of the  
38 City Council of the City of Littleton, Colorado, on the 16<sup>th</sup> day of June 2026, at 6:30 p.m. at the  
39 Littleton Center, 2255 West Berry Avenue, Littleton, Colorado.

41 ATTEST:

42

43

44 \_\_\_\_\_  
Colleen L. Norton

45 CITY CLERK

46

47 APPROVED AS TO FORM:

48

49

50 \_\_\_\_\_  
Reid Betzing

51 CITY ATTORNEY

\_\_\_\_\_  
Kyle Schlachter

MAYOR

